CATALOGUE

OF

COINS OF THE SHÁHS
OF PERSIA

IN THE

BRITISH MUSEUM.

LONDON:
PRINTED BY ORDER OF THE TRUSTEES.

1887.
THE COINS
OF THE
SHÁHS OF PERSIA,
ȘAFAVIS, AFGHÁNS, EFŠHÁRIS,
ZANDS, AND KÁJÁRS.

BY
REGINALD STUART POOLE, LL.D.
CORRESPONDENT OF THE INSTITUTE OF FRANCE.

LONDON:
PRINTED BY ORDER OF THE TRUSTEES.
LONGMANS & Co., PATERNOSTER ROW; B. M. PICKERING,
66, HAYMARKET; B. QUARITCH, 15, PICCADILLY; A. ASHER & Co.,
13, BEDFORD STREET, COVENT GARDEN, AND AT BERLIN;
TRÜBNER & Co, 57 & 59 LUDGATE HILL;
ALLEN & Co., 13, WATERLOO PLACE.

PARIS: MM. C. ROLLIN & FEUARDENT, 4, RUE DE LOUVOS.
1887.
The present Volume contains the description of the Coins of the Šafāvi and subsequent dynasties of Persia, from the enthronement of Sháh Isma'íl I., A.H. 907—A.D. 1502, to the present day.

The work follows the system of previous volumes describing Oriental Coins, and is similarly illustrated. As however it is the first Catalogue of Persian coins of its class, yet issued, the number of plates is larger than usual.

The absence of any authoritative history of Persia in a European language has made research in Persian manuscripts a first necessity, while the imperfection of the few lists of Persian coins in numismatic works has rendered their decipherment a new inquiry. In both cases this labour could not have been performed without the generous aid of my colleague Dr. Charles Rieu, Keeper of Oriental Manuscripts, who has not only allowed me to refer to him throughout the composition of the work, but has also read the proof-sheets. While such merit as the work may possess is largely due to him, he has not catalogued the coins, and is therefore not responsible for any defects. I would also express my sincere acknowledgments to Professor Dr. Wold Tiesenhausen, Keeper
of Coins in the Imperial Museum of the Hermitage, and to Professor Dr. Mehren, Keeper of Oriental Coins in the Royal Museum of Copenhagen, for valuable notices of coins in the collections under their charge. I owe my thanks to General Houtum Schindler for authoritative information bearing on the reckoning of time and coin-denominations of the Persians. I am also indebted to Mr. Grueber for help in the correction of the proofs.

REGINALD STUART POOLE.
# CONTENTS

<table>
<thead>
<tr>
<th>Section</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preface</td>
<td>v</td>
</tr>
<tr>
<td>Introduction</td>
<td>xv</td>
</tr>
<tr>
<td>§ 1. CHRONOLOGY</td>
<td></td>
</tr>
<tr>
<td>Persian mode of reckoning reigns</td>
<td>xv</td>
</tr>
<tr>
<td>Persian reckoning of time</td>
<td>xv</td>
</tr>
<tr>
<td>Night and day</td>
<td>xv</td>
</tr>
<tr>
<td>Muḥammadan year</td>
<td>xvi</td>
</tr>
<tr>
<td>Almanacs</td>
<td>xviii</td>
</tr>
<tr>
<td>Solar year and Tatar Cycle</td>
<td>xviii</td>
</tr>
<tr>
<td>Correspondence of solar and lunar years</td>
<td>xix</td>
</tr>
<tr>
<td>Julús</td>
<td>xx</td>
</tr>
<tr>
<td>Regnal years</td>
<td>xxi</td>
</tr>
<tr>
<td>Determination of dates</td>
<td>xxii</td>
</tr>
<tr>
<td>Şafavi Dynasty</td>
<td></td>
</tr>
<tr>
<td>Isma'īl I.</td>
<td>xxii</td>
</tr>
<tr>
<td>Relations of Isma'īl and Bābar</td>
<td>xxiv</td>
</tr>
<tr>
<td>Ṭahmāsp I.</td>
<td>xxix</td>
</tr>
<tr>
<td>Isma'īl II.</td>
<td>xxx</td>
</tr>
<tr>
<td>Muḥammad Khudabanda</td>
<td>xxxi</td>
</tr>
<tr>
<td>'Abbás I.</td>
<td>xxxii</td>
</tr>
<tr>
<td>Şafi I.</td>
<td>xxxiv</td>
</tr>
<tr>
<td>'Abbás II.</td>
<td>xxxv</td>
</tr>
<tr>
<td>Şafi II., Sulaimán I.</td>
<td>xxxvi</td>
</tr>
<tr>
<td>Ḥusain I.</td>
<td>xxxvi</td>
</tr>
<tr>
<td>Ṭahmāsp II.</td>
<td>xxxvii</td>
</tr>
<tr>
<td>'Abbás III.</td>
<td>xxxvii</td>
</tr>
<tr>
<td>Sām</td>
<td>xxxviii</td>
</tr>
<tr>
<td>Ḥusain II.</td>
<td>xxxix</td>
</tr>
<tr>
<td>Muḥammad</td>
<td>xl</td>
</tr>
</tbody>
</table>
Determination of dates, continued—

<table>
<thead>
<tr>
<th>Name</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Şafavis, maternally</td>
<td>xl</td>
</tr>
<tr>
<td>The Family of Dá-úd</td>
<td>xli</td>
</tr>
<tr>
<td>Āḥmad</td>
<td>xli</td>
</tr>
<tr>
<td>Sulaimán II.</td>
<td>xli</td>
</tr>
<tr>
<td>Isma’íl (III.)</td>
<td>xlii</td>
</tr>
<tr>
<td>Afgháns</td>
<td>xlix</td>
</tr>
<tr>
<td>Maḥmúd</td>
<td>xlix</td>
</tr>
<tr>
<td>Ashraf</td>
<td>xlix</td>
</tr>
<tr>
<td>Esháris</td>
<td>xlix</td>
</tr>
<tr>
<td>Nádir Sháh</td>
<td>xlix</td>
</tr>
<tr>
<td>’Ádil Sháh</td>
<td>l</td>
</tr>
<tr>
<td>Ibráhím</td>
<td>l</td>
</tr>
<tr>
<td>Sháh Rukh</td>
<td>l</td>
</tr>
<tr>
<td>Bakhtíári</td>
<td>liii</td>
</tr>
<tr>
<td>'Alí Merdán Khán</td>
<td>liii</td>
</tr>
<tr>
<td>Afghán</td>
<td>liii</td>
</tr>
<tr>
<td>Ázád Khán</td>
<td>liii</td>
</tr>
<tr>
<td>Zands</td>
<td>liv</td>
</tr>
<tr>
<td>Kerím Khán</td>
<td>liv</td>
</tr>
<tr>
<td>Abu-l-Fet-ḥ and Muḥammad 'Alí Khán</td>
<td>lvi</td>
</tr>
<tr>
<td>Muḥammad 'Alí Khán</td>
<td>lvi</td>
</tr>
<tr>
<td>Abu-l-Fet-ḥ Khán, second reign</td>
<td>lvii</td>
</tr>
<tr>
<td>Sadiq Khán</td>
<td>lvii</td>
</tr>
<tr>
<td>'Alí Murád Khán</td>
<td>lvii</td>
</tr>
<tr>
<td>Jn’afar Khán</td>
<td>lviii</td>
</tr>
<tr>
<td>Luṣf-'Alí Khán</td>
<td>lviii</td>
</tr>
<tr>
<td>Kájárs</td>
<td>lviii</td>
</tr>
<tr>
<td>Muḥammad Ḥasan Khán</td>
<td>lviii</td>
</tr>
<tr>
<td>Ḥusain-kulí Khán</td>
<td>lix</td>
</tr>
<tr>
<td>Aka Muḥammad Khán</td>
<td>lix</td>
</tr>
<tr>
<td>Fet-ḥ-'Alí, Bábá Khán</td>
<td>lix</td>
</tr>
<tr>
<td>Ḥusain 'Alí</td>
<td>lx</td>
</tr>
<tr>
<td>'Alí</td>
<td>lx</td>
</tr>
<tr>
<td>Muḥammad</td>
<td>lx</td>
</tr>
<tr>
<td>Ḥasan Khán Sálúr</td>
<td>lx</td>
</tr>
<tr>
<td>Násir-ed-dín</td>
<td>lxi</td>
</tr>
</tbody>
</table>
CONTENTS.

§ 11. COINAGE . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .
CONTENTS.

Maḥmud.......................... lxxxiii
Ashraf............................ lxxxiv
Efsahāris.......................... lxxxv
Nádir.............................. lxxxv
'Ādil Sháh........................ lxxxv
Ibráhím............................ lxxxv
Sháh Rukh........................ lxxxvi
Zanda.............................. lxxxvi

Lutf- 'Alí Khan.................... lxxxvi
'Alí-Ríza series................ lxxxvii
Mahdí series........................ lxxxvii
Kájárs............................. lxxxix
Násir-ed-dín........................ lxxxix

Invocations........................ lxxxix
Other religious Inscriptions...... lxxxix

Autonomous Copper................ xc

Types and Tatar Cycle............. xc

Genealogical trees................ xci

Šafavis.......................... xci
Afgáns.......................... xciii
Efsahāris........................ xciii
Zanda............................ xcv
Kájárs............................ xcv
Notes to the Pedigrees............ xcv

Errata........................... xcvi

Chronological table............... xcvi
(to follow)

Catalogue

Šafavis

Isma’il I.......................... 1
Táhmasp I........................ 12
Sultán Muḥammad Khudabanda.... 19
'Abbás I.......................... 21
Šaf (I.).......................... 24
'Abbás II........................ 26
Sulaimán I. (Šaf (II.)......... 30
Sultán Husain.................... 39
Táhmasp II....................... 55

With name of Imám 'Alí-er-Rízá... 61
<table>
<thead>
<tr>
<th>CONTENTS</th>
<th>PAGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Afgáns</td>
<td>64</td>
</tr>
<tr>
<td>Maḥmúd</td>
<td>64</td>
</tr>
<tr>
<td>Ashraf</td>
<td>66</td>
</tr>
<tr>
<td>Şafavis</td>
<td>69</td>
</tr>
<tr>
<td>'Abbás III.</td>
<td>69</td>
</tr>
<tr>
<td>With name of Imám 'Alí-er-Risá</td>
<td>71</td>
</tr>
<tr>
<td>Esḥúris</td>
<td>72</td>
</tr>
<tr>
<td>Nádir</td>
<td>72</td>
</tr>
<tr>
<td>Şafavis</td>
<td>85</td>
</tr>
<tr>
<td>Sám, Pretender</td>
<td>85</td>
</tr>
<tr>
<td>Esḥúris</td>
<td>86</td>
</tr>
<tr>
<td>'Adil Sháh</td>
<td>86</td>
</tr>
<tr>
<td>Ibráhím</td>
<td>89</td>
</tr>
<tr>
<td>With name of Imám 'Alí-er-Risá</td>
<td>90</td>
</tr>
<tr>
<td>Sháh Rukh, first reign</td>
<td>91</td>
</tr>
<tr>
<td>With name of Imám 'Alí-er-Risá</td>
<td>96</td>
</tr>
<tr>
<td>Şafavis (maternally)</td>
<td>98</td>
</tr>
<tr>
<td>Suláimán II.</td>
<td>98</td>
</tr>
<tr>
<td>Esḥúris</td>
<td>100</td>
</tr>
<tr>
<td>Sháh Rukh, third reign</td>
<td>100</td>
</tr>
<tr>
<td>Şafavis (maternally)</td>
<td>102</td>
</tr>
<tr>
<td>Isma'il III.</td>
<td>102</td>
</tr>
<tr>
<td>Under tutelage of 'Alí Merdán Khán</td>
<td>102</td>
</tr>
<tr>
<td>Under tutelage of Muḥammad Ḥasan Khán</td>
<td>103</td>
</tr>
<tr>
<td>Zands</td>
<td>105</td>
</tr>
<tr>
<td>Kerím Khán</td>
<td>105</td>
</tr>
<tr>
<td>Khárs</td>
<td>127</td>
</tr>
<tr>
<td>Muḥammad Ḥasan Khán</td>
<td>127</td>
</tr>
<tr>
<td>Afgan</td>
<td>130</td>
</tr>
<tr>
<td>Azád Khán</td>
<td>130</td>
</tr>
<tr>
<td>Khán of Ganja, with name of Nádir Sháh</td>
<td>131</td>
</tr>
<tr>
<td>Zands</td>
<td>132</td>
</tr>
<tr>
<td>Abu-l-Fet-h Khán</td>
<td>132</td>
</tr>
<tr>
<td>Sádiq Khán</td>
<td>133</td>
</tr>
<tr>
<td>'Alí Murád Khán</td>
<td>136</td>
</tr>
<tr>
<td>Ja'afar Khán</td>
<td>140</td>
</tr>
<tr>
<td>Lutf-'Alí Khán</td>
<td>142</td>
</tr>
<tr>
<td>CONTENTS.</td>
<td>PAGE</td>
</tr>
<tr>
<td>-----------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>Kājārs</td>
<td>143</td>
</tr>
<tr>
<td>Aka Muḥammad Khan</td>
<td>143</td>
</tr>
<tr>
<td>Fet-ḥ-'Alī (Bábá Khán)</td>
<td>148</td>
</tr>
<tr>
<td>Fet-ḥ-'Alī Sháh</td>
<td>150</td>
</tr>
<tr>
<td>Muḥammad Sháh</td>
<td>177</td>
</tr>
<tr>
<td>Rebellion of Ḥasan Khán Sálár</td>
<td>186</td>
</tr>
<tr>
<td>Náṣir-ed-dín</td>
<td>187</td>
</tr>
<tr>
<td>Uncertain, time of Isma'ǐl I. or Ṭahmāsp I.</td>
<td>209</td>
</tr>
<tr>
<td>Vassal king, Timūrí Bābar under Isma'ǐl I.</td>
<td>210</td>
</tr>
<tr>
<td>Autonomous Copper</td>
<td>212</td>
</tr>
<tr>
<td>Irán</td>
<td>212</td>
</tr>
<tr>
<td>Abú-Shahr</td>
<td>213</td>
</tr>
<tr>
<td>Bandar-Abú-Shahr</td>
<td>215</td>
</tr>
<tr>
<td>Ardebil</td>
<td>217</td>
</tr>
<tr>
<td>Urúmí</td>
<td>217</td>
</tr>
<tr>
<td>Isfahán</td>
<td>219</td>
</tr>
<tr>
<td>Eriván</td>
<td>221</td>
</tr>
<tr>
<td>Borujird</td>
<td>226</td>
</tr>
<tr>
<td>Baghdád</td>
<td>227</td>
</tr>
<tr>
<td>Bandar-'Abbás?</td>
<td>227</td>
</tr>
<tr>
<td>Behbahán</td>
<td>228</td>
</tr>
<tr>
<td>Tabríz</td>
<td>229</td>
</tr>
<tr>
<td>Tiflis</td>
<td>234</td>
</tr>
<tr>
<td>Túī</td>
<td>236</td>
</tr>
<tr>
<td>Tíra ?</td>
<td>236</td>
</tr>
<tr>
<td>Khoi</td>
<td>237</td>
</tr>
<tr>
<td>Demávend</td>
<td>238</td>
</tr>
<tr>
<td>Resht</td>
<td>238</td>
</tr>
<tr>
<td>Ra'ānāsh</td>
<td>239</td>
</tr>
<tr>
<td>Sá-új Bulágh</td>
<td>240</td>
</tr>
<tr>
<td>Shemákhí</td>
<td>240</td>
</tr>
<tr>
<td>Shíráz</td>
<td>241</td>
</tr>
<tr>
<td>Ţeherán</td>
<td>242</td>
</tr>
<tr>
<td>Kazvín .</td>
<td>243</td>
</tr>
<tr>
<td>Kandahār</td>
<td>244</td>
</tr>
<tr>
<td>Kermánsháhán</td>
<td>250</td>
</tr>
<tr>
<td>Káshán</td>
<td>252</td>
</tr>
<tr>
<td>CONTENTS</td>
<td>PAGE</td>
</tr>
<tr>
<td>----------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>Ganja</td>
<td>253</td>
</tr>
<tr>
<td>Mazenderán</td>
<td>257</td>
</tr>
<tr>
<td>Mesh-hed</td>
<td>259</td>
</tr>
<tr>
<td>Herát</td>
<td>260</td>
</tr>
<tr>
<td>Hamadán</td>
<td>261</td>
</tr>
<tr>
<td>Yazd</td>
<td>261</td>
</tr>
<tr>
<td>Medals</td>
<td>262</td>
</tr>
<tr>
<td>Supplement</td>
<td>265</td>
</tr>
<tr>
<td>Isma’il I.</td>
<td>265</td>
</tr>
<tr>
<td>Tahmásp I.</td>
<td>268</td>
</tr>
<tr>
<td>Muḥammad Khudabanda</td>
<td>269</td>
</tr>
<tr>
<td>'Abbás II.</td>
<td>271</td>
</tr>
<tr>
<td>Sulaimán I.</td>
<td>272</td>
</tr>
<tr>
<td>Sultan Ḥusain</td>
<td>272</td>
</tr>
<tr>
<td>Mahmúd</td>
<td>273</td>
</tr>
<tr>
<td>Nádir</td>
<td>274</td>
</tr>
<tr>
<td>INDEXES</td>
<td></td>
</tr>
<tr>
<td>I. Years</td>
<td>275</td>
</tr>
<tr>
<td>II. Mints</td>
<td>288</td>
</tr>
<tr>
<td>II A. Titles of Mints</td>
<td>309</td>
</tr>
<tr>
<td>III. Names</td>
<td>311</td>
</tr>
<tr>
<td>III A. Distichs</td>
<td>319</td>
</tr>
<tr>
<td>III B. Invocations</td>
<td>322</td>
</tr>
<tr>
<td>III C. Mottoes</td>
<td>322</td>
</tr>
<tr>
<td>IV. Miscellaneous</td>
<td>323</td>
</tr>
<tr>
<td>V. Denominations, marks and forms as of genuineness, etc.</td>
<td>324</td>
</tr>
<tr>
<td>VI. Types</td>
<td>325</td>
</tr>
<tr>
<td>TABLES</td>
<td></td>
</tr>
<tr>
<td>Comparative Table of the Years of the Hijra and of the Christian Era</td>
<td>329</td>
</tr>
<tr>
<td>Table of the relative weights of English grains and French grammes</td>
<td>334</td>
</tr>
<tr>
<td>Table for converting English inches into millimètres and into the measures of Mionnet’s scale</td>
<td>336</td>
</tr>
</tbody>
</table>
INTRODUCTION.

I. CHRONOLOGY.

In preparing this Catalogue it has been necessary to fix the chronology of the reigns, as to which I have found no exact information in any European work.

The Persian mode of reckoning a king’s reign presents two peculiarities: a reign is counted from Enthrone- ment, and the regnal years are counted from the New- Year’s Day on each vernal equinox, the Nau-rúz, whereas all other dates are given in Muhammadan lunar years and months. The adjustment of the Persian dates to our own has therefore been a matter of some difficulty, but I cannot regret the labour entailed by the endeavour to obtain historical accuracy in these dates, which, belonging as they do to modern history, demand the most precise statement possible.

To explain the method of adjustment it will be necessary to state in brief the Persian mode of reckoning time. This is purely Muhammadan, except that the use of the solar year is concurrent with that of the lunar. It is, however, possible that in the Muhammadan system there may be some local peculiarities. The Persian usage is therefore here stated, without any assertion that in all particulars it represents the usage of the whole Muslim world.

The day begins with sunset. In Persian documents the Night and day, word شب, ‘night,’ denotes the first moiety, جُد ‘day,’ the second, though it is possible that ‘day’ is sometimes
used for the civil day of twenty-four hours, instead of its division, the natural day.

There is thus a discrepancy in the beginning of any day in Muslim and European reckoning, amounting to the interval from sunset to midnight, each day of the week beginning so much earlier than with us in Muslim countries, our eve of Sunday, for instance, being their night of that day.

In the tables for converting Muslim into European reckoning, the European day given is not that on which the Muslim day began, but that with which it mainly coincided. In other words, the coincidence of natural days is given.

This is shown in Ideler’s remarks on the initial day of the Hijra, reckoned by the Easterns as Thursday, July 14-15, A.D. 622; by the Europeans as the oriental Friday, 15-16 (Handbuch, ii. 482-485).

It is important to note that the European day is that of popular observation, consequently it best suits the usual Muslim custom of observation; thus, as Ideler remarks, the European date is to be taken when we have to do with popular use, the Oriental for astronomical observation (p. 485). Wüstenfeld’s Tables (“Vergleichungs-Tabellen,” F. Wüstenfeld, Leip., 1854), following the European reckoning, begin the calendar with Friday, July 16, which should be Thursday-Friday, 15-16. Thus, in converting dates, we can use Wüstenfeld’s Tables, allowing for his neglect of the portion of the European day, and also for the possibility of the difference of a day on either side due to observation.*

The Muhammadan year consists of twelve lunar months, alternately of thirty and twenty-nine days, the twelfth being of twenty-nine or thirty days, this month Zu-l-

---

* The Comparative Table of the Years of the Hijra and of the Christian Era at the close of the volume is, as in previous volumes, an abridgement of Wüstenfeld’s work.
Iljja having thirty days eleven times in every nineteen years (see note *). In practice a difficulty may occur as to Sha'bán, the month preceding Ramázán, the month of fasting, and similarly with the beginning of Shawwál, the month following Ramázán. Properly the new moon should be seen to mark the beginning and end of the Fast. But no month can exceed thirty days, consequently there is no calendric disturbance of a serious character; the result can but be an interchange of months of twenty-nine and thirty days. In past time such variations must have often occurred: now this could only be, so far as Persia is concerned, in small and remote places, and with very strict Muslims. For in Persia, as in Egypt, the calendar is fixed by an official Almanac.*

* Further detail is given in the following interesting letter by General Houtum Schindler:—"The popular idea regarding the commencement of the months is that the first day of a month commences with the evening during which the new moon has first been seen. It sometimes happens at the end of the twenty-ninth day of a month that the moon has not been seen, on account of clouds, rain, &c., and the people then make the first of the month commence from sunset of the next day, counting the month as one of thirty days. This only occurs at small and out-of-the-way places, where almanacs are little known. The Persian astronomical almanac (taqvim) always gives the first day of the months correctly. No month can exceed thirty days, and doubt can only exist on account of the thirtieth day. After the thirtieth comes the first, even with the most fanatical part of the population, whether the moon has been seen or not. Seeing the moon is only of importance at the beginning and end of the Ramazán, particularly at the end. Some devout Muslims, if they have not seen the moon continue the fast from the evening of the thirtieth till the evening of the next day, although they call this next day the first of Shevvál. Ramazán always has thirty days. On the last day of Ramazán everybody is on the look-out for the faint crescent of the moon in the west, and every one on first seeing it rejoices, points it out to others, whom he embraces, &c. Should the sky at Teherán be overcast the courtiers are sad and gloomy. Then a telegram, sent in hot haste from the Central Telegraph Station, arrives with the announcement that the moon has been seen somewhere; for instance:

شش ساعت ربع هزار ماه نو در تبریز دیده شده است

(six hours less a quarter, the new moon has been seen at Tabriz). The courtiers then 'heave' a sigh of relief—Alhamdulillah! the fast is over! but then they 'heave' another sigh, and lengthen their faces, as they think of the presents which they have to make to their people in the morning.
Almanacs. Probably, before the use of printing, the most important days were defined by authority. It should, however, be noted that there is no certainty of agreement between Wüstenfeld's Tables and the official almanacs. In comparing these Tables with the Cairo Almanacs of A.H. 1243 to 1250 and 1259 to 1263 and 1265, it appears that in three cases the first day of the year, 1 Muḥarram, is dated one European day later by the Egyptian Almanac. In the conversion of dates we must therefore expect a degree of uncertainty as to the day of the month in both Muslim and European reckoning.

Besides the Muslim year, the Persians use the native solar year, beginning at the vernal equinox, called by them the Turki year, on account of the Tatar Cycle, which gives its name to each year. In their histories each year begins with the Nau-rūz at the vernal equinox, the year being designated according to the Tatar Cycle, and also numbered according to the Hijra year.* It consequently follows that events of the Hijra year are constantly chronicled before the heading at its Nau-rūz. The spring being the season of going to war, the difficulty does not usually arise in reference to military matters.

"The following figures regarding the Musulman reckoning may be useful; they are not always accessible. A cycle of the Muhammadan era = 10,681 days = 19 years of 354 days + 11 years of 355 days.

"The days of the week are the same after every seventh cycle; first day of the year I was Friday, and the first day of the year 211 was again a Friday. Divide the Muhammadan year by 30; the remainder will be the year of the cycle, and the 2nd, 5th, 7th, 10th, 13th, 16th, 18th, 21st, 24th, 26th, and 29th years of the cycle have 355 days.

"Muḥarrem, Rabi ʿI, Jemādi I, Rejeh, Ramāzān, and Zilq'adeh, always have thirty days.
Safer, Rabi ʿII, Jemādi II, Sh'abān, and Shavvāl, always have twenty-nine days.
"Zilhoh has twenty-nine or thirty days."

* The formula is as in the following example:

بيان وليام سال جذبده، قال اود بیل سالی مصطفیو سد و شمت و پست و حمیمصی
Gīf-Kushālī, f. 14 a.
The Tatar Cycle is as follows:

- سیاقان Mouse.
- اوود Bull.
- بارس Tiger.
- توشقان Hare.
- لوی Crocodile.
- ابلان Serpent.
- يونت Horse.
- قوی Sheep.
- بچین Ape.
- نخاقو Hen.
- ایت Dog.
- نگوز Hog.

In the use of the cycle there are disagreements as well as errors within a series. These are due to the confusion caused by no two years solar and lunar corresponding, and the consequent need occasionally to drop a lunar year containing no vernal equinox like A.H. 1153. Thus this year wholly disappears in the 'Histoire de Nader Chah.' We there find the heading of the year of the Sheep corresponding to A.H. 1151 (Part ii. p. 75), and the events up to 2 Zu-l-Ḥijja (p. 92), and then the heading of the year of the Ape corresponding to A.H. 1152, followed by the statement that the Nau-rúz occurred on 21 [I. 12] Zu-l-Ḥijja (p. 93). The next heading is that of the year of the Hen, corresponding to A.H. 1154, followed by the date of the Nau-rúz 3 Muḥarram (p. 119). It may be added that the date of 2 Muḥarram, 1154, occurs before the entry above cited in the record of an earlier event (p. 118). Thus a whole lunar year, A.H. 1153, had elapsed between the Nau-rúz of 1152 and that of 1154. In the case of the

* The list does not include variants, but only the ordinary names and their orthography in Persian sources, drawn up with Dr. Rieu's kind aid.
f. 194a-196a), the interval from Akṣa Muḥammad's death to his death being 38 years, 5 months, 27 days, and that from his own julfās to his death being 38 years, 2 months, 25 days.

One coin in the series (no. 447, p. 144) struck by Akṣa Muḥammad Khān presents the date 2 Rejeb, 1209. It was issued at Kāshān. This date, 22-23 January 1795, is not the date of Akṣa Muḥammad's julfās, nor has it any significance in the calendar. It probably refers to some local event, possibly to the passage of Akṣa Muḥammad through the city on his return to Teherān after the capture of Kermān, if he took this route.

The following sketch of the chronology of the Shāhs of Persia involves a sufficient historical outline for numismatic purposes, if compared with the Genealogical Trees and Chronological Table. A fuller history is alike beyond the scope of this work and the powers of the writer.

The genealogical trees give only the chief historical persons. The Persian usage of succession is in accordance with that of European nations with whom the Salic Law has prevailed; but the Shāh has the right of selecting his heir among his descendants. Under the Kājārs there is this peculiarity; the heir must be a Kājār on the side of both father and mother.

To date each reign research has been made in Persian manuscripts, in some cases checked by the statements of Europeans travelling in Persia in the times in question, and by the evidence of coins. The historians occasionally, and the coins in one case (that of Nādir Shāh), give a chronogram (تاریخ) expressing the year of enthronement, and the historians also give the month in the case of Ţahmāsp II. There are also chronograms of the deaths of Shāhs in the histories, those of Ţahmāsp I. and Ṣafī I. giving the month.

Shāh Isma'īl Ṣafavī was the descendant of a line of Sayyids who traced back to Ṭālī through the seventh Imām, Mūsā el-Ḵāẓīm. The first of the line to whom
political importance can be assigned is Isma‘il’s grandfather Junaid, who therefore heads the Safavi pedigree in this Catalogue.* So slight, however, was the power of Isma‘il’s predecessors, that he may be regarded as alike the founder of the greatness of his family and of the Safavi dynasty.

The date of the accession of Sháh Isma‘il I., although it is the starting-point of modern Persian history, has not yet been satisfactorily determined in any European work. I am indebted to Dr. Rieu for its approximate determination.

“The best sources, Jáhán-árá, Lubb-ut-Tavaríkh, Tárikh-i-Elchí, 'Álam-áráí, all agree that the actual julús, with ḵuḍba and sikka, took place at Tabríz, immediately after the battle of Shorúr. That battle, in which Elwend Mírza and his Turkomans were routed, took place in the early spring a.h. 907; the Jáhán-árá gives the date Saturday, 2 Ramazán, 907. The Habib-us-Siyár, which is rather loose in its chronology for that period, stands alone in speaking of a julús in 906.” †

It is significant that in the year a.h. 907, the first Muslim Saturday in Ramazán was our Friday-Saturday, 11-12 March, 1502, the vernal equinox falling on Friday, 11th, in the morning common to both reckonings. It is therefore highly probable that the Nau-rúz was kept on the Muslim Saturday. It should be observed that in Wüstenfeld’s Tables the correspondence is Thursday, 2 Ramazán = Thursday-Friday, 10-11 March. The new moon occurred very late (9h. 40m.) in the evening of the 8th.‡ It is therefore quite probable that the month was not reckoned to begin before the evening of the 9th. But this is still a day too early. It may be noted that in

* The dynastic lists entitled Jannat-el-Firdaus begin the Safavi line with Junaid (Cr. 144, fol. 62b).
† Letter from Dr. Rieu.
‡ I am responsible for the calculations of the sun’s place and of the new moon, which are sufficiently accurate for the purpose.
The MSS., Saturday الشنبه may be a mistake for any other day but Friday، جمعة or آدینه، the numeral being liable to drop out.

The date 2 Ramazán being apparently the Nau-rúz, it may be doubted whether in the MS. of the Jehán-árá, cited by Dr. Rieu (Add. 7649, fol. 84b), it is not chosen as the nearest date known to that of the battle. In a second and inferior MS. of the Jehán-árá (Or. 141, fol. 201a), which is divided by rubrics giving the Nau-rúz of each year, the decisive battle of Shorúr is placed before Nau-rúz 2 Ramazán, which, by an error of the copyist, is dated in the rubric 908 for 907, and so with others at this period. Obviously the year 907 would alone suit.

The earlier julús in a.h. 906, mentioned in the Habíbes-Siyár, would correspond with Isma‘il’s proclamation of himself without regular julús in Shirván in that year, which Dr. Rieu has pointed out to me.

It would be interesting to trace the rise of Isma‘il I., and the subjugation to his sway of the small principalities which he gradually subjected, leaving the work of consolidation to be completed by his successors. Were there a series of coins of vassal princes, this would be necessary. There is, however, but one known which has a second royal name, a piece in the Museum Collection (p. 210, no. 652). This coin happily bears upon the events of the great war with Muḥammad Sheibání the Uzbeg, and, with other numismatic documents, throws new light upon the history of the time. There is also another gold coin (p. 12, no. 19) counterstruck by Ṭahmásp I., which may have been originally issued by a vassal of his, but I have been unable to form any conjecture as to the possible vassal’s name by comparing the lists.

The coin of Isma‘il with the second royal name demands a somewhat lengthened discussion. Its fabric resembles that of the cities of the north-east of Isma‘il’s kingdom, as
seen in coins of Asterábád, Herát, and Merv. It differs from these similar pieces in the Catalogue in bearing in what may be called the exergue, undoubtedly a position of second importance, the name سلطان محمد. The mint is lost. It cannot be argued that the term سلطان is merely applied to a moneyer as a prefix, which would be quite consonant with Persian custom, for moneyers’ names never appear on the coinage of the Sháhs, nor indeed does any second name, save in this instance, and the possible parallel under Táhmásp I. It is well-known that Muḥammad Bábár,* the founder of the so-called Moghul Empire of Delhi, was from A.H. 916 to A.H. cir. 921 (Babar’s ‘Memoirs,’ Suppl., p. 241-245, on no stated authority) in strict alliance with Sháh Isma’íl. They had a common enemy in the Uzbegs, and the geographical position of the two kings made political union possible. Bábár was supported by a Persian contingent, and conquered Transoxiana, but by adopting for himself and his troops the national dress of the Persian Shi’as, he so effectually alienated the strict Sunnis of Bukhára and Samarkand as to be obliged, as much by general disaffection, as by defeats from the Uzbegs, to abandon Transoxiana and retire to Kábul.

Unfortunately the events of this period are wanting in Bábár’s ‘Memoirs,’ and there is difficulty in establishing their exact dates. All that will be here attempted is to ascertain if Bábár gave Isma’íl during this time the rights of the khutba and sikka, the prayer for the sovereign, and the coinage; and if there is evidence that he did so, whether the coin under consideration could be due to this right. In the Supplement to Bábár’s ‘Memoirs,’ it is stated that when he conquered Samarkand the rights in question were exercised in his own name, according to the Indian authorities Ferishta and Kháfi Khán, whereas

---

* According to Dr. Rieu the right pronunciation, as shown by a couplet of this prince’s own composition, was Bábúr.
Iskandar Beg, the Persian authority, said that the *khutba* was said in the name of Sháh Isma’íl (‘Memoirs,’ p. 242). I have referred to these authorities and think it worth while to give a summary of their statements.

Dr. Rieu has given me a trustworthy confirmation of Iskandar Beg by Khondemir, who was contemporary with Bábar. Ferishta states that in the middle of Rejab, A.H. 917, Bábar, going from Bukhára to Samarkand, for the third time, made the *khutba* and *sikka* in his own name.

Kháfi Khán says that Bábar conquered Samarkand, ordering the *khutba* and *sikka* ‘again’ in his own name. (MS. Add. 6569, i. 222, f. b.)

On the other hand Khondemir distinctly assigns *sikka* and *khutba* to Sháh Isma’íl. He says that Bábar, when applying to Isma’íl for help, promised that on the conquest of Transoxiana he would have the *khutba* and *sikka* in his name (B.T. ما وراء آن تبوق دود و دری این لایت خطب و سکه بنام و الغاب (MS. Add. 2677, f. 336 b; Bombay Text, iii., iv. p. 66), and after taking Samarkand he fulfilled his promise, and *khutba* and *sikka* acquired fresh lustre by the commemoration of the glories and merits of the blameless Imáms, may God be well-pleased with (or bless) them all! and by the name and titles of the Padshah, &c.

(خطبه و سکه بذکر مأثر و مفاخر ائه معصومین رضوان الله علیه اجتمعین و اسم و لقب پادشاه (صلوات (B. T. سپارى بنا اسکندرانپن سمت زیب و زینت پذیرفت MS. f. 337a, Bombay Text, p. 66). Iskandar Beg writes to the same purpose, omitting the coinage: while emphatically stating the acquisition by Bábar of the sovereignty of his ancestors at Samarkand, he says that he read the *khutba*
of the Twelve Imáms, in the name of His Majesty Isma'íl
در ان بلده فردوس مانند خطبه اثني عشر بنام نامی انحضرت
(Álam Árai, MS. Add. 16,684, f. 20a)
خواند (مملکة or ممالک) of Transoxiana are conquered this shall be done in
"that province" (در من ولايت). That there was no
evasion is evident from the distinct statement that the
Persian formula for khutba and sikka of the Twelve Imáms
was used. Here we trace the true source of the disaffection
of Samarkand and Bukhára which ultimately forced Bábar to abandon Transoxiana. This was too much for
the strict Sunnís of that country.

The accuracy of Khondemír is proved by the discovery
of silver coins of Bábar of Transoxanian not Indian fabric
with the Shí'a formula and the names of the Twelve
Imáms. Unfortunately neither mint nor date is legible
upon them. They are now described for the first time from
the specimens in the British Museum acquired since the

1.

Obv., within sixfoil, لا ال الله الا لله
محمد رسول الله
علي ولى الله

Rev. area, within square, سلطان
بابر
بہادر

Margin, within four compartments,
محمد حسن | محمد علی |
محمد علی |

R. 95, Wk. 78-3
INTRODUCTION.

2.
Obv. area, within square, similar, varied.
Margin, in segments, obscure.
Rev. area, in leaf-shaped border, similar, varied.

Margin, الله ملكه وسلطانه

3.
Obv. area, within square,
لا الله إلا الله
محمد رسول الله
Marg., in segments, obscure.

Rev. area, within square,
سلطان
بابر
بهادر

Margin, within four compartments,
علي محمد | جعفر علي | محمد علي | علي
حسن | موسى

4.
Similar to (3).

(Restruck on coin of Sháh Rukh, the Timúrí)

The full inscription is here intended to be Sultán Bábábar Bahádur Khán, the word Khán, as Dr. Rieu suggests, being omitted for want of space. Clearly vassalship is here implied, such as loyal Timúris paid to the supreme Khán. The gold and silver currencies differ in the absence of the Persian sovereign's name on the silver; this is easily explained by the carelessness and unimportance of this issue, the gold coin being far more of a state document. They also differ
in showing Sultán Bábá Bahádur (Khán) for Sultán Muḥammad. The only explanation that can be offered is that the coins, perhaps issued at different times, offered but a cramped space for the vassal king's style, and that thus in one case Bábá occurs in the other Muḥammad.

There can, therefore, be no reasonable doubt that the gold coin which has been discussed was issued by Bábá, as vassal of Sháh Isma'íl, a condition which is sufficiently proved by the Turki prince's silver money with the Shíá' formulæ. We can now understand the omission in Bábá's 'Memoirs' of the occurrences which fell between the beginning of A.H. 914 and that of A.H. 925. Similarly an unexpected light is thrown on the conduct of Sháh Táhámásp I. to Humáyún during his residence as a fugitive at the Persian court. Clearly the Persian king held Bábá's engagement to be a personal one binding on his son Humáyún.

To return to the chronology of Isma'íl's reign:—His death took place in the morning of Monday, 19 Rejeb, 930 = 23 May, A.D. 1524 (Jehán-árá, Or. 141, f. 211b, the rubric of the year, 211a). The statement of this authority is repeated by the author of the Kíšáš-el-Khākání, who gives the night of the same day (f. 9b), which would throw the event back to the evening of Sunday, 22 May.

The julús of Táhámásp I. is given as Monday, 19 Rejeb, Táhámásp I. 930 = 23 May, 1524. (Tárikh-i-Elchi, f. 32b, Jehán-árá, Or. 141, f. 211b; 'Álám-áráí, Add. 17,927, f. 59a*; the inferior MS., Add. 16,684, f. 21b, merely giving the year 930). The day was thus that of his father's death, a remarkable exception to Persian usage.

The death of the same king is dated in the better MS. of the 'Álam-áráí the night of Saturdáy, 14 Šafar, 984 (f. 155a), the inferior giving the night of Tuesday, 14 Šafar,

* Dr. Rieu considers this to bear some traces of an earlier recension (Cat. Per. MSS., i. p. 287).
INTRODUCTION.

984 (f. 266). Munajjim Yazdi has Tuesday, 19 Şafar, 984 (Add. 27,241, f. 86). The Kīšāṣ gives the night of Tuesday, 15 Şafar (f. 17a). By Wüstenfeld’s tables, 14 Şafar 984 = Sunday-Monday, 12-13 May, 1576. The 15th Şafar exactly suits. That the 15th of Şafar was Monday-Tuesday is confirmed by the date of 22 Şafar, 984, mentioned shortly afterwards in discussing the dates of Isma‘il II. Hasan ibn Muḥammad el-Khāki seems to settle the date, which he further defines as “after the second watch of the night,” adding “the 15th of the month Şafar” = 984 as a chronogram:

بـتاريخ شب سـه شـبه بانـزوهم شـهر صـفر سـنة اربـع وثـمانين
وتسعـیاه بعد از دو پهـر شب شاه طـیبـاسب بعـالمـرـامـید
(Or. 1619, f. 616a)

It is of course unnecessary to discuss the isolated date Saturday, Şafar 15, beyond suggesting having dropped out before Şehb. It is obvious that the night of Tuesday, 15 Şafar, 984 = morning of Tuesday, 14 May, 1576, is the true date. It must always have been natural to confuse events happening in the night after the close of the day with the events of the day preceding, hence the date 14 Şafar.

Isma‘il II. The julūs of Isma‘il II. is dated Wednesday, 27 Jumāda I. [984] = Tuesday-Wednesday, 22 August, A.D. 1576, in the better manuscript of the 'Ālam-ārái (Add. 17,927, f. 251a, b). The passage runs thus:

در روز معاوود که چهار شنه بیست و هفتم جمادی اول
بود جلوس کرده در مکان مبارک شاه جنتر مکان قرار

(folk. 251a, b)

In the corresponding passage of the MS. in Naskhi, Add. 16,684, the date is wanting (fol. 56b). The date of Isma‘il’s death is given in the 'Ālam-ārái as the night of Sunday, 13 Ramażan [985] = Saturday-Sunday, 24 November, 1577 (Add. 17,927, f. 266a), quoted in the Kīšāṣ-el-Khākání without the day of the week (Add. 7656,
INTRODUCTION.

The length of the reign of this king is stated in the Ḫiṣṣ-El-Khākání as a year and seven months, (f. 186a). The note of the reigns of the Ṣafaví in the margin of the MS. of the Tārikh-i-Elchí, numbered Or. 155, confirms this sum by the vague statement that the length of the reign was "nearly two years" (f. 79a). The more precise reckoning of the Ḫiṣṣ is in excess of the sum, a year and three months and a half, from the jūlūs to Isma'il's death. On the other hand, from the death of Ṭahmásp I. to that of Isma'il II. is nearly one year and seven months, and it may be added that the death of Ḥaidar Mirza induced the pretension of Isma'il, who left his confinement in the fortress of Ҡahkah, Tuesday, 22 Šafar, 984 (=Monday-Tuesday, 27-28 May, 1576), thus only a week after his father's death (Ḵiṣṣ, f. 18a). The Aḥṣan et-Tārīkh of Ḥasan el-Kháki allows Isma'il II. 'eighteen months and a fraction' (f. 618a) 'from the beginning of his Sultánate.'

In the Favaíd-i-Ṣafavia are two tārikhs, respectively for the accession and the death of Isma'il II., in the following lines, which form the closing part of a short poem. The words untranslated, detected by Dr. Rieu, make the two dates 984 and 985:

'Fancy sought two elegant chronograms, that she might engrave on the tablet of the world; one for his taking his place in the region of time, one for his departure to the realm of nought. یکی به زیر زمین، یکی به زیر زمین... was written.'*

Muḥammad Khudabanda was enthroned at Ṭazvín, towards the close of the year 985. The better copy of the

---

Muḥammad Khudabanda.

---

*(Add. 16,698, f. 22 a)*
INTRODUCTION.

'Ālam-ārāi reads, 'on Tuesday in the month of Zu-l-Ḥijja, which is the eleventh month of the year of the Ox, 985,' (Add, 17,927, f. 276a). The inferior M.S. reads, 'on the second day of the month,' &c. (Add. 16,684, f. 65a), both specifying the eleventh for the twelfth month. At the close of the account of the julūs, we read in the better M.S. the statement omitted in the inferior one, that the author, Iskandar Beg Munshí, was present at Ḵazvín on the occasion, which was Tuesday the third of Zu-l-Ḥijja, though Ḥasan Beg stated it was Thursday, and the author admits that he has some doubt.

Unfortunately the Museum possesses no M.S. of Ḥasan Beg's Aḥsan-el-Tawāríkh, but it may be noted that in the book under that title of his namesake, Ḥasan-ibn Muḥammad el-Kháki, there is no precise date, but simply the julūs given under the year 985 (Or. 1649, f. 618v). The Kīsāṣ dates the event Thursday 5 Zu-l-Ḥijja [985] (f. 19a).

To correct these discrepancies we may first of all discard the eleventh month, as Zu-l-Ḥijja is so frequently mentioned here that there cannot be a mistake for Zu-l-Ḵa’dā. In the next place we may reject the reading 'second' from the inferior M.S. of the 'Ālam-ārāi as the better reads 'third,' and a Naskhi copyist could easily mistake Nestālīk سیم for دوم (in the M.S. دوم). The question between the third and the fifth is definitely settled by the calendar, for the fifth could not have been either Tuesday or Thursday. The question between the two week-days is also similarly settled. By Wüstenfeld's Tables, the third was Thursday-Friday 11-12 Feb. Thus it would appear that Iskandar Beg's
memory failed him, and the true date is Thursday 3 Zu-l-
Hijja 985 = Wednesday-Thursday 10-11 Feb. 1578.*

The reign of Muḥammad Khudabanda ended with his
deposition, the date of which I do not find exactly stated,
but it must have been immediately before the enthronement
of 'Abbās I. as Shāh of Irān, at the end of A.H. 995, late
in Nov. 1587, N.S.

It may be well to mention that Wüstensfeld is here fol-
lowed in beginning the new style in 1582.

'Abbās I. was twice enthroned; first by the powerful
'Alī-ḳulī. Khān as Sultān of Khurāsān, under the name
of Shāh 'Abbās, in his camp then before Nishapūr,
in the year of the Serpent, corresponding with A.H. 989,
whereupon his sikka and khutba spread through the
whole of Khurāsān. (See 'Ālam-ārāi, Add. 17,927,
f. 346a, 347a. For the year see also Kiṣāṣ, f. 19b; cf. 22b,
23a.) The year of the Serpent of course began at the
vernal equinox, and as the troops were encamped at the
time of the Shāh's proclamation, we may assume that it
took place before the winter, therefore in the year A.D.
1581 N.S. This conclusion is confirmed by the statement
of the author of the Kiṣāṣ, who assigns forty-nine years to
the reign of 'Abbās in Khurāsān and Irāk (f. 37a). His
death occurred 24 Jumāda 1038, which is forty-nine
lunar years after the early part of 989.

The second enthronement as Shāh of Irān is the
true beginning of the reign of 'Abbās, as recognised by the
Persian historians. There is a general agreement that
the date was A.H. 996. It appears, however, that the
actual event took place at the very close of the previous
year. Munajjim Yazdī dates it at the end, strictly last
third, of Zu-l-Ḥijja (در اخر ذي الحجه) 995, the year being

* According to Dr. Rieu, Iskandar Beg was born about A.H. 968
(Catalogue of Persian MSS., i, p. 185 b). Consequently he was only about
seventeen at the time of the julūs, and his memory may well have been
obscured by the festivities.
given in Persian and Arabic (456); but he accepts as the tārikh 'Abbās Bahādur Khān عباس بہادر خان = 996 (46a). Similarly the 'Ālam-ārāi (Add. 16,684), after noticing the julūs (f. 135b seq.) with the tārikh عباس بہادر خان (f. 136a), yet later inserts the rubric of the events of the first year 996 (f. 136b). The Kişas gives the same tārikh (f. 24b).

It is therefore evident that Shāh 'Abbās I. was enthroned near the close of the year 995, but that the fragment of this year was left out of account, as if he had been proclaimed 1 Muḥarram 996. Thus we obtain the enthronement in the last part of Zu-l-Ḥijja 995, which began 1 Nov. 1587 (Wüst.), and the official beginning of his reign 1 Muḥ. 996 = 1 Dec. 1587 (Wüst.).

The death of 'Abbās I. is dated Thursday 24 Jumāda I. [1038] in the 'Ālam-ārāi (16,684, f. 420b). The Kişas gives Thursday 22 Jumāda I., 1037 (f. 37a). If the author of the Kişas used the 'Ālam-ārāi, it is very easy to see how he might have inserted the year 1037 for 1038. In the copy of the 'Ālam-ārāi cited the year 1038 is only made out by following the months cited of 1037. That the date is a mere slip is shown by its repetition with a correct chronogram for Şafi's accession. Thursday the 24th of Jumāda I. was Thursday-Friday 18-19 Jan. 1629.

Şafi I. The 'Ālam-ārāi dates the julūs of Şafi I. at Isfahān, 23 Jumāda II. [1038] = 16-17 Feb. 1629 Friday-Saturday, and also adds two chronograms ظل حق and صفی با براورنگ شاهی نیا، both making the correct sum 1038, (16,684, f. 421b). The Kişas gives the date as Monday 4 Jumāda II. 1037 (f. 37b), but gives the chronogram ظل حق (f. 38a). The date 1037 for 1038 should be explained by the mistake in the date of the death of 'Abbās I. already noticed. By Wüstenfeld's Tables, 4 Jumāda II., is Sunday-Monday, 28-29 Jan. 1629, and 23 Jumāda II. Friday-Saturday 16-17 Feb., as already stated. The date of the 'Ālam-ārāi is probably preferable. There could easily
be a confusion between شنبه and بیست in cursive Nestálık, and thus the first numeral بیست might have dropped out, but the difference between 23 and (2)4 would still remain. The week-day, Monday, might suit the 24th.

The death of Şafi I. is given in the Kişāş (f. 46b) as 12 Şafar 1052 = Sunday-Monday 11-12 May 1642. This date is confirmed by a contemporary record of the event at Kāshān, on the 12th of Şafar, a.h. 1052, on the first page of a general history without title Or. 1566 (Dr. Rieu, Cat. Pers. MSS. iii. p. 1064). The author of the Kişāş also gives a chronogram, ماه صفر کرده ز دنیا سفر = Şafar 1052 (f. 47a).

The enthronement of 'Abbās II. took place at Kāshān on the night of Friday the 16th of Şafar 1052 = Thursday evening 16th May 1642, four days after his father’s death at the same place. Tahir Vahid in one MS. gives this statement of interval, but with the date Friday 11 Şafar.

In the copy which Dr. Rieu considers the next best, the reading is varied by the 15th of Şafar (Add. 10,594, 14b). The Zinat-et-tavārīkh has the night of Friday 16 Şafar (Add. 23,515, f. 683b), the Mirāt-el-Ālam, I am informed by Dr. Rieu, gives the 16th. The same date, the night of Friday being specified, is given in the Favā'īd (Add. 16,698, f. 38a); and Dr. Rieu finds the same in the second copy. On the weight of authority, and the agreement of the 12th with the 16th, as at an interval of four days, we may accept the 16th and reject the impossible reading 11th and the improbable 15th as due to errors of copyists. The Kişāş gives the chronogram ۱۰۵۲ which is based on the nearby halting-place Khusrawabād [in the district] of Dāmghān on
the night of Tuesday the 26th of the month Rabi’ I., year 1077 (= Friday-Saturday, Sept. 24-25, 1666, f. 1546). Clearly the day of the week is wrong, being superficial before شبه. Chardin gives 25 Sept. 1666, about 4 A.M., which no doubt is the exact date, though he makes the correspondence 26 Rabi’ II. (Couronnement de Soleïmaan, ed. 1671, p. 6). The Fava’il gives the month, not the day (f. 46b).

Ṣaff II., Sulaimán I., was twice enthroned. The first enthronement, at Iṣfahán, is dated in the Zinat-et-tavârîkh 6 Shâbán 1077 = Monday-Tuesday, Jan. 31-Feb. 1, 1667, f. 687a. In spite of the inaccuracy of the Arab copyist of this MS., it is hard to imagine a mistake in the Arabic name of the month. Yet Chardin, who was at Iṣfahán at the time, dates the event about 10 p.m. on Saturday, 3 Jumâda I. = 2 Oct. (ibid. pp. 83, 121, 122), whereas the correspondence should be 3 Rabi’ II. = Saturday, 2 Oct., which, as the enthronement shortly followed the decease of the late king, must be correct.

In consequence of the young king’s ill-health and the misfortunes of the kingdom, it was decided to enthrone him a second time. Accordingly a second ceremony, in which the name of Sulaimán was substituted for that of Ṣaff, took place at Iṣfahán on the Nau-rúz, Tuesday 20 March, 1669 (= 19 Shawwâl, 1079), at 9 A.M. (ibid. p. 389). The death of Sulaimán I. is dated 1105 (Zinat-et-tavârîkh, f. 689a). Brydges, in his “Dynasty of the Kajars,” p. lxxiii, gives the date 29 Jan. 1694. (= 2-3 Jumâda II. 1105.)

Husain I. Dr. Rieu has discovered the exact date of the julûs of Sultân Ḩusain. It took place after the lapse of two hours and a half of the night, the eve of Saturday 14 Zu-l-Ḥijja 1105. بعد از زکزکان دو ساعت و نیم از شب شبه چهاردهم شهر ذی الحجة الحرام سنه خمس و مانه والف مطابق ایت بیل ترکی (Dastâr-i-Shâhrîyârân, Or. 2941, f. 16a). The correspondence is Friday, 6 August, 1694; Wüstenfeld gives
Thursday, 5 August. According to Olivier, Hussain came
to the throne in 1694 (Voyage, v. p. 351).

Sháh Hussain abdicated on the afternoon of 23 Oct.
1722 (Hanway, ii. p. 179, 180, and note n). This was the
11th of Moharram, 1135 (cf. Hist. de Nader Chah, i.,
p. xvii).*

The enthronement of Ṭahmásp II. at Ḵazvín took place in the same month as his father’s abdication. This is proved by the táríkh given in the History of Nádîr, MS. 7661, f. 96, the end or strictly last third of Muḥarram. It is most remarkable that there are coins of Ṭahmásp of both Ḵazvín (no. 145, p. 55) and Tabríz (no. 149, p. 56) dated 1134, showing that he anticipated his proclamation by exercising the right of coinage. Rîţa-kûlî Khán, author of the Rauzēt-es-ṣafá-i-
naṣîrî, states that Ashraf in his third year, equivalent to his last, as he allows him three years, beheaded Sháh Sultán
Hussain, and that on the receipt of the news Ṭahmásp had a
julûs at Ḵazvín (Lithogr. Ťeherán, 1274, jild viii, §§ ‘Coming out of Sháh Sultán Ḥusain from Ǐṣfahân,’ ‘Account of Sháh Ṭahmásp.’) According to Hanway, Hussain was murdered by Ashraf after the battle of Murcha-khurt, 13 Nov., 1729 (ii. p. 276), and Ṭahmásp heard of the event on reaching Ǐṣfahân (p. 278). If Sháh Ṭahmásp had a second julûs it must have been at the capital on this occasion.

Ṭahmásp was deposed about 14 Rabi’ I., a.h. 1144—
15-16 Sept., a.d. 1731 (Wüst.), but probably = 14-15 Sept.,
as appears from the date next following.

’Abbás III. was enthroned Monday, 17 Rabi’ I., ’Abbás III.
1144 (Hist. de Nader, i. p. 153; cf. p. 151). If the
day of the week be correct the correspondence would
be Sunday-Monday, 16-17 Sept.; if the day of the
month be correct, it would be Tuesday-Wednesday, 18-19

* By Wüstenfeld the coincidence would be 11 Moh. = 22 Oct., or 12 = 23. It is quite possible that his 1st Moh. is one day too early, and thus we obtain 11 Moh. = 23 Oct.
Sept. (Wüst.), but probably to be corrected one day to 17-18. The deposition of 'Abbás III. must have occurred before the proclamation of Nádîr, 24 Shawwâl, 1148 = 8 March, 1736 (Wüst. corrected one day as before), when the throne had become vacant (id. ii. 3, 4). According to the Fava'id, as Dr. Rieu has pointed out to me, 'Abbás III. was deposed and exiled by Nádîr to his father Shâh Tahmâsp II. to Sebzewâr in Khurâsân, but returned, and in the year a.h. 1200 was living blind at Isfahân. By whom he was blinded we are not told.

Sám Mirza is mentioned in the History of Nádîr Shâh, in the narrative of the last year of his reign, 1160, as a pretender of obscure birth, in whose favour the people of Tabríz declared in that year (ii. p. 188, cf. 185). In the same year we find Nádîr's successor 'Ádil Shâh striking money at Tabríz (no. 281, p. 87 infra); consequently the pretender must have held the town for less than a year. According to the History of Nádîr, the pretension of Sám began after the vernal equinox of a.h. 1160 (ibid., II. cc.), and before Nádîr's death, Sunday midnight, 11 Jumâdâ II., 1160 = 18 June, 1747. According to Von Hammer (Hist., ed. 1839, vol. xv. p. 147), Sám Mirza, pretended son of Shâh Husain, was enthroned at Ardebîl as soon as Nádîr's death was known. This is a slight discrepancy, which is probably due to inference. His rule may be dated a.h. 1160 = a.d. 1747, the Mohâmmadan and Gregorian years being almost exactly coincident.

This Sám, although he calls himself son of Sultán Husain Shâh, does not appear to be the same as his namesake, who revolted in Azerbaijan prior to the autumn of a.h. 1156 = a.d. 1748, and suffered the loss of his nose at the hands of the Persian governor, and again revolted in Shirvân the same year (Hist. de Nader, ii. 157-8), and finally was cap-
tured by Tahmúras, King of Georgia, 24 Zu-l-Ḵa’da, 1157 = 28-29 Dec. 1744; soon after which, his eyes were torn out by order of Nádir (p. 164). It is probable that Ḫusain had a son called Sám personated by two pretenders. The Mírza Sám (l. Sám Mírza) mentioned by Von Hammer as confined by the Turks at Sinope (p. 123) very early in 1160 (cf. p. 122) may be either of the persons here mentioned.

Sultán Ḫusain (II.)* was proclaimed by ’Alí Merdán in the early part of the year A.H. 1166 = A.D. 1753. According to the Zínat-et-tavárikh, Kerím Khán, after returning to Ȱeherán from his disastrous campaign against Muḥammad Ḥasan Khán, heard in the beginning of A.H. 1166 = A.D. 1753, on his way to Ȱefsahán, that ’Alí Merdán Khán had set up an unknown pretender calling himself Sháh Sultán Ḫusain II. Kerím Khán then marched against and defeated ’Alí Merdán, who thereupon slew the pretender, in order no doubt to make the alliance, next mentioned, with Ázád Khán (Add. 23,527, f. 173a,b). The Tárikh-i-Gíš-Kusháí has the same sequence of events, except that Ḫusain only disappears in the year 1166 (f. 14a-15a). The Favaíd-i-Šafavía takes a very different view of the pretention of Ḫusain, a view supported by Aḵa Muḥammad’s proclamation of Ḫusain’s son Sultán Muḥammad. This work allows him a reign of seven months, and states that he was blinded by ’Alí Merdán Khán (Add. 16,698, f. 57b; Or. 139, f. 19a). The marginal note on the later Šafavis in the Tárikh-i-Elchí gives his reign as nearly one year (Or. 153, f. 79a). The precise period of the Favaíd is however evidently correct, for the campaign of Ázád Khán, in which he defeated Kerím Khán, occurred in the same year, after the deposition of Ḫusain II. (Tárikh-i-Gíš-Kusháí, 17a,b, 18a; cf. Zínat-et-tavárikh, f. 173b).

* The details of the history of this period, here only alluded to, will be found in the discussion of the reign of Sháh Ismai’l (III).
This ephemeral reign may therefore be dated A.H. 1166 = A.D. 1753.

Abu-l-Fet-h Sultán Muḥammad Mírza was proclaimed in his youth in A.H. 1200 by Aḳa Muḥammad Khán at Ťeherán, and throughout his dominions (Favaíd, Add. 16,698, f. 59a, seqq.). That this proclamation actually took effect is evident from the description of the coins then issued at Ťeherán for the Sháh and the Khán, the royal coins being sent for inspection to Sultán Muḥammad in Khurásán: they were rupis struck at Ťeherán (id. f. 147b, 148a, see infra, pp. lxxxi, ii). The note in the margin of the Taríkh-i-Elchí, already referred to, states the proclamation in A.H. 1200 (Or. 153, f. 79a). In introducing the subject of the proclamation of Muḥammad Mírza the author of the Favaíd gives a prediction of the famous saint Ne'amet-Alláh, that a Sháh of the line of 'Alí should come, named Muḥammad (probably the Mahdí), and connects this with what happened after (já, بعد) the year 1200 (f. 59a); but the later codex (Or. 139, f. 19b) gives the vaguer form (بعد), which may be rendered ‘afterwards (in).’ A good instance here occurs of proclamation without julús. Neither of these authorities assigns any length of reign to Muḥammad Mírza, and from the narrative in the Favaíd it appears that the young prince suspected a snare and declined to leave Ťabas and go to Ťeherán, and thus nothing came of the move of Aḳa Muḥammad (f. 148a). The date A.H. 1200 = A.D. 1786 may be considered exact, as 1200 began 3-4 Nov. 1785, and thus the portion corresponding to the earlier European year would have been unsuitable in the north of Persia to transactions involving the dispatch of couriers in many directions.

In the decline of the Šafavis the claim to the throne on maternal descent began to be asserted. This was first done by the Sayyids of the ‘Family of Dá-úd’ یل داود, next by Sháh Rukh, and lastly for Sháh Isma'íl (III).
Sayyid Aḥmad was eldest son of Mīrza Abu-l-Ḵusayn, eldest son of Mīrza Muḥammad Dā-ūd, the husband of a daughter of Sulaimān I., himself maternally descended by a female succession from Shāh Ḥabīb ʿAbbās I. (Tezkira-i-ʿĀl-i-Dā-ūd, 32α). He was enthroned at Kermān, A.H. 1139 (ibid, f. 42α, b). The History of Nādir Shāh dates the event 14 Rabi' I, 1140, the year of the Sheep (p. xxx). The family history before cited is, however, very precise in specifying 1139 in its proper place (1138, f. 41α; 1139, f. 42α, again f. 42β; 1140, f. 45α, 50β). The course of events is the same in both narratives. According to the History of Nādir Shāh, Sayyid Aḥmad seized upon the management of the provinces of Fārs and Kermān, under the seal of Ṣahmāsp II. (i. pp. xxix. xxx.). While marching on Shīrāz he was defeated by an Afghān general and made captive, but afterwards, having made his escape, he raised an army, and assumed the royal title and functions in A.H. 1140. In the family history he assumes royalty at Kermān in 1139; in the same year advances on Shīrāz, and is defeated by the Afghāns in a battle in which he wore the royal crown. After this he again made head against the enemy, until his capture and execution at the end of A.H. 1140 (f. 42α, seqq.) The family annalist is more likely to have been accurate as to the exact date of this pretender's enthronement than Nādir's historian. The brief account of Hanway seems to favour the same view (ii, p. 271). Consequently it seems preferable, though the month and day may be correct in the other history. Aḥmad was executed at Iṣfahān at the end of 1140 = July-August, 1728 (Tezkira-i-ʿĀl-i-Dā-ūd, f. 50β). The probable dates are therefore 14 Rabi' I., 1139 = 8-9 Nov. 1726 to Zu-l-Ḥijja 1140 = July-August, 1728.

The enthronement of Sulaimān II. is dated 8 Muḥarram, Sulaimān II, 1163 (= 17-18 Dec. 1749) in the family history (Tezkīrā, f. 97β). He is allowed a reign of 40 days by the Tārīkh-i-
INTRODUCTION.

Gîtí-Kusháí (f. 66) and the Favaíd (f. 57r, 58a, 108a, b), and was therefore deposed in Safar 1163 = Jan. 1750.

Sháh Rukh. Sháh-Rukh. (See Fisfáris).

Isma'íl (III.). According to the Tárikh-i-Gítí-Kusháí, Isma'íl (III.) was enthroned by 'Alí-Merdán Khán at Ísfahán after the citadel capitulated, A.H. 1164 (Add. 23,524, f. 8a).* The Zinat-et-tavárikh begins its series of years not with 1164, as the work first mentioned, but with 1165, and shortly before relates the enthronement of Isma'íl III. at Ísfahán after the capture of that city (Add. 23,527, f. 172a, b). These authorities would therefore seem to agree.

The earliest coin of Isma'íl (III.) in the Museum collection is dated 1163, and was struck at Ísfahán.

To resolve this difference between the historians and the coin, it is important to examine the Tárikh-i-Gítí-Kusháí more particularly. I there find, under the section on the lineage of Kerím Khán (f. 4a, seqq.) the relation how he was elected head (دآور) of his tribe, and after Ibráhím Sháh had made war on his brother 'Álí ('Ádíl) Sháh, Kerím Khán was employed by the usurper (f. 4b, 5a). The next section relates the events which followed the assassination of Nádir Sháh as far as the forty days' reign of Sulaimán II. and the restoration of the blind Sháh Rukh (f. 5a to 6b), which we know took place in the first quarter of 1163 (infra, p. li). Then at once we find the rubric of the events of the year 1164, 'and how 'Alí Merdán Khán sought the aid of the sovereign of the age [Kerím Khán].' Then follows the narrative of the alliance with 'Alí Merdán and the surrender of Ísfahán by Abu-l-Fet-h, governor for Sháh Rukh (f. 6b-7b) after the Nau-rúz (f. 6b), and the julkás of Isma'íl III. is next related (f. 8a,b). Consequently the rise of Kerím Khán is

* It is true that the Favaíd-i-Ísfávis twice speaks of a previous proclamation by Muḥammad Ḥasan (Add. 16,698, f. 57a, 1436), but this is historically impossible, and the confusion is with a proclamation which must have taken place when Muḥammad Ḥasan later gained possession of Isma'íl, and struck money in his name, matters to be later noticed (p. xlvi seqq).
placed in 1161, the date of Ibrāhīm’s rebellion, but his real acquisition of power in 1164.

Thus a whole year is dropped, from the restoration of Shāh Rukh in the early natural spring of 1163 to Isma’il’s *julūs*, here placed after the vernal equinox 1164.

‘Alí Rīzā, who must be allowed to be a competent authority for the chronology and history of the Zand family, dates the rise of Kerīm Khān in 1163, on the authority of Mīrzā Śādīḵ, the author of Tārīkh-i-Gītí-Kushāǐ, which he quotes, under the name of the Tārīkh-i-Saltānāt-i-Kerīm Khān, in these words:

و بعد از وقع قتل شاه از قرازی که مرحوم میرزا صادق متشخص بنامی در تاریخ سلطنت غوهر خان ایمای بان کرده است امر سلطنت بلاد ایران مغشو و هو پنج روز نویست حکمرانی بنامی که این بلند اوازه بوده تا در سنه مهر ممنیب دولت غوهر خان زند از افق بره ملاح عراق ظاهر و در سنه در شیراز

(Or. 2197, f. 3 a, b)

As Mīrzā Śādīḵ in the passages already referred to places the rise of Kerīm Khān in 1161, it is clear that the reference here is not to his appointment as chief, but to his departure from his own territory at the call of ‘Alí Merdān. Therefore the solution of the problem is probably this:—The Persian chroniclers, when they relate events under years, reckon from Nau-rūz to Nau-rūz by the old solar year. Consequently the first regnal year of a king proclaimed like Isma’il III., after the Nau-rūz, would begin with that date in the year following. Hence a confusion between the Ḥijra year of proclamation and the first regnal year. Or it may be argued that the date 1163 either was found in ‘Alí Rīzā’s copy of the Tārīkh-i-Gītí-Kushāǐ, which is an unlikely addition of a new rubric, or was here added by him on his own judgment.

* I am much indebted to Dr. Rieu for kind help in getting the tenor of these passages.
The historical circumstances of the time are in accordance with this result. The overthrow of Sháh Rukh's central government at Mesh-hed by Sulaimán II. must have been severe in its effects in the provinces. The usurper was more than master of Khurásán: he struck money in Mázerdán (no. 313, p. 98). His party was strong, for he united the partisans of the Šafavis and the fanatical Sayyids against the hated Isfaháris. On the evidence of all authorities, Isfahán was not lost to Sháh Rukh, but 'Alí Merdán had little difficulty in gaining possession of it, and making it the centre of Isma'íl's government. For in truth Sháh Rukh, when restored, was a mere puppet, as a blind Sháh could only be. In the spring of 1163 everything was therefore ripe for a new sovereign. 'Alí Merdán had discovered another half-Šafavi puppet who would be the nominal head of his party. So soon as he could leave the Bakhtiári mountains the old Kurdish chief marched on Isfahán and there set up Isma'íl, while he maintained the real power himself.

The historians enable us to follow the subsequent fortunes of Sháh Isma'íl (III.). Suspicion arising between Kerím Khán and 'Alí Merdán, the Bakhtiári chief left Shíráz with the Sháh (در موط ک شب) for his mountains. Kerím Khán, on hearing of this, left Isfahán early in the spring of 1165 (در اوائل سال بهار سال هزار و سد و شصت بیچ) The two armies joined battle on the bank of the river Gozán. Sháh Isma'íl, seeing that fortune was unfavourable to Alí Merdán, went over to his rival, who returned victorious to Isfahán (Zínát-et-tavárikh, Add. 23,527, f. 172b, 173a; cf. Tárikh-i-Gití-Kúbsháí, Add. 23,524, f. 10a—11b).

* This is a good instance of the habit of reckoning from the Nau-rúz, as if it were the beginning of the Hijra year, whereas Muḥarram 1165 began in November, four months before the Nau-rúz.
In the same year Kerim Khan turned his forces against the Kajjar chief, Muhammad Hasan Khan, and invaded Mazenderan. He was defeated by the Kajjar, and fled to Teheran, whence, in the beginning of the year 1166, he returned to Isfahan (Zinat-et-tavarikh, f. 173a). In the Tarikh-i-Giti-Kushai, Mirza Sadik states more precisely, under the year 1165, that Kerim Khan was defeated by Muhammad Hasan Khan at Asterabad, and implies that Shah Isma'il (III.) was captured by the Kajjar chief, who returned to Ashraf in Mazenderan in the Shah’s cavalcade.

Still more precisely the author of the Nukhbat-el-Akhbar relates that Kerim Khan took Isma’il (III.) with him in this unfortunate expedition, and that the Shah came to the fort of Asterabad evidently to give himself up, whereupon Kerim Khan took to flight, and Muhammad Hasan carried the Shah away with him to Ashraf.

The subsequent position of Isma’il (III.) may be inferred from numismatic evidence, which is as follows:
COINS STRUCK FROM A.H. 1163 TO 1173.

A.H.

1163 Struck by 'Ali Merdán, in name of Isma'il (III.), Isfahán.

1164

1165

1166


1168

1169

1170

1171

1172

1173

Struck by Muḥammad Ḥasan, in name of Isma'il (III.), Mázenderán.

From this evidence it appears that (1) 'Alí Merdán Khán struck in Isma'îl's name; and (2) it may be inferred that this habit was continued by Kerîm Khán, for (3) on gaining possession of the Sháh's person Muḥammad Ḥasan Khán repeated the coinage of 'Alí Merdán in 1166 and 1167; (4) 'Alí Merdán Khán requiring a puppet, then set up Sháh Ḥusain II. in 1166, while Kerîm Khán, having no pretender, may be presumed to have issued his own money in the name of the Imám Muḥammad El-Mahdí, as he certainly did in 1167, while Isma'îl's was still being issued by Muḥammad Ḥasan; (5) and on acquiring Iṣfahán 1169 = 1756 (Ṭârikh-i-Gîtî-Kushâí, f. 23b), Muḥammad Ḥasan issued his own money in the name of Imám 'Alî-Riṣá, thenceforward dropping all acknowledgment of Sháh Isma'îl, whose name never afterwards appears on the coins. It may be here mentioned that this daring step probably caused the Kájár chief's downfall. The only point of difficulty here is when did Muḥammad Ḥasan drop his acknowledgment of Isma'îl (III.)? The right of the khuṭba and sîkka was so important and distinctive as a royal prerogative, that from the cessation of Isma'îl's coins to the issue of Lutf-‘Alî's the sovereign's name does not appear except by allusion, save once (Abu-l-Fet-h's) in a subsidiary place. Consequently the complete suppression of Isma'îl's name was a very strong act, and it could only be done evasively by making the 'Alî-Riṣá series the sole money authorized by Muḥammad Ḥasan Khán. Kerîm Khán had already done the same, coining in the name of another Imám, the Mahdí, whose name then first appears in the place of the sovereign's, but the Zand chief had no puppet Safavi in his hands. It cannot reasonably be doubted that Muḥammad Ḥasan changed the style when he became master of Iṣfahán in a.H. 1169, not long before the Nau-rúz (Ibid, l.c.). This, therefore, would be the date of the practical deposition of Sháh Isma'îl (III.)*

* Since writing this, I have had the advantage of examining Professor
I can find no further authentic information concerning him beyond the statement in the Favaïd-i-Ṣafavia that he died in the same year as Kerîm Khan, A.H. 1193.

(Add. 16,698, f. 126a.) This statement immediately follows that of the death of Kerîm Khan, 13 Ṣafar, 1193=1-2 March 1779 (f. 125b, 126a). It is thus probable that the event did not occur after the Khân’s death, as it would then be referred to the period following (f. 129b). It is thus probable that Isma‘îl (III.) died either in the same Hijra year, 1193, as Kerîm Khan, between 1 Muḥarram=18-19 Jan. 1779 and 13 Ṣafar=1-2 Mar., or in the solar year beginning 21 Ṣafar, 1192=20 Mar. 1778. His death would therefore be dated A.H. 1192-3=A.D. 1778-9.

The chronology of Sháh Isma‘îl (III.) would therefore be as follows:

Enthronement by 'Alî Merdân Khân, and reign under his tutelage, A.H. 1163, spring or summer=A.D. 1750.
Under tutelage of Kerîm Khân, spring or summer of A.H. 1165=1752.
Under tutelage of Muḥammad Hasan Khân, summer or autumn of A.H. 1165=A.D. 1752.
Loses the right of coinage, and is thus practically deposed by Muḥammad Hasan Khan before Nau-rúz of A.H. 1169=A.D. 1756.
Sháh Isma‘îl survives until A.H. 1192-3=A.D. 1778-9, but his pretensions do not appear to have been again officially raised.

Mehren’s manuscript Catalogue of the Oriental Coins in the Royal Museum of Copenhagen. I there find the two coins of which I practically anticipated the existence: a coin of Kerîm Khan, Isfahân, 1166, occurs with the style of the Mahdi, and another of Muḥammad Ḥasan (mint wanting), 1169, with the style of Sháh Isma‘îl (III.). We have therefore proof that Kerîm Khân dropped the name of the Sháh in 1166, and Muḥammad Ḥasan in the course of 1169. I would observe that the issue of coins with the name of 'Alî-Riżâ would prove nothing in the case of Muḥammad Ḥasan had not he made this his sole coinage, and not merely an accessory issue, and, moreover, had he not struck it at the capital, Isfahân.
The *julūs* of Maḥmud is well known to have taken place on the day of the abdication of Ḥusain I, 11 Moḥarram, 1135 = 23 Oct., 1722 (*supr. p. xxxvii*). On his coins he appears to use his *julūs* year only. He was assassinated in the month of Shaʿbān, 1137. Hanway dates the event on the same day as the proclamation of Ashraf, which he gives as 22 April, 1725 (= 8–9 Shaʿbān, 1137; Hanway, ii. p. 225). In the Histoire de Nader the date is given as 12 Shaʿbān, 1136, the year of the Serpent (i., p. xix). The *julūs* year of Ashraf and the correspondence of the year of the Serpent to 1137 correct the figures in the text. We may therefore safely take Shaʿbān, 1137 = April-May, 1725, as the true date.

The date of Ashraf's proclamation has been just given, Shaʿbān, 1137 = April-May, 1725. He appears to have been shortly after enthroned (Hanway ii., p. 228).* It may be noted that, similarly to the case of Maḥmud, his *julūs* year appears on nearly all his coins with, however, the Hijra year of striking sometimes indicated on the other side.† The *julūs* year is 1137. The close of Ashraf's reign may be dated on the occasion when after his defeat in the battle of Murchah-Khurt 13 Nov. 1729 (Hanway, ii. 276) (= 20 Rabi' II, 1142, Hist. de Nader, i. p. 81) he fled the same night (21 Rabi' II.), which was followed by the occupation of the capital by Nādir's troops, 16 Nov. 1729 (= 23-24 Rabi' II.; Hanway ii., pp. 276, 277). In the Histoire de Nader the battle is dated 20 Rabi' II. (vol. i. pp. 80, 81), and the occupation of Isfahān the 23rd of the same month (p. 85).

The enthronement of Nādir Shāh took place in the plains of Mughān, on Thursday, 24 Shawwāl, 1148, at 8h. 20m. Muḥālim time = 8 March, 1736, supposing that the Muslim time is reckoned from sunrise (Hist. de Nader, ii. pp. 7, 8). His coins have the well-known tārīkh al-khurūfīa ʿawqūf = 1148.

* This is apparently a case of proclamation followed by enthronement.
† In the Catalogue I have erroneously supposed that the *julūs* date is always on a die of 1137.
Nádir was assassinated on Sunday, 11 Jumáda II., 1160, at midnight = 18 June, 1747; (id., p. 190, 'Ali Rizá, History of the Zand Family, 24,903, fol. 3b; and so in the other three MSS. of the work collated, 'night'). By Wüstefeld the correspondence is the 19th June.

'Ádil Sháh. 'Ali-Ḳuli Khán, the nephew of Nádir, was enthroned as 'Ali Sháh at Mesh-hed,* 27 Jumáda II., 1160 = 4-5 July, 1747 (Tezkíra-i-Ál-i-Dáud, f. 76b; Hist. de Nader, ii. p. 192; cf. Hanway, ii. p. 452). He was known as Áli or 'Ádil Sháh. He reigned about twelve months (Hanway, i. p. 347; cf. Hist. de Nader, ii. pp. 194-196). His deposition occurred not long before 23 Sept., 1748 = 30 Ramazán-1 Shawwál, 1161, which confirms the more precise period indicated above (Hanway, i. p. 349).

In four of the best MSS. of the History of Nádir Sháh (Add. 6154, 7661, 26,196, 25,790), as Dr. Rieu kindly informs me, the enthronement of Ibráhím at Tabríz is uniformly dated 17 Zu-l-Ḥijja, 1161 = 7-8 Dec. 1748. So, too, the Durra-i-Nadira (Or. 1360, f. 264b). The printed Hist. de Nader gives 7 Zu-l-Ḥijja (ii. p. 196). Ibráhím had overthrown his brother 'Ádil Sháh (pp. 194, 195), but did not immediately assume the royal dignity. This was done in consequence of Sháh Rukh's accession, 8 Shawwál, 1161, under two months before (Ibid., ii. p. 196). By comparing the data under the previous reign, which show that 'Ádil Sháh reigned about twelve months, we find that there was an interregnum, of less than three months, between the deposition of 'Ádil and the proclamation of Ibráhím. During this interval Ibráhím and Sháh Rukh were practically but not officially rival sovereigns.

Ibráhím was deposed some months, probably about two, previously to Jan., 1750 (= Muḥarram, Sāfar 1163; cf. Hanway, i. p. 358†).

* In the text Khurásán, implying of course Mesh-hed; so Durra-i-Nádira, Or. 1860, f. 260a, Dr. Rieu, but Tús equivalent to Mesh-hed, and 7 Jumáda II.
† Hanway here states that after the overthrow of Ibráhím the British Caspian traders petitioned George II. for a letter to Sháh Rukh, which was
According to the Histoire de Nader Cháh, the first enthronement of Sháh Rukh took place at Mesh-hed, 8 Shawwál, 1161 (= 30 Sept.-1 Oct. 1748; ii. p. 196; cf. 195). He was blinded and dethroned by Sulaimán II., enthroned, no doubt, immediately afterwards, 8 Muḥarram 1163 (= 17-18 Dec. 1749; cf. supr. p. xli). After a reign of forty days Sulaimán was deposed, and Sháh Rukh reinstated. (Hist. Nader, ii. p. 198). His second enthronement, according to the Tezkira-i-Ál-i-Dáúd, took place before the 11 Rabi‘ II, 1163 = 19-20 March, 1750 (f. 116a). This date is not two months after the deposition of Sulaimán, and the second accession of Sháh Rukh is thus fixed to the first quarter of 1163 and 1750.

Subsequently Sháh Rukh appears to have retained the semblance of sovereignty until the siege of Mesh-hed by Aḥmad Sháh Durráni. On the capture of his capital he surrendered himself to the conqueror, and was again enthroned by Aḥmad Sháh Durráni, on the 27 Rejeb, 1163 =8-9 May, 1755, as Sháh of Irán, obviously in vassalage to or under the protection of Aḥmad Sháh (History of Aḥmad Sháh Durráni, Or. 196, f. 38a, b; cf. date in 39a). Both the date and the fact are contrary to the ordinary European statements, according to which Sháh Rukh was set up in 1164 by Sháh Aḥmad as Sháh of Khurásán. The date is very clearly established by the MS. In fol. 37b we have the rubric of the year 1160 stated to correspond to the year of the Hog in the Tatar Cycle, and to the 9th year of Aḥmad Sháh, immediately followed by the notice of the Nau-rúz, 9 Jamáda II. The correspondences give us the year 1168-9, the unit of the date being omitted in the manuscript. The dates on the coins of Aḥmad Sháh show that his ninth year corresponded to A.H. 1168-9. The year of the Hog began in A.H. 1168. The

written about January 1750. Allowing for the slowness of travelling, the information of Sháh Rukh’s success must have been despatched from northern Persia at least two months earlier.
Nau-rúz determines the year to be 1168, 9 Jumáda II. of that year being 22-23 March, 1755, according to Wüstenfeld. A coin of Aḥmad Sháh, struck at Mesh-hed in his ninth year, shows the correspondence to be historically correct. Farther we learn, from the statements of the History of Aḥmad Sháh, that the fainéant Sháh Rukh was set up by him as Sháh of Irán, not of Khurásán. He was to be Sháh of Irán de jure, though de facto he was afterwards never more than Sháh of Khurásán. It would at first seem that Aḥmad Sháh would have preferred his dependent to have held a lower title than one which might well have eclipsed his own; but we should remember that the Afghán was ambitious of succeeding Nádir in his empire, and that thus it was of advantage to him to set up an imperial puppet, whom he could play at any time, not a local prince, whose petty kingdom he could indeed control, but who would have no influence beyond its limits.

Sháh Rukh was taken prisoner at the capture of Meshhed by Aḵa Muḥammad Kháń in the course of a.H. 1210, after the julús of the Kájár (Tárikh-i-Muḥammádí, f. 220a, seqq.; cf. Brydges Dynasty of the Kajars, pp. 24, 25.) In the Tárikh-i-Kájária, lithographed at Ţeherán, (i. f. 23b) the sequence of events is the same, but the date of the julús is erroneously given as 1209, that of the expedition to Khurásán as 1210. In the highly ornate account of the julús in the Tárikh-i-Muḥammádí, Dr. Rieu finds that the time was spring, though Aries is not mentioned (i. c.). Probably the julús was hurried on before the Nau-rúz to avoid delaying the expedition to Khurásán, of which it was the necessary prologue, as an assertion of Aḵa Muḥammad’s claim to the undivided rule of Irán. The natural spring of 1210 began in Ramazán=March, 1796, and the year closed on the 17th July. It is within this interval that the deposition of Sháh Rukh must have fallen in the spring or summer of 1796.
INTRODUCTION.

The dates of this complicated reign are therefore—
First enthronement, 8 Shawwál, 1161 = 30 Sept.-
1 Oct. 1748.
Deposition, 8 Muḥarram, 1163 = 17-18 Dec. 1749.
Second enthronement, first quarter of 1163 = 1750.
Third enthronement, 27 Rejeb, 1168 = 8-9 May, 1755.
Deposition, spring or summer of 1210 = 1796.

Among the Kháns who usurped regal power without assuming the royal title, 'Alí Merdán is probably the first in point of date. It may be well here to lay down a general principle as to the mode of dating the accession of these rulers. As we cannot in several cases calculate from a julus, we must take the time of the actual or practical assumption of independence in a leading city of Persia.

'Alí Merdán's rise may be dated from the fall of Sulaimán II., and the second proclamation of Sháh Rukh before 11 Rabi' II., 1163 = 19-20 March, 1750. He became wakil on the submission of Isfahán just before the proclamation of Sháh Isma'íl (III.), A.H. 1163 = A.D. 1750 (Zínat-et-Tavárikh, Add. 23,527, f. 172a, b; Tárikh-i-Gítí-Kusháí, f. 8a). He practically lost the regency to Kerím Khán, A.H. 1165 = A.D. 1752, (supra, p. xlii). If he dropped the title of wakil, no doubt he resumed it on setting up Sháh Husain II. in 1166. He was assassinated by Muhammad Khán Zand in the year 1167 (Tárikh-i-Gítí-Kusháí, f. 196: cf., for the event, Zínat-et-Tavárikh, Add. 23,527, f. 174a, b). The exact time must have been in spring or summer. The date is therefore A.D. 1754. It may be noted that this event was the political turning point in the war between Kerím Khán and Ázád Khán.

Chronologically the place of Ázád Khán follows those of Kerím Khán and Muhammad Hasan Khán, and the discussion of his dates should follow those of their lines; but as he was their contemporary, and his line, unlike theirs, was not continued, it is well to fix his dates here instead
of considering the matter after the chronology of the still ruling Khájár family. Following the rule laid down in the notice of 'Alí Merdán, we need not be embarrassed by the circumstance that Ázád Khán became independent as a border chieftain (von Hammer, Hist. de l'Emp. Ottoman, xv. 204), and thus detached districts of the eastern frontier. In this position 'Alí Merdán Khán claimed his aid in A.H. 1166 (A.D. 1753) against Kerím Khán (Zínat-et-Taváříkh, Add. 23,527, f. 173b). Thus so far he did not aspire openly to the sovereignty of Persia. The murder of 'Alí Merdán in the same year removed the barrier between Ázád and the heart of Persia. Accordingly, he then advanced and occupied Isfahán, where he set himself up as sovereign—

بعد از انجمام مهام قلمرو سایر ولایات عراق عنوان عزیمت جانب دار السلطنه اصفهان گشوده و در اصفهان اساس دولت و اسباب سلطنت و جلالت را جیده در اردوی او جمعیت منعقد

(Gítí-Kushání, 16b, 17a) گرید

—and struck his own money (Zínat-et-Taváříkh, f. 173b). This was still in 1166=1753, as it must have occurred before the winter season. Ázád was finally defeated and his power overthrown by Muḥammad Ḥasan Khán in A.H. 1169=A.D. 1756, as the campaign again must have taken place before the winter. All the coins of Ázád known to me fall within these years. (See Fraehn Recensio 497, nos. 206-7; Tabríz, 1168, 1169; and infra, no. 416, p. 130, Tabríz, 1168.)

The dates are therefore, Accession at Isfahán, A.H. 1166 = A.D. 1753; overthrow, A.H. 1169 = A.D. 1756.

The dates of the rule of Kerím Khán, except that of its close, have been necessarily fixed in the discussion as to the dates of Sháh Isma'íl (III.), but here require some further elucidation. He first takes an important place as ally of 'Alí Merdán Khán in setting up Isma'íl, A.H. 1163 = A.D. 1750. 'Alí Merdán then was made wakil, and Kerím Khán commander-in-chief (Zínat-et-Taváříkh, Add.
23,527, f. 172a, b). This was before the Sháh's proclamation (f. 172b). The Tárikh-i-Gítí-Kusháí agrees as to the circumstances (f. 8a). In this first period no doubt Kerím Kháñ played the second part. In the year A.H. 1165 = A.D. 1752 the two chiefs quarreled, and Kerím Kháñ secured the Sháh and the central authority as wakíl (Zínat-et-Taváríkh, f. 173a, and supra, p. xliv). In the same year (A.H. 1165 = A.D. 1752) Sháh Isma'íl fell into the hands of Muḥammad Ḥasan Kháñ. From this date there was a conflict with Muḥammad Ḥasan until the overthrow and death of the Khájár chief. This event I do not find precisely dated anywhere, but I infer from the Tárikh-i-Gítí-Kusháí that it occurred shortly before the beginning of the solar year in A.H. 1172. The events of the solar year of A.H. 1171-1172, from spring A.D. 1758 to spring A.D. 1759, occupy more than twenty-one pages of the work, and comprise the siege of Shíráz by Muḥammad Ḥasan, his withdrawal, Kerím Kháñ's reoccupation of the country, and the death of his rival, in consequence of the Zand general Shaikh 'Alí Kháñ's invasion. This last subject is followed by an account of the immediately consequent submission of the Khájár territory. Then follows the rubric of the spring of A.H. 1172 (Add. 23,524, f. 27a-37b). From this it would seem probable that Shaikh 'Alí Kháñ did not march against the Khájár territory before the spring of A.D. 1759, at a time when military operations were practicable in that cold country. The date A.H. 1172 = A.D. 1759 is therefore the most probable.

The death of Kerím Kháñ occurred on Tuesday, 13 Şafar, 1193 = Monday-Tuesday, 1-2 March, 1779 ('Alí Rizá Tárikh-i-Zandía, Or. 2197, f. 6ż, and three other MSS.; Dynasty of the Khájárs, p. 9; other authorities agreeing as to the day of the month, but not stating that of the week).

For the Zands after Kerím Kháñ I have found 'Alí Rizá's History of the family the most useful authority for chrono-
This reign is thus divisible into two periods:


Ja‘far Khán. Ja‘far Khán was proclaimed 6 Rabi' I, A.H. 1199 =
16-17 January, A.D. 1785 ('Alí Rizá, History, Or. 2197, f. 29b). He was assassinated on the night of Thursday, 25 Rabi' II, 1203 (id. f. 58a). The day of the month corresponds to the 22-23 January, beginning on Thursday. According to the inferior authority of the Favaíd (f. 139b), the event took place in the morning of 25 Rabi' II. The date is probably Thursday, 22 January, 1789 (see also Olivier, vol. vi. p. 211), Wüstenfeld being one day wrong.

Luṭf'-Alí Khán did not immediately succeed to the throne. His establishment in power is dated by 'Alí Rizá 11 Sha‘ban, 1203 = 6-7 May, 1789 (f. 61b, for the month see 61a). The end of his reign must be dated by the capture of Kermán, on the afternoon of Friday, 29 Rabi' I, 1209 = 24 October, 1794 (Or. 2197, f. 120b, for the year cf. Add. 24,903, f. 131b).

The founder of the Khájár line, Muḥammad Ḥasan Khán, must have become practically independent during the troubles consequent on the usurpation of Sulaimán II., and therefore in A.H. 1163 = A.D. 1750. It is distinctly stated in the Nukhbat-el-Akhbár that he declared himself independent on that usurpation (Or. 2837, f. 189a); but this statement must be modified by the fact that we have a coin of Sulaimán II. issued in Mázenderán (no. 313, p. 98). The true time must be the general break-up of the state, consequent on the restoration of the blind Sháh Rukh, later in the same year. The overthrow of Muḥammad Ḥasan Khán has been already placed A.H. 1172 = A.D. 1759 as the most probable date (supra, p. lv). The Nukhbat-el-Akhbár allows him with hesitation a rule of nine years, though erroneously placing his death in A.H. 1181 (Ibid., fol. 190a). This is a slight confirmation of our two limits.
Husain-kuli Khan made an insurrection in Mazenderan against Kerim Khan about A.H. 1185, and maintained himself for two years. It is stated in the Maasir-i-Sultanuya that his independence lasted two years (printed, Tabriz, f. 7a, b, Dynasty of the Kajars, p. 7), and that during this time Fet-h-Ali Shah (Baba Khan) was born, on the night of Thursday, 18 Shawwal, 1185 (f. 7b) or of Wednesday (Dynasty of the Kajars, p. 8) = 21-23 January, 1772. The Nukhbat-el-Akhbar allows him one year (f. 190b). I can find no evidence of this Khan’s having exercised sovereign rights. Had he been successful, it would have been a question whether he should not have been included in the series of sovereigns; as it is, he is like other Persian Khans of this age who attempted to gain regal power but failed.

It is well known that Aka Muhammad Khan rose against the Zands immediately after Kerim Khan’s death; therefore about Safar, 1193 = March, 1779.

His enthronement occurred in the spring of A.H. 1210 = A.D. 1796 (v. supra, p. lii).

His assassination took place, according to Brydges’ authority (p. 26), in the early morning of Friday, 21 Zu-l-Hijja, 1211; according to the lithographed Tarikh-i-Kajaria (f. 25a), on the night of Saturday of the same day of the month A.H. 1212; the Tarikh-i-Muhammadia, in the early morning of the same day of the month, the year not stated but obviously 1211 (f. 235a). The date was probably Friday 16, but by Wustenfeld, Saturday 17 June, 1797.

Fet-h-Ali was not enthroned immediately on the death of his uncle Aka Muhammad. He took the direction of affairs, and struck money as Baba Khan (nos. 456-7, pp. 148-9). He was enthroned on 24 Rabii’ I, 1212 = 15-16 September 1797. (Tarikh-i-Kajaria, f. 26b, 27a; Nukhbat-el-Akhbar, Or. 2837, f. 195a; Brydges’ Dynasty of the Kajars, p. 40; a ceremony not to be confused with that of the Nau-riz of the same year, which was intended to emphasize the previous
function, ibid. p. 41, sqq.) His death occurred on Thursday, 19 Jumáda II, 1250, in the afternoon = 22 October, 1834 (Tárikh-i-Kájáría, f. 139a, Nukhbat-el-Akbár, f. 196a).

The enthronement of Ḥusain 'Alí Sháh is dated by the Nukhbat-el-Akbár, at Shiraz, Thursday, 3 Sha'bán, 1250 (f. 196b) = 3-4 December, 1834, if the day of the week is right. Wüstenfeld has Sha'bán 3 = 4-5 December, Friday-Saturday. The author of the Nukhbat allows him a reign of six months, and dates his death at Teherán, 26 Rabi' I, 1251 = 20-21 July, 1835 (f. 198a).

'Alí Sháh was enthroned at Teherán, 14 Rejéb, 1250 = 15-16 November, 1834, and dethroned on 14 Sha'bán, 1250 = 15-16 December, 1834, having reigned one month (Ibid, f. 1986, Tárikh-i-Kájáría, f. 154b for first date).

Muḥammad Sháh was enthroned at Tabríz, in the evening of 7 Rejéb, 1250 = 8 November, 1834 (Tárikh-i-Kájáría, f. 157a), but he was a second time enthroned at Teherán, on the Lesser Festival at the close of Ramázán, 1250, therefore 1 Shawwál (Ibid. f. 162a, b) = 30-31 January, 1835. Watson gives the date 31 January, on the Festival before mentioned (History of Persia, p. 282). I adopt this as the true date of the Sháh's enthronement. Muḥammad Sháh died on the evening of Tuesday, 6 Shawwál, 1264 (Tárikh-i-Kájáría, 243a, cf. 241a) = Monday, 4 September, 1848 (Watson, History of Persia, p. 354).

Ḥasan Khán Sálár, although never enthroned, made himself independent after the death of Muḥammad Sháh, and struck money at Mesh-hed in 1265, continuing the formula of the late Sháh (no. 577, p. 186), which does not designate the sovereign, except allusively. His rebellion began on the news of Muḥammad Sháh's death (Watson, p. 363, cf. Tárikh-i-Kájáría, f. 260b, where it is recorded among the troubles which occurred in the beginning of the reign of the present Sháh). The rebellion came to an end after the Nau-rúz, 6 Jumáda I, a.h. 1266 = 20 March, a.d. 1850, and before 16 Jumáda II = 9-10 May (Ibid. f. 299b,
INTRODUCTION.

The period of Ḥasan Khán is thus A.H. 1264–6 = A.D. 1848–50.

Nášir-ed-din Sháh was first enthroned at Tabríz on the evening of the 14 Shawwál, 1264 = 12 September, 1848 (ibid. 257b); and a second time on Monday, 24 Zu-l-Ḵa’da, 7 h. 20 m. after midnight, 23 October, at Teherán, (ibid. 259b). Watson gives after midnight, the 20th of October, i.e. Saturday, the 21st (History of Persia, p. 364). As Nášir-ed-dín had no competitor, I have dated his reign from the first ḣulūs.

II. COINAGE.

For the denominations of Persian money I would refer to the careful Tables of Hanway. These are here put into clearer form. The weight is given by him in Miskáls and Kiráts, the Miskál being 80·9116 to the lb. Troy 5760 grs. The weight of the Miskál is therefore 71·18 grs. I have ventured to use 72 as the equivalent on account of the greater convenience of division. The period referred to is the reign of Nádir Sháh.

**Gold.**

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Grs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Muhr-Ashrafí</td>
<td>162</td>
</tr>
<tr>
<td>Ashrafí</td>
<td>54</td>
</tr>
<tr>
<td>Ashrafí of Nádir</td>
<td>54</td>
</tr>
<tr>
<td>'Abbásí should be</td>
<td>72</td>
</tr>
<tr>
<td>Id. Husain</td>
<td>84</td>
</tr>
<tr>
<td>Id. Sulaimán</td>
<td>114</td>
</tr>
<tr>
<td>Id. Şafí</td>
<td>120</td>
</tr>
</tbody>
</table>

**Silver.**

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Grs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rupí or Nádirí</td>
<td>180</td>
</tr>
<tr>
<td>6 Sháhi</td>
<td>108</td>
</tr>
<tr>
<td>'Abbásí</td>
<td>72</td>
</tr>
<tr>
<td>Mahmúdi</td>
<td>36</td>
</tr>
<tr>
<td>Sháhi</td>
<td>18</td>
</tr>
<tr>
<td>Bistí (money of acct.)</td>
<td>7·2</td>
</tr>
</tbody>
</table>

**Copper.**

Kazbegí = ⅛ of the Sháhi.

(Hanway, i., pp. 292-3).
INTRODUCTION.

This is quite consistent with the weights of Nádir’s coins, except that early in his reign we find pieces as heavy as 82, and 41 in the silver; and his currency includes two unrecorded denominations, the double Muhr A and the double Rupt A.

The evidence of the scanty gold coins confirms Hanway. The Ashrafi occurs under Ashraf, who plays on the coin’s name as derived from that he bore, thus:

باشرف اثر نام آنجناب رسيد
شرف زبده اشرف بر آقتا رسيد

The name Ashrafi, however, no doubt came from an earlier Ashraf, probably the Memluk El-Ashraf Barsabáy or El-Ashraf Kásit-bey, under whom it became famous in commerce not long after its introduction into the Egyptian currency. The same coin was issued by Tahmásp II., Sultán Husain, Tahmásp I., and Isma’íl I., who also issued its quarter.

The ’Abbás of Şafí’ is represented by the coin of ’Abbás I., weighing 118 grs., which is plainly a double ’Ashrafi. The ’Abbás of 72 grs. is found weighing 71 under Muḥammad Khudabanda, and its half 35·5 under ’Abbás I.

The relation of these pieces would be—

<table>
<thead>
<tr>
<th>Multiples</th>
<th>Standard</th>
<th>Maximum weights</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>108</td>
<td>118</td>
</tr>
<tr>
<td>1⅔</td>
<td>72</td>
<td>71</td>
</tr>
<tr>
<td>1</td>
<td>54</td>
<td>54</td>
</tr>
<tr>
<td>⅓</td>
<td>36</td>
<td>35</td>
</tr>
<tr>
<td>¼</td>
<td>13·5</td>
<td>13</td>
</tr>
</tbody>
</table>

The only anomaly according to this scheme is the heavy weight of the coin of ’Abbás I. (118 grs.), but Hanway knew of such a coin under Şafí. The persistent use of the Ashrafi makes it probable that the gold standard of weight was not interfered with from Isma’íl I.’s time until Nádir
introduced the heavier Indian standard, striking the Muhr, and its double, with the Ashrafi. Kerim Khan issued the Muhr, its half, and its quarter, which took the place of the Ashrafi. During the rest of the period of the Khans the Muhr and its quarter were mainly issued. The gold coins of Fet-ḥ-ʿAlī Shāh and his successors will be noticed later.

The statements of Hanway as to the silver coinage may now be compared with the evidence of the coins, as presented in the following table:—

<table>
<thead>
<tr>
<th>Multiples</th>
<th>Standard</th>
<th>Maximum Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Tahmasp II</td>
<td>Husain</td>
</tr>
<tr>
<td>30</td>
<td>855</td>
<td>836</td>
</tr>
<tr>
<td>20</td>
<td>570</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>427·5</td>
<td>413</td>
</tr>
<tr>
<td>10</td>
<td>285</td>
<td></td>
</tr>
<tr>
<td>7½</td>
<td>213·7</td>
<td>208</td>
</tr>
<tr>
<td>5</td>
<td>142·5</td>
<td>134</td>
</tr>
<tr>
<td>4</td>
<td>114</td>
<td>114</td>
</tr>
<tr>
<td>3</td>
<td>85·5</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>57</td>
<td>57</td>
</tr>
<tr>
<td>1</td>
<td>28·5</td>
<td>28</td>
</tr>
<tr>
<td>1½</td>
<td>14·2</td>
<td></td>
</tr>
</tbody>
</table>

Chardin, who visited Persia under Sulaiman I., describes the silver money as having been the Shāfi, equal to 4½ sols, the Maḥmūdī equal to 9, and its double the ʿAbbāsī,  

Information of Chardin and Tavernier as to silver money.
thus equal to 18 (Voyages, ed. 1711, ii. p. 92). Tavernier, describing the money of 'Abbás II., makes the denominations the Bistí, Sháhí, Mâhmúdí, the 'Abbásí, the piece of 2½ 'Abbásís or 10 Sháhí, and its double the 5 'Abbásí piece. The weights are a little higher than Chardin's, the 'Abbásí being equal to 18 sols 6 deniers (Six Voyages, ed. 1676, ii. p. 6 and pl.). The weight of 18 sols is 126'54, and that of 18 sols 6 deniers 130'. Though these weights are not reached under 'Abbás II. and Sulaimán in the table above, it is obvious that the correspondent pieces to the Sháhí and its multiples are those of the standard of 28'5, 85'5, 114, 285, and 570 grs. The coins of 'Abbás I. and Muhammad Khudabanda, though not sufficient for a safe inference, favour the lower standard of the table above. As to the silver money of Tahmásp I. and Isma'il I., it certainly is as yet an enigma.

Hanway's figures show a remarkable reduction from the standard of the coins just noticed. They agree however with the evidence of the coins of Nádir under whom there must have been a reduction of the 'Abbásí first to 82 and then to 72 grains.

Working down from Nádir, the Eshbáris and Sulaimán II. (who only strikes 'Abbásís) continue Nádir's system, Ibráhím innovating with a 3 'Abbásí or 18 Sháhí piece; but this confusion could not continue. The silver coins were first the rupí and Abbásí, exchanging at the rate of 1 to 2½; but Kerím Khán after a time issued the Sháhí of about 25'5, making a series of 51, 75'5, 151, the maximum weights being 25, 50, 71, 142. His successors before Fet-ḥ-'Alí struck rupís, and rarely the eighth.

I am able, thanks to the kindness of General Houtum Schindler, to give an account of the coinage of Fet-ḥ-'Alí Sháh and his successors to the present time.

Fet-ḥ-'Alí first issued in gold the Túmán. This can only be the piece which weighs about 95 grs., and of which there are several specimens of early dates in the Museum. His
other denominations in gold, struck before 1232, I will not attempt to explain. His first silver coins were the Rupía, Rúpí, or Ríál, the 'Abbásí, and its half, the Sanár (a corruption of Sad-dinár, or 100 dinars), or Mahmüdi. It is at present impossible to identify these denominations, but it seems that the 'Abbásí system and the Rúpí system went on side by side, gradually approaching one another, each denomination being affected by that nearest to it in the other system.

Fet-h-‘Ali's second issue, at the close of the 30th year of his reign, was in gold, the Túmán of 70 grs., soon reduced to 53 grs., thus identical in weight with the old Ashrafi: at the same time he issued the Karán, called after the Karn, or 30 years' period, weighing 142 grs., in silver, and equal to the 10th of the Túmán, or 20 Sháhís, in value. Ríáls, 'Abbásís and Sanárs ceased to be coined. The Karán was soon reduced to 107 grs.

Muḥammad Sháh continued his predecessor's last coinage, speedily reducing the Karán to 89 grains. He is also stated to have struck the half, or Panabat (penáh bád).

Under Násir-ed-dín there have been successive reductions. By 1875 (A.H. 1291-2) the Túmán had fallen to 50 grs., and the Karán to 78. The denominations were then as follows:

**GOLD.**

<table>
<thead>
<tr>
<th>Túmán</th>
<th>3-225 gram.</th>
<th>= 50 grs.</th>
<th>= 10 francs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(900 pure gold.)</td>
<td>1 &quot;</td>
<td>1-6125 &quot;</td>
<td>= 25 &quot;</td>
</tr>
<tr>
<td></td>
<td>1 &quot;</td>
<td>806 &quot;</td>
<td>= 12 ½ &quot;</td>
</tr>
</tbody>
</table>

**SILVER.**

<table>
<thead>
<tr>
<th>Karán</th>
<th>5 gram.</th>
<th>= 78 grs.</th>
<th>= 10 franc.</th>
</tr>
</thead>
<tbody>
<tr>
<td>(900 pure silver.)</td>
<td>½ &quot;</td>
<td>2-5 &quot;</td>
<td>= 39 &quot;</td>
</tr>
<tr>
<td></td>
<td>½ &quot;</td>
<td>1-25 &quot;</td>
<td>= 19-5 &quot;</td>
</tr>
</tbody>
</table>

**COPPER.**

<table>
<thead>
<tr>
<th>Sháhí</th>
<th>10 gram.</th>
<th>= 156 grs.</th>
<th>= 10 cent.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1 &quot;</td>
<td>5 &quot;</td>
<td>= 78 &quot;</td>
</tr>
<tr>
<td></td>
<td>½ &quot;</td>
<td>2-5 &quot;</td>
<td>= 39 &quot;</td>
</tr>
</tbody>
</table>

Besides the denominations mentioned above, 2, 5, and 10 Túmán pieces have been struck.

Subsequently the Karán has fallen to 70 grs., and the Túmán to 47.
In A.H. 1294 (A.D. 1877) the provincial mints were suppressed, and all coinage ordered to be struck at Teherán. It is from this date that the ‘new coinage’ described in the Catalogue takes its rise.

The present currency consists of Túmáns, in gold; the Karán and 2 Karán in silver (the 5 Karán and ¼ and ½ Karán being out of circulation); and in copper the ¼ Sháhi, Sháhi, 2 Sháhi, and 4 Sháhi. At Meshhed the Jendeki is used at the rate of 85 to 90 = 1 Karán.

For largesse, little pieces are struck in gold worth two Karáns, and in silver, the so-called Dú-sháhi, or piece of two Sháhís, actually worth ½ Karán.

General Houtum Schindler, in the letter from which I have taken the main facts of these remarks, acknowledges his obligations to a pamphlet on Persian mints, by Director Karl Ernst, of the Austrian Mint.

Art of Coins. Artistically the coins of the Sháhs of Persia rival those of the Emperors of Delhi. Less varied in types than those of Akbar and Jehángír, they are of more uniform calligraphic elegance than the Indian series. The character employed is at first Naskhí; Neštáliḵ is then introduced for the reverse inscription, and ultimately it is generally used for both sides. In the arrangement of inscriptions, and in the occasional arabesque treatment of Neštáliḵ, much ingenuity is shown, particularly in bringing the Sháh’s name into the centre of the reverse inscription.

At first the language is Arabic.

Inscriptions. The obverse area inscription, until the reign of Mahmud the Afghán, is the Shíá’ formula لا الله إلا الله محمد رسول الله على ولي الله. Rarely is used for Mahmud, Ashraf, and later Ázád Khán, use the Sunní formula, of course omitting ‘Alí. When, as usually, there is a margin, the Shia’ formula is supplemented by the names of the Twelve Imáms. The proper order, علي حسن حسن علي محمد جعفر موسى علي محمد علي حسن محمد, is frequently varied for calligraphic reasons,
the prolongation of the ی of ی على, thus, ی four times, 3 three times with 3 once, and 4 four times, suggesting, when the margin is in segments, a symmetrical arrangement. 'Abbas II. varies this formula by the full invocation on Muhammad, 'Ali, Fatima, and the rest of the Imams, all being mentioned by their titles or qualifications, Hasan and Husain together, thus:

الهیصر على النبي والولی والب太空 والسبطین والسجاد والباقر

والمصادق والكاظم والرضاء والنتی والنقی والزرقی والهیدری

The same formula, apparently incomplete, and with names instead of titles, except that Ja'far has both, appears on an anonymous coin of the time of Isma'il I. or Tahmasp I. Mahmud the Afghan, on the obverse margin of one of his coins, inscribes the names of the four orthodox Khalifas (no. 197a, p. 273). Ashraf issues their coinage as the "money of the four friends," سکه چاربار, and it is probable that some of his pieces bore their names.

The reverse area is at first occupied by the royal name and style, and the mint and date. The style is afterwards abbreviated or else more or less varied in a distich: the mint and date are not changed.

The full style of Shah Isma'il I. is السلطان العادل الكامل

البادی الولی ابو المظفر شاه اسماعیل بهادر خان الصفوی السبئی شاه اسماعیل

and are written indifferently. On a coin, apparently of Isma'il I., published in the Supplement (no. 186, p. 267), Dr. Rien reads conjecturally بن[هدی]ش[یب]ی[کیل]ا

'Servant of the Shah of Kerbela,' that is, Husain, which if accepted is the only special reference on the Persian coinage to their popular Imam.

The full style of Tahmasp I., rarely written at length, and on no coin to be completely read, is the same as Isma'il's. He also calls himself غلام خان بن ابي طالب عليه السلام

The only known coin of Isma'il II. gives the style

ابو المظفر اسماعیل شاه بن طهماسب الصفوی. It is observable
that Isma‘il does not appear to be called the Second, as the fainéant Isma‘il (III.) is similarly unnumbered.

The scantly coinage of Sultán Muḥammad Khudabanda affords the following styles, which are no doubt abbreviated, سلطان محمد خدابنده باشنگاه - سلطان محمد ابوبکر باشنگاه بان طهاب سلطان القصيني. The word Sultán, as in the case of Sultán Hūsain, is part of the proper name, which is Sultán Muḥammad Khudabanda. This Sháh styles himself غلامامام محمد مهدي عليه السلام و آبائه and varies his father’s formula to غلام علي ابي طالب الله، in both showing a Persianizing tendency.

Under ’Abbás I., Persian appears on the reverse. The obverse is strangely varied by the use of both رسول نهى and ابوبکر in alternative formulae. The Sháh’s style is ابوبکر, and he also terms himself ‘Ali’s servant in the phrase which is the most permanent of its class بنده شاه ولايت عباس

Ṣafí repeats the formula بنده شاه ولايت and he also adopts a new one, which Dr. Rieu reads شاه ازجان غلام صغری است، or شاه است الغ. A specimen in the Museum of Copenhagen leaves little doubt that the verb has the form است هست not است alif, whereas in the Catalogue I have supplied a second for the verb. This formula implies devotion to his namesake, who gave his name to the family.

’Abbás II. is the first Sháh who takes a numeral, calling himself ’Abbás the Second. His designations are كليب علی, كليب آستان علي رضا, as watch-dog or guardian of the tomb of the Imám ’Ali Riza, and بنده شاه ولايت. He appears to have introduced the title emperor, lit. ‘master of the (auspicious) conjunction,’ ساحب کرمان, a title which had its origin with Timúr, also in a distich. The distichs will be treated below.

Sulaimán I. must have struck coins during the short period for which he bore the name of Ṣafí [II.], but their recall (Chardin, Couronnement, p. 399) was so effectual that no specimens are known. This Sháh styles himself بنده شاه ولايت.
INTRODUCTION.

Sultán Ḥusain resumes but rarely the use of نبي in place of رسول in the chief religious formula. On one coin he gives his full style, showing the survival of the earliest titles, السلطان العادل البديع الكامل الوالي ابوبالعظیر السلطان بن السلطان سلطان حسن شاه بادر خان الصفوي and a shorter and different style, in part novel, السلطان بن السلطان والخاقان بن الخاقان بن شاه ولايت حسین

Usually he is simply بنده شاه ولايت حسین. He also styles himself خلب آستان على a term varied in one of his distichs.

Ṭahmásp II. uses a distich in which he is characterized as the Second and šâhib-kirân. 'Abbás III. exactly agrees except that he is another šâhib-kirân.'

The rule of the Afgháns, Maḥmúd and Ashraf, and that of Nádir Sháh practically changed the character of the coin inscriptions.

Maḥmúd styles himself Sháh, and in his distichs جبابکیر and عالیکیر, perhaps only poetically. Ashraf in two out of three distichs also appears as Sháh. He adopts Aurangzíb's formula جلوس میهمت مانوس, used by no other king of Persia.

In the later years of Sháh Ṭahmásp II., when Nádir was endeavouring to expel the Afgháns, a new and very singular coinage made its appearance, which had a large influence on all subsequent issues before the reign of Fet-ḥ-

'Alí Sháh, except the major part of those of the Eshfárís. When Nádir undertook the difficult task of restoring the Persian power, the popularity of the Šafavi line must have been very low. The name of Ṭahmásp II. could raise no enthusiasm: the idea of supplanting a weak king by a mere phantom was, no doubt, already formed by the ambitious Nádir. Thus it was desirable to issue a coinage which should be popular, and thus accustom the people to some central power independent of the sovereign. The great shrine of 'Alí Ríza at Mesh-hed, the most venerated building in Persia, suggested the issue there, and in other parts of

'Alí Ríza Coins.
Their origin.
the country, of a coinage in which the Imám takes the place of the sovereign, even with a quasi-regal style. From 1143 until 1147, thus until the year before Nádir's accession, this money was issued concurrently with the regal coinages of Ṭahmásp II. and 'Abbás III. 'It went a golden currency,' so runs the distich, 'from Khurásán, by the grace of God, by the aid and help of the Sháh of Religion, Álí Ríza, son of Musa.'

After this time weak sovereigns issued the Imám's money, and in the age of the rival Kháns the only currency was of 'Álí er-Ríza and his rival in popularity, Muhammad el-Mahdí.

Nádir Sháh, with his characteristic boldness, wholly changed the style of the regal inscriptions. When he uses no distich, he is simply called the Sultán Nádir. In his two distichs he styles himself 'King over the Kings of the world,' 'Sháh of Sháhs,' &c. He also uses on the coins of his first and second year the famous táríkh, or chronogram, الخير فيما وقع = 1148, the date of his accession. Of course the Imám's coinage disappears.

'Ádil or 'Álí Sháh uses a distich, stating the circulation of the coinage of royalty in the name of 'Álí. As he was enthroned at Mesh-hed, which remained his capital, there can be no doubt that the name 'Álí implies that of the Imám, 'Álí Ríza, but is this or the Sháh's name the primary meaning?

Ibráhím on the money bearing his name follows the system of Nádir. He either is styled the Sultán Ibráhím, or, when he uses a distich, Ibráhím Sháh, also qualified as sáhib-kirán. There is also an Imámí coinage here assigned to Ibráhím, issued under the name of 'Álí Ríza at Tabríz in 1161. It has been earlier shown that Ibráhím was practically sovereign for roughly three months between
his overthrow of his brother 'Adil-Sháh and his own enthronement. This period would well suit the issue of these coins at Ibráhím's capital. They could have been issued by 'Ádil Sháh earlier in the year, but a second issue of Imámi coinage by him is unlikely, his first being either Imámi or quasi-Imámi, and still more so is this the case with Sháh Rukh.

We have coins of Sháh Rukh of his first reign (A.H. 1161–1163) and his third (A.H. 1168–1210). In his earlier coinage he follows the practice of Nádir Sháh, being styled Sháh Rukh the Sultán, and in one distich he is sáhib-kirán. Like his grandfather Sultán Ħusain he is watch-dog of the shrine of Mesh-hed كَلَب آستانہ رضا. Certain Imámi coins bearing the invocation يا علي بن موسى الرضا, dated 1161, are assigned to this period of Sháh Rukh's rule. They are of Mesh-hed, Resht, and Kazvín. They cannot be of Ibráhím, as he never held Mesh-hed; consequently we have to choose between 'Ádil Sháh and Sháh Rukh. As before, it seems unlikely that 'Ádil Sháh had two sets of coins, directly or inferentially connected with 'Alí Ríza. On the other hand, had Sháh Rukh in 1161 authority as far as Kazvín or Resht? Probably Ibráhím, though issuing his own Imámi coinage at Tabriz during the interregnum, did not interfere with this very inoffensive currency elsewhere. One of the coins (no. 312, pl. viii.) seems markedly of Sháh Rukh's fabric. Practically it is not of much consequence by whom these coins were issued, inasmuch as they bear no evidence of regal authority.

Sulaimán II., who dethroned Sháh Rukh, in his two florid distichs is 'the rightful Sháh Sulaimán II.,' and 'the Sháh, son of the sayyids, heir of the kingdom of Sulaimán,' his father-in-law, Sulaimán I.

Sháh Rukh, during his third reign, styles himself sáhib-kirán, and Sháh of the world, جهانشاه, and repeats the title كَلَب آستانہ رضا, as well as using a
new formula, "watch-dog of the Sultán of Khurásán" ('Alí Ríza).

Isma'íl (III.), in the coins struck by 'Alí Merdán, as well as by Moḥammad Ḥasan, is uniformly styled بندره شاه ولايت without any numeral, and with no further inscription.

When Sháh Isma'íl was carried away from Kerím Khán by Moḥammad Ḥasan, it became necessary for the Zand chief to issue a coinage which should not be confused with that of the Sháh, now the puppet of his rival the Kájár, and yet which should not be disloyal. What he did we learn from the Favaïd-i-Ṣafavía, as well as from Kerím Khan's coinage. The historian tells us that Isma'íl having been imprisoned in the Fort of Abáda, Kerím Khán proclaimed himself wákíl, ordering the sikka and ḥuṭba in the name of the Twelve Īmáms, and then cites the well known distich of his money struck in the name of the Imám El-Mahdí.

و شاه اسماعیل امی صفوي را حکه در قلعه آباده حکه فی مابین شیراز و اصفهان واقع است محبوب نیبوده خودرا وکیل الخلایق خوانده سکه وخطه را بنام امامان اثنی عشر قرار داد و سعی سکه این فرد بود فرد "شد آتاتاب و ماه زر و سیر در جهان" "از سکه" امام بحق صاحب الزمان." (Add. 16,698, f. 125b)

We know from his coinage that Kerím Khan did not wait until the titular sovereign was once more in his hands before issuing a new currency: otherwise the author of the Favaïd does not need correction. The circumstance of the sikka and ḥuṭba in the name the Īmáms seems very strange. Was this done in the name of the Mahdí, who was expected to return, and of whom under the Fáṭimís in Egypt a coinage was issued with his name Muḥammad and his title as ' the Expected,' El-Muntazar? (Cf. Cat. Or. Coins, iv. p. ix. seqq. nos. 228–230, p. 55, 56.) However this may have been, there is no doubt that the Mahdí, as shown for instance by the coins of Muḥammad Khudabanda, was, among the Persians, next in popularity to 'Alí Ríza. Another innovation seems to have been due to Kerím
Khán, the use of an allusive invocation. The primary intention of this kind of formula seems to have been a reference to the Khán's name. Thus Kerím Khán's constant invocation is 'O Bountiful One,' where the divine epithet, after the manner of a patron saint's name, recalls an ordinary name. Kerím Khán also invokes the Mahdí as 'the Master of the Age,' that is 'the Imám who was to arise at the end of the Age,' (Cat. Or. Coins, iv. p. xi.) It may be remembered that Kerím Khán's proper name Muḥammad may have been allusively referred to in the invocation of Muḥammad el-Mahdí. The subject of invocations will be later discussed. When Kerím Khán uses the Shíá formula he once varies it by the adoption of رسول النبي (no. 326, p. 107).

Muḥammad Hasan Khán the Kájár strikes, as his distich tells us, in the name of 'Alí Ríza.

Ázád Khán the Afghán uses the Sunní formula, which thus appears for the last time on Persian money. His distich mentions his name without any title, with the wish that while he remained on earth the coinage of the Master of the Age (the Mahdí) might last. This devotion to an Imám, though in this case consistent in a Sunní, must have been adopted to conciliate Ázád's Shíá subjects.

Kerím Khán's son Abu-l-Fet-h, while continuing the Mahdí distich, introduces his own name without title in a subordinate place to the mint on the reverse,

Ṣádiq Khán repeats the distich, and restores the invocation used by Kerím Khán.

'Alí Murád Khán alone varies in introducing the invocation يا علی; probably the Khalífa.

Ja'afar Khán abandons the distich and covers the whole of the reverse with an invocation of the sixth Imám, 'Ja'afar the Truthful,' يا امام جعفر الصادق. This probably does not indicate any special reverence for the Imám such as is shown by the coin without royal name, which I have assigned to either Isma'íl I. or Ţahmásp I., on the reverse
of which this Imam alone receives his title (no. 651, p. 209). It was probably chosen as an inscription allusive to Ja’afar Khan and his father Sadiq.

Luṭf-’Alī Khān goes a step beyond his father in the distich of his coin here catalogued, and styles himself Luṭf-’Alī son of Ja’afar (no. 445, p. 142).

Aqa Muḥammad Khān issues money in the name of the Imam ‘Alī Riḍa, repeating his father’s distich, and also takes up the coinage of the Mahdī, repeating Kerim Khan’s distichs and varying them with two new forms. Despite his enthronement, the only allusion to his name is the invocation ‘O Muḥammad!’, the Prophet and not the Mahdī. Fet-ḥ-‘Alī, in the short period before his enthronement, issued money as the Sultān Bābā Khān, which is interesting as the only Persian coinage in which the title Khān appears without being preceded by Bahādur. As Shāh his style is the Sultan son of the Sultan, or the Sultan, Fet-ḥ-‘Alī Shāh Kajār. This instance of royal parentage is especially remarkable, as Ḥusain-Kuli does not seem ever to have exercised the prerogative of coinage. The insertion of the tribe-name Kajār is also a curious innovation. The two mottoes, ‘The kingdom is God’s,’ and ‘The glory is God’s,’ are practically novel.

Ḥusain-‘Alī and ‘Alī Shāh follow the style of their father Fet-ḥ-‘Alī, except that ‘Alī Shāh gives the title of Sultan to his father and grandfather, assuming two degrees of royal descent. Impressions of the coins of these sovereigns have been kindly communicated by Dr. Tiesenhausen.

Muḥammad Shāh, with the instinct of the Khāns, does not appear on his coins with any royal title or even by name, but adopts the allusive motto ‘The king of the kings of the prophets (is) Muḥammad,’ Thus he suggests his own name and usual title. The money of the rebel Ḥasan Khān Sālār, who resisted the
authority of Nāṣir-ed-dīn Shāh, is, to judge from the solitary specimen in the Museum Collection, a continuation of the money of Mūḥammad Shāh, which could be continued by any other ruler, like the Imāmī coinage of the Khāns.

Nāṣir-ed-dīn follows his predecessor Feh-ḥ-'Alī in the style of his coins. On the ten-tūmān piece, he assumes the titles السلطان الأعظم والشغافن الأفخم ناصر الدين شاه قاجار On a medal he appears as ناصر الدين قاجار شاهنشاه ناصر الدين, and on another as هو الناصر, The same class gives us the allusive motto 'He is the aider,' which does not appear on the coins.

The name of the mint is always preceded by the maqdar or infinitive noun ضرب, 'striking.' In the reign of Isma'il II. a custom begins, resumed by Ashraf, which becomes the rule under the Zauds and Kájarā. A town takes its distinctive epithet, usually beginning with 'abode' دار: thus Shíráz is termed دار العلم, 'The Abode of Learning.' The epithet دار السلطنة, 'The Abode of Sovereignty,' is common to the successive capitals, except Shíráz: thus it is used for Tabríz, Ḵᵛāzvín, Isfahán, and Ţeherán, and it may be noted that this use is long after Tabríz and Ḵᵛāzvín had lost their eminence. Mesh-hed takes the epithet 'holy' after its name, مشهد مقدس, (varied very rarely by ارض القدس, 'most holy land,' no. 522, p. 170, no. 635, p. 205), the earliest instance in the Catalogue being under Ṭahmásp II. (no. 169, p. 58). Under Ṭahmásp I. we find مشهد امام رضا (no. 13, p. 15). The most singular mints are the following: جلو—'Army Mint,' and ضرابخانه, 'State Mint,' on a medal of Nāṣir-ed-dīn. The epithets will be found in a special index as well as in the Index of Mints.

The year is expressed in the figures of the Hijra date, almost always without the regnal year; the Persian money in this respect markedly differing from the otherwise similar coinages of the emperors of Delhi and the Durrānis.
The regnal year occurs once (no. 27a**, p. 270), and possibly twice (no. 17, p. 9). The word ‘year,’ in the Arabic سنة, is very rarely employed. There is one curious example of the statement of the month and day Hijra (no. 447, p. 144, supra p. xxii). It is scarcely necessary to add that the Persian names of months, frequent in the earlier imperial money of Delhi, are here wholly wanting. Ashraf always gives his julius year, and in later years the actual date also.

Distichs.

The distich or saj’, according to Persian terminology, is a peculiar feature of the coinages on which the Persian language is employed. The earliest instance of which I know occurs on a coin of Muḥammad Kerīm Shāh of Gujarāt, a.h. 846-855 = a.d. 1443-1451, Catalogue of Indian Coins; Muḥammadan States, (no. 416, p. 134, pl. xi). It has been thus read, with Dr. Rieu’s aid:

[تا ب[دار الضرب گربدود قرص مهر و ماه باد]
[سکه سلطان غیاث الدین مسعود شاه باد]

While in the mint of heaven there be the disk of moon and sun
May Shāh Sulṭān Ghias-ud-dīn Muḥammad’s coinage run.

I may on this first occasion of translating a distich explain that I have done so on account of the extreme difficulty that their style presents, making a rendering desirable. I have adopted verse instead of prose as less cumbrous. The rendering follows the originals, line for line and nearly word for word. I have allowed myself the liberty of rendering ژد‘ he struck’ in the first line in some cases by ‘came’ at the end of the line, immediately followed by ‘struck’ at the beginning of the next, the Persian notions of coining and circulation being inseparable: otherwise there is no transposition from one line to another. Any word added is enclosed in parenthesis, and every paraphrastic rendering is confronted with the literal sense in foot-notes, which also explain obscurities.

The second instance of a distich is on the only published coin of Isma’īl II., described and engraved by M. Soret
INTRODUCTION.

(Rev. Num. Belge, 1864, p. 355, no. 47, pl. xix. no. 39), who leaves the reverse, which he could not decipher, to other numismatists. By a happy accident I discovered the inscription written out as a distich in the Álam-áráí-Abbási, thus:

زمشق‌تا ببغرب گر امام است
علي و آل اوا مارا تیمار است

If an Imám there be between the east and west, 'Alî* alone with 'Alî's house for us is best.†

The historian states that in devising a new coinage Isma'îl desired to avoid the sacred formula with the name of God falling into the hands of such as did not believe as well as the legally unclean, but fearing to be suspected of an intentional omission of 'Alî's name, devised the distich above mentioned. Gold and silver coins were accordingly issued with the distich on one side and the names of Isma'îl and the mint on the other.‡

* 'Alî the Khalîfa.
† "Best" for "perfect," "all," "Tam.
‡ The whole passage is so curious that I have transcribed it completely:

و خوان تا هایت زر تیام خود نزد بود و به زر عهده داد و سند میشد علیا دردید زرو
مناخ علی امانت ماله میکردن اسمعل میرزا در سکه لا الله لله و حمد رسول الله وعلى الله
که در یکطرف نفق میشود تأثیر داشت و سکه که در و دنبال در سواد (سوا) و سعی
بدست هدیده و ازنه و جهاد و سایر عقایدار در میاید و هدایت در حالت جانب مس ام
الله علی بپس ات ماله مقدم ات امام لا یمیده الا المطروح منهی و ملکوم است بنمایند دوید
خطر بود سکه در ایران چنان موارد نه نمایید که در نظر خلاص ناهنجاری بدید روزی در سیان
میثم کفتن سکه چون مارا بدنا م روده ان درن قلمه خواهان کفتن سکه فرخزد جریان ان‌ی
مارد آن بوده که نفت تا و رهاب الله در مسکه و پیش از تشکر به سپار سپار که
در یکطرف سکه ای بیت نفت نمایند سکه بیت رسته گر امام است ات علي و آل
او مارا تیمار است و در یکطرف دیگر ات او و مملکه دار الغرب نفی کردن و در مسابقه
سکه رود سکه کدک و وجو در ات و دنبال (دلی) بدید سکه آرایی باید

(Add. 17,927, f. 265â; cf. Add. 16,684, f. 61a, b.)
The description of the coin should be as follows:—

Obv. [ب] [الاظفر
[س] [ب]
[م] [ن طبها شاه الصفو[ع]
اسماعيل شاه
[د] [ار العجبانى] [یژد] [۹۰۹]
ضر[۲] [س] [نة]

Rev. [تا] [بغرب گر امام]
زمنفردار
[لا] [س] [ست]
[ع] [ی] [و آله اوما] [زا]
[ت] [نمام است]

On referring to M. Soret's plate it will be obvious that this reading is in part conjectural. On the obverse I do not find which he places before اسماعیل the sign ۸ I take for the الف of that name. On the reverse the order of the concluding words, bracketed, is doubtful. The metal of the coin raises a suspicion that it is an ancient forgery.

Neither on coins nor in manuscripts do I find any poetic inscriptions until the reign of Abbás II., almost a century after that of Isma'il II. This Sháh uses two distichs:

بکتی سکه صاحبقرانی
زد از تراثی حق عباس ثاني

Throughout the world imperial* money came,
Struck by God's grace in 'Abbás Sání's name.

بکتی انته اکنون سکه زد صاحبقرانی
زتویقی خدا طلب عباس ثاني

Lo! at this time throughout the world imperial money came,
Struck by God's grace in 'Alí's watch-dog† 'Abbás Sání's name.

* Imperial صاحبقرانی.
† Lit. 'dog,' guardian of 'Alí Riža's shrine at Mesh-hed.
INTRODUCTION.

We are informed in the *Kiṣāṣ* that the first of these distichs was adopted the day after this Shāh was proclaimed; and that, at the same time, for the motto of his seal this line was chosen, where we may have the source of the second distich.

Sulaimān’s coins in his first name as Šafi (II.) have not come down to us. Chardin states that they bore an inscription, which must have been a distich, as follows:

Zibad hestie chae Habas sanié
Šafié zad Zikkhe saheb Karanie.

Dr. Rieu thus restores the Persian, the first line in Chardin being obviously inaccurate, for it may be noted that there is no trace of ‘chae’ in Chardin’s two translations. (Couronnement de Soleïmaan, 1671, pp. 149, 150.)

Since 'Abbás Sāni from the world is passed away, Šafi (the second’s) money has imperial sway.

Examples of this coinage may possibly be found among the money of 'Abbás II. in some imperfectly classed collection, or among those of Šafi (I.)

The two distichs of Šafi (II.) of the second period of his reign as Sulaimān I. are as follows:

بهر تحصيل رضاي مقدادي انس و جان
سکه خیرات بر زد سیلیان جیمان

For the sake of winning grace of him who men and genii leads,†

The age’s Solomon struck golden money for the people’s needs.

† 'Ali Rīṣa; the poet plays on his title as ‘favour’ or ‘grace.'
INTRODUCTION.

Sultan Husain uses two distichs, the second of which does not occur on coins in the Museum:

گشت صاحب سکه از توفیق رب البشریین
در جهان حکب امیر الیومین سلطان حسین

Money he struck by the grace of the Lord of east and west, the twain Everywhere, dog of the Prince of the Faithful's † shrine, Sultan Husain.

زد زن وقیق حق پچره رز
سکه سلطان حسین دین پور

By grace of God upon a golden face he made
His coin, Sultan Husain, religion's aid.

(Fraenh, Rec., p. 470.)

Tahmasp II. Tahmasp II. adopts the distich of 'Abbás II., merely substituting his own name, for his ordinary coinage, but on a single coin we find another distich of a wholly new turn. The two are—

بکیتی سکه صاحبقرانی
زد از توفیق حق طهماسب ثانی

Throughout the world imperial coinage came, Struck by God's grace in Tahmasp Sáni's name.

سکه زد طهماسب ثانی بر ور گکامل عیار
لا توتی الا علی لا سیف الا ذوالفقار

Tahmasp the Second struck on purest gold assayed
No man but 'Alí and no sword but 'Ali's blade.†

(Num. Chron., 1884, p. 266.)

The second distich may be regarded as of medallie use, the only coin known which bears it being dated in

---

* The Khalífa.
† 'Ali Riža nominated heir by the Khalífa El-Má-mún.
INTRODUCTION.

Tahmāsp's first year, and the intention being obviously a defiance of the Sunnī Afghāns. The distich is remarkable as being the only one which presents two languages, the first line being in Persian, the second in Arabic. A complete Arabic distich does not occur. It must also be noted that here the Khalīfa 'Alī the possessor of the famous two-bladed sword is intended, not 'Alī-Riżā. Notwithstanding, it is remarkable that in this reign the series of 'Alī-Riżā coins begins. Their distichs will be noticed later.

The distich of 'Abbās III. is simply a variation of those of 'Abbās II. and Tahmāsp II.:

سکه بر زر زد بستویش یکه در جبان
ظرالحت عباس ثانی صعبقران

Throughout the universe by grace divine a golden money came,
Struck by God's shadow, a new emperor 'Abbās the third (by name.)

A marginal note in the Fava'īd (Add. 16,698, f. 75) gives the distich of the seal of Sultan Husain II. as follows:

(و سنج مهر آنحضرت این فرد بود)

دارد زمانهردان فرمان حکمرانی
فرزند شاه طباسب سلطان حسن ثانی

The king of men* commanded, and the royal right has ta'en
The son of Shāh Tahmāsp, the second Shāh Sultan Husain.

Nothing is said of a coin inscription, yet if 'Alī Merdán issued any coins for Sultan Husain it is probable that he would have used this distich. The title of 'Alī, here again instead of 'Alī-Riżā, as 'King of heroes,' is, as Dr. Rieu agrees, very possibly a covert allusion to the name of the Bakhtiāri chief 'Alī-Merdán, ' 'Alī the hero,' by whose order Sultan Husain was set up.

Sultan Muhammad's rūpis, struck probably as patterns only, by Aka Muhammad Khān, bore the following distich according to the Fava'īd:

پسر زرد سکه از الطاف سردتم
شد ولا نا گنر سلطان محمد

* 'Alī the Khalīfa.
† Add. 16,698, f. 148a, where Dr. Rieu substitutes on account of the metre.
He struck his coin of gold by the Creator's grace, Sultan Muhammad ruler, of a noble race.

Ahmad Shah struck coins, none of which have come down to us, with the distich,

سکه زد برهفت گشکور چترزد جون مسر و ماه
وارث ملک سلیمان گشت اسد پارشان

He struck in climates seven, as sun and moon in might, Ahmad the Padishah heir of Sulaiman's right.
(Tezkira-i-Ál-i-Daud, f. 42b.)

Sulaiman II. Of the short reign of Sulaiman II. the coins, only known in the British Museum, bear two distichs:

زد از لطف حق سکه حکمرانی
شده عدل گشته سلیمان ثانی

By grace divine he struck a coin of happy fame,
The sovereign just, who second Solomon* became.

بر فروزد روی (؟) زمی چون طلوع مسر و ماه
وارث ملک شد سلیمان بین سادات شاه

Shines as the rising sun and moon upon the earth
Heir of Sulaiman's right, the Shah of saintly† birth.

The first of these I found in the Tezkira-i-Ál-i-Dá-úd, where a coin is fully described,

و نقش سکه آتش‌نگار در وسط صحیفه لا الله الا الله محمد رسول الله على ولى الله ودر مصرف همان صحیفه اسیا مقدس ایمه اثنین عشر و در صحیفه دیگر زد از لطف حق سکه حکمرانی شده عدل گشته سلیمان ثانی
(f. 99a.)

The reading of the other distich I owe to Dr. Rieu. At first I thought that I had discovered in the coin bearing it one of Ahmad Shah, but the similarity of the first line to the second of Ahmad is evidently due to the same pretensions. Dr. Rieu's attribution of the distich to Sulaiman II. is confirmed by an ode in honour of his accession, which seems either to have originated the distich or to

* A double allusion, first to his maternal grandfather Sulaiman I., and secondly to the Hebrew king.
† Race of the Sayyids, descendants of Muhammad.
INTRODUCTION.

I have therefore thought it worth while to print the poem, the correct form of which is due to the great kindness of Dr. Rieu.*

The influence of the distichs of the Sultāns of Delhi is evident in these of the 'Al-i-Dā'ūd; and, as Dr. Rieu observes, the expression چترزد on Aḥmad Shāh's distich is characteristically Indian, though the name of the royal umbrella does not occur on the Indian imperial coinage, the object itself figuring there.

The origin of this Indian influence is to be traced earlier in the money of the Afghān princes. Maḥmud has two distichs, the first of which is now correctly given with Dr. Rieu's aid, while the unravelling of the second is due to his acute scholarship:

شکه زد از مشرق ایران چو قرص آفتات
شاه محصور چهانکم سپارت انتساب

From the east of Irān he struck coin like the solar face,
Shāh Maḥmud world-conqueror of the saintly† race.

* Afghāns: Maḥmud.

† Race of the Sayyida.
Here the Afghán prince takes the titles Jehángír and 'Álamgír, which had both become personal to Indian Sultáns. The second distich is evidently modelled on that of Aurangzíb 'Álamgír, which runs thus, on the gold,

درب جهان سکه زد جو مهر منیر
شاه اورنج زیب عالی‌کری

Through all the world he struck his sun-like coin of golden ore, Sháh Aurangzíb (throne ornament*) of earth the conqueror, while on the silver bádr takes the place of مهر.

The three distichs of Ashraf are wholly exceptional:

باشری اثر نام آناناب رسید
شرف زسکه، اشرف بر آناتاب رسید

Upon the Ashraf† was wrought the magic of his grace's name, Nobility from Ashraf's coin upon the sun there came.

دست زد بر جلاله اشرف شاه
بود تعییر سکه داد گناب

Ashraf laid hold on majesty with might:
Let his coin's legend read 'Requited be unright.'

زالطاف شاه اشرف حق شعار
برز نقش شد سکه، چار یار

By grace of Ashraf Sháh, who keeps the right,
The gold of the four friends‡ now sees the light.

The first is the only case in which the name of the coin here, as already shown, of much older date, is connected with that of the reigning sovereign; the second, with its strange allusion to punishment of crime, stands quite alone, and I am at a loss to explain it; while the third, boldly substi-

---

* Translation of Aurangzíb.
† One would be inclined to suggest the English 'noble.'
‡ The four 'orthodox' Khulifas.
tuting the 'Four Companions,' Abu-Bekr, 'Omar, 'Osmán, and 'Alí, for the twelve Imáms, is the strongest instance of Sunni profession on the Persian coinage. The coins published in the body of the Catalogue (nos. 203, 204, p. 68) present no trace of the names of the Four Companions, but a coin of Maḥmúd since acquired (Suppl. no. 197a, p. 273) shows an obverse margin with the series of names in question as on some Sunni coins.

Nádir Sháh’s two distichs seem wholly original, and mark, as already noticed, his claim to imperial power. They are—

سكه بر زر گرد نام سلطنت را در جهان
نادر ایران زمین و خسرو گیتی ستان

By gold in all the earth his kingship shall be famed
Phoenix* of Persia’s land, world-conqueror, sovereign named.

هست سلطان بر سلاطین جهان
شاه شاهان نادر صاحبقران

Over Sultáns of earth is Sultán,
Nádir, Sháh of Sháhs, Šáhibkerán.†

‘Alí or ‘Ádíl Sháh’s distich may belong to the ‘Alí Rízá series, though in the name of ‘Alí no doubt it refers to the Sháh’s name as ‘Alí: as already said (p. lxx.), we cannot decide whether the primary reference is to Sháh or Imám:

گشته رایج بحمک ایرانی
سکه سلطنت بنام علی

Decreed of Him who ceases not, a currency there came
The coinage of the sovereignty sent forth in ‘Alí’s‡ name.

Ibráhím reverts to a distich in the old Şafávi style:

سکه صاحبقرانی زد بتوفیق الله
هجیو غورشید جهان افروز ابراهیم شاه

By grace divine he struck a coinage of imperial worth,
Sháh Ibráhím, (his gold) sun-like illumining the earth.

* Nádir.
† ‘Alí Sháh.
‡ ‘Alí Sháh and ‘Alí Rízá.

† Retained for the exigency of rhyme.
Sháh Rukh uses three distichs:

[باز تا؟] شاهورخ زد سكه صاحبقرانی را
دو] پاره (؟) دولت ایران گرفت سر جوانی را

Whenas Sháh Rukh imperial money coined, 'twas then
A second time Irán renewed herself again.

سکه زد در جهان بحكم عده
شاهورخ حکب آستان رضا

Throughout the world he struck his coin by grace divine,
Sháh Rukh the watchful dog of 'Alí Riżá’s shrine.

سکه زد از سعی نادر ثانی صاحبقران
خلب سلطان عاریان شاهورخ [شاه] جهان

Another emperor has coined, thanks to Nadír’s efforts' worth,
Dog of the king of the east,* Sháh Rukh the king of the earth.

The first distich, expressing the hopes which were raised
by the brilliant young sovereign's accession, belongs to his
first reign; the last, dwelling on his relation to Nádír, is of
the third reign, when his power was limited to a precarious
hold of Khurásán, where alone Nádír’s memory was held in
respect. The second distich is common to both periods. It
is to be noted that in both the second and third the devotion
to 'Alí Riżá is marked.

Throughout the period of the rival Kháns there is but
a solitary personal distich, that of the heroic and unfortu-
nate Luţf-‘Alí Khán:

گشت زده سکه بر زر
طرفعلی بن جعفر

Its stamp has golden money won
From Luţf-‘AlíJa’afar’s son.

It will be best to give all the distichs of 'Alí Riżá
together, and then those of the Mahdí, with a few supple-
mentary remarks:

* For Khurásán, which I could not bring into the line.
From out of Khurasan a golden coin by grace divine was sent,
And aid of 'Alī Musa's son the kingly saint's benevolent.

By the Creator's bounty, and by fate's decree,
Gold of saintsly Rīza has its currency.

A golden coin by happy fate has run
In name of peaceful 'Alī Musa's son.

While gold and silver through the world shall flow,
Coin of the Age's Lord† (the true Imām) shall go.

Silver and gold through all the world have now become the moon and sun,
Thanks to the true Imām's imprint the Age's Lord (the rightful one).

So long as Āzād on the earth shall stand
The Age's Master shall the coin command.

While stamped shall be the gold and silver ore
The coinage of the Age's Master shall endure.

---

† The Lord or Master of the Age, the Mahdi.
INTRODUCTION.

Aka Muhammad

While stamp shall be on gold and silver ore
The coinage of the Age's Master shall endure.

It will be observed that no name of any ruler appears, except Azád's throughout the series.

The idea of the comparison of gold and silver money to the sun and moon seems to begin on the coinage of Aurangzíb already cited, in which the symbolism of the sun occurs on the gold money, that of the moon (full moon) on the silver.* The idea of Kerím Khán's distich, in which sun and moon gold and silver are in apposition, on both gold and silver money, occurs first in the distichs of Jehándár Sháh, as follows,

در افاني زد سکه بر مهر و ماه
ابو الفتح غازی جهاندار شاه

Through all the earth he struck his stamp upon the moon and sun, Jehandár Sháh, the champion of the faith, victorious one.

This is varied by چون مهر و ماه. Farrukhsíyar substitutes 'gold and silver' for sun and moon, thus,

سکه زد از فضل حک بر سپر و زر
پاوهشان بحر و بر فرج سپر

By grace of God he struck his coin of gold and silver ore
The emperor Ferrukhsíyar the lord of sea and shore.

* The lines on the two-hundred mohur piece of Sháh Jehán handle the idea differently. The golden face of the coin is to illumine the world as the moon is illumined by the sun's ray:

سکه بر مهر دوست مهري زد از اطف الم
تا صاحب فرآن شاه جهان دین بناه
روي زر زادا زقني سکه اش عالم فروز
تا شود از پترو غورشيد روشي زوي ماه

(From a cast in the Marsden Collection.)
A distich on a medal of Násir-ed-dín Sháh (Med. no. 1, p. 262) may be added:

هر شیر و نام دوست دوست علیان کرگد 
از آفتینه همیت ما ابن نشان کرگد

Whose with lion-heart the sovereign's foes withstands
This badge he takes at our resplendent grace's hands.

The invocations, which form a marked characteristic of Invocations.

Persian coinage, do not appear in the earlier period. Excluding the pious exhortation to invoke the aid of 'Alí, ending with a prayer the close of which is an invocation, 'O 'Alí! three times repeated, where indeed we may find the germ of the later invocations, the list is as follows:

با علی بن موسی الراشا Sháh Rukh
با کریم Kerím Khán, Sádik.
با صاحب الزمان Kerím Khán.
با علی 'Alí Murád.
با امام جعفر الصادق Ja'afar.
با محمد Aka Muḥammad.

These invocations gained under Kerím Khán that allusive force which is made specially prominent in the appropriate inscription of Ja'far Khán's, in which he and his father Sádik Khán are both alluded to.

Certain religious inscriptions have yet to be noticed. A gold coin of Kerím Khán (nos. 328, 328a, p. 108,) has above the reverse inscription هو کریم; and in the midst of the obverse inscription, dividing the distich, بهمن هو بیست رجاء کریم. These words probably represent the phrase کریم بهمن هو بیست رجاء کریم, given in the Fava'id as the inscription of Kerím Khán's seal.† This phrase evidently suggested the motto هو کریم.

Aka Muḥammad Khán on his largest gold pieces inscribes اله لله. Fet-h-'Alí Sháh as Bábá Khán uses two mottoes, that just mentioned, and the ala al-azeez لله which alone is continued during his reign as Sháh.

* Lit., sun.
† (Add. 16,698, f. 125b)
The inscription of Muḥammad Shāh may be regarded as an allusive motto. The coins of Nāṣir-ed-dīn bear no motto, but the allusive one occurs on the medal of his karn, also the centenary of the Kājār Dynasty (Med. no. 8, p. 263).

The copper coinage of Persia under the Shāhs is until the present reign, with insignificant exceptions, autonomous. It presents on the obverse a type, usually the figure of an animal, and on the reverse the name of the mint, preceded by ضرب, ضراب فلوس, or فلوس ضرب. No doubt the first inscription should be read فلوس ضرب, the inversion being due to the habit on gold and silver money of placing the word ضرب at the foot of the coin, to be read immediately before the mint written next above it.

As the types in several instances are identical with the eponymous animals of the Tatar Cycle, it might be supposed that these at least were chosen with a chronological intention.

The animals of the Cycle are as follows, with the equivalent, apparent or probable, on the coins, and the animals on the coins not in the cycle.

<table>
<thead>
<tr>
<th>Tatar Cycle</th>
<th>Equivalent</th>
<th>Probable Equivalent</th>
<th>Non-equivalent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mouse</td>
<td>Bull</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ox</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tiger</td>
<td>Hare</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hare</td>
<td>Hare</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Crocodile</td>
<td>Dragon</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Serpent</td>
<td>Horse</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Horse</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sheep</td>
<td>Ibx</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ape</td>
<td>Ape</td>
<td></td>
<td>Peacock</td>
</tr>
<tr>
<td>Hen</td>
<td>Cock</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dog</td>
<td></td>
<td></td>
<td>Elephant</td>
</tr>
<tr>
<td>Hog</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Camel
Goose (Duck)
Fishes
Lion and Sun
Lion
Sun
Lion and Bull
Lion and Stag
Ship
Sabre.
INTRODUCTION.

There can be no question that some of the coin-types are derived from the animals of the Tatar Cycle. There is however no chronological reference. This is sufficiently shown by the intervals at which types recur.

The Lion and Sun and the cognate types are of different origin. The Lion and Sun is of Seljuq derivation, or older. The Lion and Bull and Lion and Stag may be carried back to the Achaemenid times. The Ship is an isolated type. The famous two-bladed sword of 'Alî, Zu-l-fîûr, properly Zu-l-fâkûr, is of course a Shî'a symbol.

GENEALOGICAL TREES.

In the following genealogical trees the object is to exhibit the descent of the Shâhs and other rulers, whose names are distinguished by numerals. A few names have been added of personages who may have exercised royal functions, though I have found no proof that they did so, as Ḥamza the son of Muḥammad Khudabanda, and others of the first historical importance, as Ḥaidar, the brother of the king just mentioned. Where royal personages have apparently been personated their names are here given, as Ṣâfî and Šâm, the sons of Sultân Ḥusain Shâh. I have been able to place the sons in order of seniority with the exception of those of Sultân Ḥusain Shâh.
GENEALOGICAL TREE OF THE ŞAFAVIS.

JUNAID

Haidar

I. Isma'il I.

II. Tahmāsp I.

IV. Muḥammad Khudabanda  III. Isma'il II.  Haidar

Hamza

V. 'Abbās I.  Shāh Shujāʾ1

Şafi Mīrzā  Dau'=Zubeida 2=Isa Khán

VI. Şafi I.  Dau'=Jehân-bānu

VII. 'Abbās II.  Dau'. Izz-i-sharaf=ʿAbdallah

VIII. Şafi (II.)  Sulaimān I.

IX. Sultān Ḥusain  Dau'.  Shehr-bānu=Muḥammad Dā'-ūd

I. Tahmāsp II.  Şafi Şam  Dau'.=Sayyid  Dau'.=Riḍa-Kalī  Abu-l-Kāsim4  XII. Muḥammad

Mūrtaza  Sulaimān II.6

XI. 'Abbās III.  Sultān Ḥusain II.  XIII. Isma'il (III.)  IV. Shāh Rukh  Sayyid Aḥmad 6

Sultān Muḥammad Mīrzā.
GENEALOGICAL TREE OF THE
AFGHANS.

Father

Mir Vais
i. Mahmūd.

' Abd-el-' Azīs
ii. Ashraf.

GENEALOGICAL TREE OF THE
EFSHĀRIS.

Imām-Ḳuli

Ibrāhīm

I. Nādīr Sultān Ḥusain Shāh

II. 'Ali-Ḳuli, 'Ādil Shāh III. Ibrāhīm Rıṣa-Ḳuli = Daughter
or 'Ali Shāh

IV. Shāh Rukh.
GENEALOGICAL TREE OF THE ZANDS.

Father

i. Kerim Khan

Allah-Murad = Wife who aft. = ii. Saidik

Zeki

ii. Abu-l-Fet-â

(ii.) Muhammad 'Ali

iv. 'Ali-Murad

v. Ja'far

vi. Lutf-'Ali

GENEALOGICAL TREE OF THE KÁJÁRS.

Fet-â-'Ali

A. Muhammad Hasan


C. Babá Khan, Fet-â-'Ali Sháh

'Abbás Mírza

D. Husain 'Ali

E. 'Ali Sháh

F. Muhammad Shah
NOTES TO THE PEDIGREES.

GENEALOGICAL TREE OF THE ŠAFAVIS.

1. The infant heir of Išma’īl. 'Ālam-ārdā, Add. 16,684, f. 62b. 
2. Teskīrah-i-Āl-i-Dāvíd, f. 32 a, for this female descent from Ābbās I.
3. Ib. Fol. 64 b—65 b.
4. Ib. Fol. 34 b.
6. Ib. Fol. 64 b.

GENEALOGICAL TREES OF THE ZANDS AND KĀJĀRS.

2. 'Alī-Murād was foster-sister’s son of Zekī Khān and son of 'Allah-Murād Khān. His mother, after his father’s death, took refuge in Šādīḵ Khān’s harem, and became mother of Muḥammad Ja’far Khān. Gīṭ-Kūshāī, f. 91 a. In the Zīnāt, Sayyid-Murād Khān and his fellow conspirators against Ja’far, Dīn Murād and Shāh Murād, are called sons of the paternal uncle, 'Alī Murād Khān (Ibīd. 32 a). 'Alī-Murād is always called a Zand, but I have been unable to ascertain his relationship to other members of the family.
3. Muḥammad Šādīḵ.
6. This list in order is taken from the Tārīkh-i-Kājārīa (lithogr.) 10 a, and given on account of the importance of the personages.
7. Ferman-Fermā.
8. Ẓīl-i-Sultān.
ERRATA.

P. 19, l. 1, for Muḥammad read Muḥammad

,, 25, l. 8, 11, 12, for است (؟) است read (؟)

,, 30, l. 2, for 1666 read 1667

,, 67, ,, 14, 25, dele (die of 1137)

,, 86, ,, 4, for "with name of" read "with allusion to"

,, 91, ,, 4, for 1750 read 1749

,, 98, ,, 7, transpose lines of distich

,, ,, 4 from foot, for read

,, 108, ,, 15 ,, يا من " با ايمن

,, 122, ,, 9 ,, الإسلام " الإمام

,, ,, 13 ,, RCMP " الإمام ـ

,, 182, ,, 2 ,, Fat-ि " Fat-ि

,, 140, ,, 1 ,, Jaafar " Jaafar

,, 158, last line, insert Pl. XIII.

,, 177, l. 4, for انبيا انبيا read

,, 190, ,, 12, dele Pl. XV.

,, 205, ,, 2, for Arz-i-kuds read Arz-i-ağdas

,, ,, 10,, " ارض (ـ) ارض قدس " قدس قدس

,, 232, ,, 7 from foot, for sun read sun, rayed

,, 266, ,, 13, insert Pl. I.

,, 822, ,, 3, transfer distich to p. 319, line 15

Pl. XII., title, for Fat-ि read Fat-ि

,, ,, " Jaafar " Jaafar
SAFAVIS.

I.—ISMA‘ĪL I.

A.H. 907—930=A.D. 1502—1524.

GOLD.

I

Herāt, 916.

Obverse Area, within sixfoil,

لا الله إلا الله
محمّد
رسول الله الملا
علي و ل

Margin, in cartouches,

محمّد
حسن | حسن [حسن] | موسى علي | علي محمّد
حسن محمّد

Reverse,

السلطان المعاد
الكامل الهادئ الوالي أبو
[أ]لظفر شاه اسماعيل بەادر خان علی
الله تعالى ملكه و سلطانه و....

Pl. I. A7 7, Wk. 54.3

B
Shíráz, 922.

Obv. Area, arranged in mill-sail pattern formed of repeated, the making a rosette in centre.

oleon موسی على | حسن محمد على | جعفر [موضع] على | حسن محمد على

Margin, الله محمد رسول الله على ولى الله

Rev.

المسلمان العادل

الكامل الراقي الوايلي]

ل]و[بو البغفر أعمل شاه
[ش]برب

بادر... ضر السلطانه...

[ملكة]

Countermark on obv.

ل

عد

شهرز

Pa. L. No. 6, Wt. 13-7

3

Mint and date obliterated.

Obv. Area within square, formed by عل in margin.

لا الله إلا الله

محمد رسول

الله عل ولى الله

Margin, in segments,

حسن حسن عل| عل| محمد حسن عل
Rev. Area,

اسمعيل شاه خلدة الله
ال眇في بر[دار خان
وسلطان
ضرب

SILVER.

4
Mint obliterated, 309.

Obv. Area within square, formed by عل,
لا الله إلا الله
محمد رسول الله

Margin,
حسن
محمد ع[ال]
[عل]
محمد عل

Rez.
ال眇في
[الكامل[الباذع]الباذع [ابو
شاه اسمعيل باذراحان٨٨[الصف[و[ء

Astarâbâd, date obliterated.

Obv. as (4), but area third line

عل ولله

Margin,
حسن
جعفر
محمد ع[ال]
محمد عل

Rez. as (4), but lines 3 foll. read

الم眇في شاه اسمعيل باذراحان الصفوح
ملقه (ئ) ضرب استراحاد
[سلطانا[ه]

serves for 1 of
سلطانا[ه]

B. 9, Wt. 11.9

B. 9, Wt. 71.5

B. 9, Wt. 607
Mint and date obliterated.
Similar, but ي instead of ١٣٩٣.

Sultâniya, date obliterated.
Obv. Area similar to (6).

Margin, in segments,

محمد | محمد | محمد
حسين علی | حسن علی | حسن علی

Rev. Area, similar to (1) but ending

الصفوی خلّد الله تحال
سلطانه سلطانته ...

Tabriz, date obliterated.

Obv. Area in circle,
لا الله الا محمد
على د [...]

Margin, in six cartouches,

[مو]ه علی محمد عل

Rev.

[السلطان العادل]
الکامل الباد والا[ابو البیمارشاه]
ب‌هادر خان خلّد الله
سلمعل الصفوی
سلطانه تبریز
Merv, date obliterated.

Obv. Area, in circle,

لا اله الا [الله
ل الله عل بالله
رس و

Margin, in six cartouches,

علي محمد | موسى | علي محمد

حسن | محمد علي

Rev. similar to (8), differently arranged, and last line

و سلطانه ضرب مرو

Pl. I 729, Wt. 707

10

Merv, [9½]5.

Obv. Area, in square formed by

علي
لا اله الا [الله
محمد ل اولله
رس و

Margin, in segments,

حسن | محمد علي | موسى محمد علي
حسن

Rev.

السلطان العادل
ابن
اسمه شاه باهر خان
الصفوف خلد ملكه مر [و]
(Second line in a border.)

Pl. I 728, Wt. 477
Mint and date obliterated.

Obv. Area in circle,  
لا الله إلا الله  
محمد رسول الله  
على والله

Margin, in six cartouches,  
[موم|عل|محمد] | [عل|محمد|حسن]

Rev.  
السلطان
الكامل الباء الوا ابو الظلم[ر]...

سمعيل خليد...
[بها] در خان الصفو.


Mint obliterated, 915.

Obv., in square formed by [عل] in margin,  
لا الله إلا الله  
محمد رسول الله  
على الله

Margin,  
حسين [حسن] | حسن | سي مو
محمد عل | محمد عل | جعفر عل

Rev.  
[اله][د]ر
[السلطان [ابو الظلم]ر اسمعيل شاه بباد[ر]خان]
خلد [ا]له ملكه و سلطانه

915  
Pr. I. B 9, Wt. 1344
13

Aberkūh, 928.

Obv. Area, in square formed by علی

لا الله إلا الله

محمد رسول الله

علي ولي الله

Margin, in segments,

[علی] ... محمد علي جعفر موسى علی 

السلطان

الخان في سبيل الله

ابو البظهر

اسحوب بهاد[ر خان خلد]

In centre, within sixfoil,

ضرب

ابروقوه

928

سنة

14

Shíráz, 928.

Obv. Area,

لا الله إلا الله

محمد

رسول الله

Margin, موسي علي محمد

علي حسن

Rev.

سلطان

شاه اسحوب

928

شیراز
Kāshān, 928.

Obv. Area, in square formed by عل repeated, within lozenge,

لا اله إلا الله

محمد رسول الله (sic)

على ولي الله

In angles, محمد محم | حسن على

Margin, in segments, the following lines:

[ناد]علیا مظفر العجائب
[تجدت] عون[نا]لك [فی النوائب]
[طل] هم [و] فی سینجل
بولا [یتک] يا عل يا عل

Rev.

السلطان العال[دل]
الکامل اب[دا] ع[ن]
ابو لبیذر
شاه اسمیل [ب]د[ن]
الصقو [مل[ه]

In centre, within sixfoil,

ضرب عاشان

سنة

928

Pr. I. 42, Wt. 1428
16

Mint obliterated, 929.

Obv. Area, within square, in square Koofee,

Margin, in segments, [الله] alone legible.

Rev., within quatrefoil,

Margin obscure.

17

Amul, fifth year? (A.H. 911.)

Obv. Area, within square formed by [الله] in margin,

لا الله إلا الله
محمد رسول الله
علي وله [الله]

Margin, [الله] [الله] [الله]

Rev.

النور [الله]
ابو البها [الله]
ن وسلطان [الله]

In centre, within sixfoil,

سنة
مل

M, W. 30-2

M, W. 3, W. 53-4

C
17α
Demávend, date obliterated.

Obv. Area,

لا الله إلا الله
محمد رسول الله
علي

Margin, in four cartouches,

محمد علي حسن | جعفر علي محمد |

Rev.

السلطان العادل
الكامل الباقي الواضح أبو
العمير شاه در ن
سمعيل باشا
الصفوين سنة...
خلد الله ملكه

In centre, within border, دماوند

Rev. 36, Wk. 1195

18.

Kazvin? date obliterated.

Obv. Area, within eightfoil,

لا الله إلا الله
محمد رسول الله
علي ولي الله

Margin, محمد علي ...

sic محمد علي حسين محمد
Mint and date obliterated.

Obv. Area, arranged in mill-sail pattern formed of repeated, the ế making a rosette in centre,

\[
\begin{array}{c|c|c|c}
\text{حسين علی} & \text{محمد} & \\
\text{محمد} & \text{حسین علی} & \text{محمد} & \text{حسین علی} \\
\end{array}
\]

Margin, in four cartouches,

........... [رسول اللہ علی و ]...........
II.—TAHMÁSP I.

A.H. 980—984=A.D. 1524—1576.

G O L D.

19

Mint and date obliterated.

Counterstruck.*

Obv. Area, within square,

لا 
الله الا الله
محمد رسول
الله ولي
على [الله]

Margin, | ...... | ...... | ...... | ...... |

Rev.

[اله]امل البادي ال...
[البظ]فر [شا]ه
به[دار]

Counterstruck on rev., with quatrefoil enclosing

شاه
طهاسب
ضرب ل
عد

* An earlier coin of Tahmásp or a vassal reissued.
SILVER.

20

Hamadán, 938.

Obv. Area, within square formed by ١٢٣ repeated,

لا الله إلا الله
محمد رسول الله
علی و علی اکبر

Margin, محمد على جعفر عليه و سلم

Rev. Area, السلطان العادل الباذع
خان
المظفر
بهادر
خالد الله


Centre, within ornamental border,

شاه طهیاسب
هیذان
ضرب

(Letters, &c., interlaced. طهیاسب written طهیاسب; ١ united to ٩, and ٨ to ٩ of هیذان, which is affixed to ٩.)
Mesh-hed, 976.

Obv. within ornamented circle,

لا الله إلا الله
محمد
رسول الله
ولي على
الله

Margin, in two compartments,

[علي جعفر موسى علي محمد] محمد

... .......

Rev., in border formed by compartments of margin,

وضا
امام
مشهد
171
ضرب

Margin, in two compartments,

[السلطان العادل غ[لاءم على بن ابي طالب |
عليه السلام ابو العظيم[فر] الحسيني [الصفوي]

Pt. I. AR 98, Wt. 35.1

24

Same mint and date.

Similar; but in rev. margin legible

السلطان العادل
الحسيني الصفوي

[I. O. C.] AR 96, Wt. 71.2
ŞAFAVIS.

21

Išfahán, 949.

Obv. within sixfoil,

لا [الله إلا الله
محمّد
رسول [الله
علي و

Margin, in cartouches,

 علي | | محمد علي | محمد حسن
Rev.

ش[الله] طهماسب
ضرب اصفهان

سلمان
[الله]
و حمد الملك و سلطانه

A. 7, Wt. 80.

22

Išfahán, 955.

Obv. Area, in square formed by عل� repeated,

لا [الله إلا الله
محمد رسول
علي و [الله

Margin,

حسن محمد علي | حسن [محمد] علي | حسن محمد علي
عل

Rev.

...........................

[الله]
خان الحسن خلد (؟) الله غلام

In centre, within oblong eightfoil,

شاه طهماسب

ضرب اصفهان

A. 8, Wt. 63·3
Mesh-hed, 976.

Obv. within ornamented circle,

لا الله إلا الله
محمد
رسول الله
ولي على
الله

Margin, in two compartments,

[عل جعفر موسى على محمد]

Rev., in border formed by compartments of margin,

رضا
امام
مشهد
ضرب

Margin, in two compartments,

[السلطان العادل غلام علي بن ابي طالب]
[عليه السلام ابو المظفر الحسيني الصفوي]

Pt. I. AR '8, Wk. 35:1

Same mint and date.

Similar; but in rev. margin legible

السلطان العادل الحسيني الصفوي

[I.O.C.] AR '96, Wk. 71:2
24a
Resht, date obliterated.

Obv. Area, within quatrefoil border,

الله
لا الله إلا محمد
علي
رسول الله
ولي الله

Margin, in cartouches,

........ ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح.... ح．
Rev. 

[الكامل المولود] 
ابو المظفر باحترم
الله
ه ولد ملكه
و

Centre, within quatrefoil,

ضربي

 Margin, 

لا الا محمد 
رسول الله 

Rev. 

[السلطان] العادل 
[الكامل الباجي ابو المظفر] 
[طيب]اسب شاه باحترم خان
الله تعالى وسلطانه
...

In centre, within ornamental border,

هراة

Herat, date obliterated.

Obv. Area, within lozenge formed by مولود repeated;

Margin, محمد و وسي محمد حسن 

Pl. L. Mt '8, Wt. 44-1

D
Mint and date obliterated.

Obv. Area, within border formed by cartouches,

لا الله إلا الله
محمد رسول الله
علي ولي الله

Margin, in cartouches,

علي محمد حسين | علي جعفر | علي محمد حسين |
علي محمد حسين |

Rev.

[۱][سلطان]
[الكامل]
ابن
خان
المظفر
بهادر
[الصلى الله عليه]

Centre, within ornamental border,

سب
شاه
طبها

---

**Rezv. 27, Wk. 118**
IV.—SULTÁN MOHAMMAD KHUDABANDA.

A.H. 985—996=A.D. 1578—1587.

GOLD.

27a

Ispahán, 985.

Obv. Area, within quatrefoil border,

لا الله الا الله

Muhammad

رسول الله

و على الله

على الله

Margin, within cartouches,

علي حسن حسين | على محمد جعفر | [مو]سي على محمد

..... .......

Rev. Area, within border of many foils,

عليه و

السلام

غلام امام محمد مهد

ابن ليظهر محمد

سلطان

ضر | صف | بان

80

Margin, خلد الله ملكه


* لاد is probably the beginning of وادناء.
Sarí, date obliterated.

La a la la ala Muhammad Rasul Allah [Ali Walley]

In centre, within fleur-de-lis border,

Rsba

9

Rev., in centre,

Muhammad

سلطان

Around, خدابنده نآ[د* غلام علي] ابی طالب عليه السلام

H 75, Wl 28

27c

Similar.

La a la la ala Muhammad [و] سول الله علی ولي الله

In centre, as (27b),

Rsba

9

Rev., in centre,

Muhammad

سلطان

Around, خدابنده نآ* غلام علي [ابی طالب عليه] السلام

Pl. I. H 7, Wl 27:3

* نآ is probably the beginning of نانه, the rest being indicated by the lines surrounding the central inscription.
V. — 'ABBÁS I.

A.H. 996—1038 = A.D. 1587—1629.

GOLD.

28

Isfahán, 997.

Obv. Area, in circle,

لاَ إِلَهَ إِلَى اللَّهِ
مُحَمَّدُ
اللَّهُ
رسُول
عَلَيْهِ
وَلَيُّاللَّهِ

Margin, in cartouches,

جعفر [موُسَيْ عَلَيْهِ مُحَمَّدٍ]

Rev. Area, in ornamental border,

Margin,

الظفر عباس شاه خلدة... نه و

Pt. II. N° 55, Wt. 35'5
29

Kazwin, date obliterated.

Obv. Area, in circle,

\[\text{لا الله إلا الله | محمد رسول الله} \]

Inner margin,

\[\text{لا الله إلا الله | محمد رسول الله} \]

Outer margin, in cartouches,

\[\text{بُنْدِيَت} \]

Rev. Area, in border of many foils,

\[\text{لا} \]

Centre, in border of eight foils,

\[\text{قَرْنِين} \]

Margin,

\[\text{خَلِد} \]

(The inscription reads بنده شاه ولايت عباس ضرب قرنين)

Pr. II. N 76, Wt. 118.6

SILVER.

30

No mint or date.

Obv. Area, within border of many foils,

\[\text{لا الله إلا الله} \]

\[\text{نبي الله علي و} \]

\[\text{لى الله} \]

Margin, in four cartouches,

\[\text{عَلِ مُحَمَّد} \]

[سن]
Rev. Area, as obv.,

 Margin,

 ...

[ plaintiff ] الله ملكه وسلطانه وعدله واحسانه ...

Pl. II. [L. O. C.] M. 9, Wb. 14

31
No mint or date.

Obv. Area,

 Margin illegible.

Rev. Area similar to (30); beneath عباس, a letter پ illegible.

Margin illegible.

[I. O. C.] M. 7, Wb. 567

32
Huwaiza, 1017?

Obv. within ornamental border,

لا الله إلا الله
محمود
نبي الله عل و
لى الله

Margin, in four compartments, جعفر alone legible.

Rev.

 ندب يبت
ر [و]
[ش]
لاه
ضر عباس

In centre, within circle,

زه
حو
پ

(The inscription reads بنده شاه ولايت عباس ضرب حويزه)

Margin, traces of inscr. with date ۱۰۷۲ *

M. '85, Wb. 563

* From the style, this is a coin of 'Abbás I., not of 'Abbás II.
Huwaiza, date obliterated.

Similar:

but obv. margin,  |
| | عل حسن | عل حسن
| | |

VI.—SAFĪ (I.)

A.H. 1038—1052 = A.D. 1629—1642.

SILVER.

34

Erván, 1038.

Obv.  

لله
لا اله الا اعل
[محمود رسول الله]
[الله]

Rev.  

بندصف
ضر ايبرول
ب

[I. O. C.] Μ & Σ, W. 114:5
34a

Iṣfahān, 1089.

Obv.

[الله
لا اله الا اعل
محمد رسول الله]

Rev.

[از جان شاه]
[یست صفي
gلام صبان
ضر]

Rev. inscription reads شاه از جان غلام صفى است or شاه است از جان غلام صفى

Pt. II. Μ 75, Wl. 59:5

35

Iṣfahān, 108[½].

Obv.

[الله
لا اله الا[ای]
محمد رسول الله]

Rev.

[بده[ه] شاه ولا صفي
ga صبان]

Pt. ΙΙ. Α 35, Wl. 118:5
VII.—'ABBÁS II.

DISTICS.

بگیتی سکه صاحبقرانی
رد از توفیق حق عباس ثانی
بگیتی انتکون سکه رد صاحبقرانی
ز توفیق خدا کلب علی عباس ثانی

SILVER.

36

Tabríz, 1059.

Obv. Area,
لا اله الا الله
محمّد
رسول الله علی
و
لى الله

Margin,
عل حسن حسین علی محمد جعفر موسی علی محمد
عل حسن محمد

Rev. Area,

بگیتی سکه صاحبقران
رد از توفیق حق عباس ثانی
ضرب تریز

Pierced. Pl. II. R 1', Wt. 112.6
'ABBÁS II.

36
Tabríz, 1062.
Similar to (36), date 1062, and
ضر تبریز

37
Mint obliterated, 1065.
Obverse Area similar to (36): no margin.
Reverse similar to (36), but ends ضرب تبریز

38
Tabríz, 1066.
Similar to (36), but rev. ends ضرب تبریز

39
Tabríz, 1069.
Similar to (36), date 1069

40
Tabríz, 1070.
Similar to (36), date 1070

41
Mint obliterated, 1071.
Similar to (36), date 1071
şapavís.

42

Mint obliterated, 1072.

Similar to (36), date ١.٠٦٠٠

Pierced. Ms 1'7, Wk. 124'3

43

Mint obliterated, 1073.

Similar to (36), date ١.٠٦٠٠

Ms 1'05, Wk. 139'4

44

Eriván, 1075.

Similar to (36), date ١.٠٠٥٠; rev. ends ضب[رب] ایروان.

[I. O. C.] Ms 1'06, Wk. 128'4

45

Tiflis, 107٥.

Similar to (36), date ١.٠٥٠٠; rev. ends ضرب تفليس.

Ms 1'2, Wk. 140'4

46

Tiflis, date obliterated.

Similar to (36), but order of rev. changed in details, and ضرب تفليس.

Ms 1'2, Wk. 139'7

47

Tabriz, date obliterated.

Obv. Area, لا الله إلا الله

محمّد

 رسول الله علّي لله

والي

Margin, [بهرم على] النبی والولی والباقر والصادق والكاظم والراضی والتقی و[الله] والزرقى [و]المبdee
Rev.

Huwaiza, 1054.

Obv. Area,

Margin,

Rev.

In centre,

[Rev. inscr. should read بندیده شاه ولایت عباس ضرب حویژه]

Huwaiza, 1072?

Similar; but rev. centre,
VIII.—SULAIMÁN I. (ŞAFÍ II.)
A.H. 1077—1105 = A.D. 1666—1694.

DISTICHES.

بهر تحصیل رضا، مقتداه انس و جان
سکه خیرات بر زر زد سلمان جهان
سکه مهر علی را تا زمی بر نقد چان
کشت از فضل خدا محكوم فرماتر جهان

SILVER.

50

Iṣfahán, 1082.

Obv. Area,

لا الله الا الله

محمّد

رّسل اللّه علی و

لی اللّه

Margin,

علي حسن حسین علی محمد جعفر موسی علی محمد
علي حسن محمد

Rev.

شّاه ولا

پسکت

سلمان بنده

ضر صفاوان

1082

Pl. II. RB 185, Wt. 276'5
SULAIMÁN I.

51
Ganja, 1086.
Similar to (50); but

كنجه

Obv. countermark of Dutch E.I.C. နိုင်

52
Tabriz, 1087.
Similar to (50), but obv. no margin; rev. last line,

تریز

Pierced. အို, ဂါ 38°

53
Iṣfahán, 1090.

Obv. Area,

لا الله إلا الله

محمد

رسول الله علی لله

ولی

Margin, traces of names of Imámás.

Rev. as (50), but

ضرب

اصپان

1091

54
Same mint, and date (?)

Similar, but obv. no margin visible.

Rev.

صفبان

1

Unit of date wanting?

855, ဂါ 27°

854, ဂါ 10°
55
Tabrīz, 1092.

لا لله الا أعل
محمد رسول الله
و الله

Margin as (50).

Rev. as (50), but تبريز سليمان

56
Iṣfahān, 1093.

Similar to (53), but date 1.1

57
Iṣfahān, 1096.

Obv. as (50), same die.

رضاع

بهر تحصل انس ويان مسن[تندا]
سکه خيرا بر زرد
سليمان جهان
ضر صفحان 1076

Pl. II. [I. O. C.] #17, Wt. 541·
SULAIMÁN I.

58
Nakhchuván, 1096.

Similar to (50); but rev., naskhi and

٧٧
ضر

نخجوان

Pz. III.  M 17, W 113-6

59
Similar.

M 75, W 87-1

60

Similar, but

مached.  M 6, W 28

61
Isfahán, 1097.

Similar to (50); but rev., naskhi; above first line ١٠٤, last lines

٧٧
ضر

اصفهان

M 8, W 27-1

62
Nakhchuván, 1097.

Obv. similar to (50).

Rev.

شاه ولايت

بـ١٠٤ـ

سليمان نخجوان

١٠٤٧

[Pierced.  M 1-1, W 110-7

63
Same mint and date.

Similar, but rev.

M 105, W 114-9
64
Same mint and date.

Similar, but rev. سليمان

Pierced. AB 1*, Wt. 111-3

65
Same mint and date.

Similar to (63), but obv. no margin. AB 75, Wt. 50-9

66
Hamadán, 1097.

Similar to (50); but rev., naskhi; and above first line ب mint همذان

AB 75, Wt. 57-3

67
Resht, 1098.

Similar to (62), but obv. no margin; rev. mint and date

شئن

AB 1*, Wt. 38-6

68
Isfahán, 1099.

Obv. similar to (50).

Rev. Area similar to (50), but naskhi, and above first line ب؛ inscr. ends

ضر

اصفهان

Margin, nestalik, in two cartouches,

سکهٔ [مُلَّم عَلِی‌آ زَمِمِ پر نَقْدِ جَان
گشت از [فِصَّل‌ل۪ حدِا مَحكُوم فَرحمُنِ جَان

Pl. III. AB 1*9, Wt. 561-9
69
Iṣfahān, 1099.
Similar, but without margins.

70
Tabrīz, 1099.
Similar to (62), but obv. no margin; rev. mint and date

71
Iṣfahān, 109x.
Obv. similar to (57).
Rev.

72
Nakhchivan, 1101.
Similar to (62), but obv. no margin.
78
Ganja, 1108.
Similar to (50); but rev., naskhi, and

Margin in cartouches, as (68).

74a
Ganja, 1105.
Obv. similar to (50).
Rev. similar to (62),

Margin in cartouches, as (68).

75
Kazvin, 10xx.
Similar to (58), but rev. ends

Twice pierced.

76
Mint obliterated, 10xx.
Similar to (55), date 10.
77

Huwaiza, 1084.

Obv. لا الله إلا الله [محمد رسول الله]

In centre, الله

Rev. بنده شاه ولايت سليمان ضر

In centre، يَزْه

هو

1084م

Pierced. R. 8', Wt. 43'6

78

1084 (1864).

Pierced. R. 75, Wt. 50'8

79

1085 (1865).

Obv. لا الله إلا الله (sic) الله

Pl. III. R. 75, Wt. 53'1

80

1085 (1865).

Pierced. R. 75, Wt. 40'1

81

1085.

Rev. centre، يَزْه

هو

05

Pierced. R. 75, Wt. 49'1
§AFAVIS.

82
1086 (184).

83
1087 (185).
Date written as on (81).

84
1088 (186).
Date written as on (81).

85
1089 (187).
Date written as on (81).

86
Sulaimán?
No date.

Rev. centre,

Outer inscr. obscure.

87
Similar to (86).
IX.—SULTÁN HUSAIN.
A.H. 1105—1135 = A.D. 1694—1722.

DISTICH.

كشت صاحب سكه از توفيق رب المشرقین
در جهان طلب امير الامورین سلطان حسين

GOLD.
88
Iṣfahān, 1184.

Obv. لا الله الا الله

محمّد

رسول الله علی و

لى الله

(محمّد)

Margin, علی حسن حسن علی محمد جعفر موبع علی محمد، علی حسن محمد

Rev. شاه ولا

پینت

بندہ حسین

۱۲۳۲

ضر

اصفہان

Pt. III. Pierced. No. 88, Wt. 60.3

* Peculiar to this coin.
S I L V E R.

89

Tiflis, 1107.

Obv. 

لا ٱللّه الا ۛا
محمد
 رسول ٱللّه عل
وى ٱللّه

Margin similar to (88).

Rev. 

کشت صاحب سکه از توفیق ر

البشرقین در جبان ابیر الیومین

سلطان حسین ۱۱۰۷

ضر تفاس

۱۳۵, W. 134-5

90

Tabriz? 1110.

Obv. 

لا ٱللّه الا ۛا ۛا
محمد رسول ٱللّه وۛا ۛا

Margin similar to (88).
Rev. SULTÁN HUSAIN.

Sahib Saka from

Tufiqa the marcheens
[م] ر جبىان امیر المومئين
[حکا]
Schahén
[ضر] لپز

[فیبر] پژ (؟)

R '95, Wt. 1128

90a

Ganja, 1110.

Similar, but منج

R 1', Wt. 1162

91

Mint obliterated, 1110.

Similar to (90).

Pierced. R '95, Wt. 29'5

92

Mint obliterated, 1112.

Similar to (90), date 1111.

Pierced. R '9, Wt. 1127

G
42

Safavids.

93
Isfahán, 1113.

Obv.
لا اله الا ايمان محمد رسول الله

Margin similar to (88).

Rev.
صاحب سكك از
توفي رضdateTimeglass
امير المؤمنين سلطان حسن

ضر اصفان

Pl. III. R 1:25, Wt. 111:4

94
Mint obliterated, 1113.

Similar to (90).

Pierced. R 1:05, Wt. 111:3

95
Similar.

Pierced. R 75, Wt. 51:5

96
Isfahán, 1118.

Obv.
لا اله الا الله محمد رسول الله

على ولي الله

Margin within six cartouches, similar to (88).
Rev.

للله
السلطان العادل
البادي الكامل الو أبو البظفر
السلطان بن بادر خان
السلطان ضرب اصفيان

In centre, in quatrefoil,
شاه حسن
سلطان

Obv.
لا الله إلا ا
محمد
رسول الله عل و
لى الله

Rev.
شـاه ولا
پسـت
بنده حسين
ضر اصفيان

* The initial letter of الله in the inscription is at the base of the inscription; and 1 is written unless the 1 of أبو has double use.
ŞAPAVIS.

98

Iṣfahán, 1128.

Obv. similar to (88).

Rev.

šáh wá

[106] 1

Báni Hedýn

[114] 1

Pr. IV. Ms 17, Wt. 101-2

99

Same (same die).

Pr. IV. Ms 1-65, Wt. 264.

100

Mesh-hed, 1124.

Similar to (88), date 1134, and

Pr. 1-1, Wt. 83.

101

Erván, 1125.

Obv. area similar to (88); no margin.

Rev.

šáh wá

[106] 0

Báni Hedýn

[114] 0

Pr. 8, Wt. 247
SULTÁN HUSBAIN.

102

Iṣfahán, 1127.

Obv. 

لا الله إلا الله محمد عل
 رسول الله ولي الله

Rev.

شاه ولا يعت
بنده ن حسين
ضر

اصف

AR: 1 x 0.65, WT: 125.3

103

Similar, 1127

Pl. V. AR: 7 x 45, WT: 54.3

104

Same mint and date.

Obv.

لله

لا الله إلا ا

محمـد

[۲۲۲۴] على ولي الله

Rev.

شاه ولا

پـت

1127

بنده ن حسين

ضر

صف[مـبا]

AR: 45, WT: 57.3
105
Iṣfahān, date wanting.
Similar to (104).

105a
Erivan, 1127.
Similar to 102; obv. varied, 1127: rev. ends

بنده حسین ایروان
ضریب

106
Iṣfahān, 1129.
Obv. area similar to (88); no margin.

Rev.

شک‌ه ولای
پیام
بنده حسین اصفهان
ضریب

1127

107
Tabriz, 1129.
Obv. area, within ornamental oblong, similar to (102).
Margin similar to (88).

Rev.

حسین
شاه یت
بنده
ضریب ولا

In centre, within ornamental oblong,

و تبریز

Margin, السلطان بن السلطان و الخاقان بن الخاقان خلذ
الله ملكه و سلطانه

1129
Sultán Husain.

108

Similar, but

Rev. centre,

111

Iṣfahán, 1130.

Similar to (106),

110

Similar; but rev.,

110a

Similar; but rev.,

111

Tabriz, 1130.

Similar to (106), but 111 and 11a.  

Pierced.  AR 1'05, Wt. 78-9
111α
Similar to (111): rev. same die.
$\text{Rev. } B^1, \text{ Wt. 83}^8$

112
Tiflis, 1130.

Similar to (106), but ضر and تفلیس

$\text{Pierce. } B^0, \text{ Wt. 71}^8$

112α
Similar.
$\text{Rev. } B^9, \text{ Wt. 82}^8$

113
Kazvín, 1130.

Similar, but فروین.

$\text{Pierce. } B^1, \text{ Wt. 82}^8$

114
Káshán, 1130.

Obv. similar to (106).
$\text{Rev. } B^10^5, \text{ Wt. 82}^3$

114α
Similar.
$\text{Twice pierced. } B^1, \text{ Wt. 75}^7$
115
Mesh-hed, 1130 (?)
Obv. similar to (106), order of letters varied.

Rev.

علي

اسنان حسين
كلب
ضر مشهد

(The order is حسين كلب استان علي)

Twice pierced. Pl. V. A² 96, Wt. 80° 8

116
Nakhchivan, 1130.
Obv. similar to (106).

Rev.

شاه ولا
يُبَنِن
بنده حسين ن
ضر نَسْبوا

A² 1°, Wt. 82° 7

116a
Similar.

Pierced. A² 9°, Wt. 77° 8

117
Isfahan, 1181.
Obv. similar to (88).

Rev.

شاه ولا
بَنِن
بنده حسين ضر اصفهان

A² 1°, Wt. 82° 1
117a

Obv. similar to (117); but rev. similar to (110).

117b

Eriván, 1131.

Similar to (101); but last line of rev. ends 11r1

118

Tabríz, 1131.

Similar to (111), 11r1

119

Tiflis, 1131.

Similar to (112), 11r1

120, 120a

Tiflis, 1131.

Similar; varied.

(Rev. of 120 same die as 110.)

121

Similar.

122

Kazvin, 1131.

Obv. Area, within ornamental octagonal border, similar to (88).

Margin similar to (88).

Rev., within ornamental border, similar to (113): 11r1.
123

Iṣfahān, 1132.

Obv. as (88).

Rev. similar to (106); but صبان : ۱۱۳۳

۱۰۶, Wt. ۸۰۳

124

Obv. similar to (88).

Rev. similar to (106): ۱۱۳۳

Twice pierced. ۱, Wt. ۸۳ ۵

125

Similar; but rev. similar to (110): ۱۱۳۳

۱, Wt. ۸۳ ۶

126

Eriván, 1132.

Similar to (101): ۱۱۳۳

Pierced. ۹۵, Wt. ۷۹ ۲

127

Similar.

۹, Wt. ۸۹ ۱

127a

Basht, 1132.

Obv. similar to (88).

Rev. شـــا ولا

بانه حسين رشت

۱۱۳۳

۹۵, Wt. ۸۲ ۳
ṢAFAVIS.

128
Kazvín, 1182.
Obv. as (88).
Rev., within ornamental octagonal border, similar to (113): ۸۸

[LO.C.] AR 1', WT. 63-9

129
Isfahán, 1183.
Obv. as (88).

Rev.

ش‌ر ۸۸
یم‌س۸
بند‌س ۸۸
کد‌س ۸۸
ضر ۸۸
اصف‌س

Pierced. AR 1'05, WT. 67-1

130

Similar, but ۸۸

AR 1', WT. 69-8

131
Tabrîz, 1183.
Similar to (88); but ۸۸ ۸۸ and

ضر تبریز

PL. V. AR 1', WT. 63-2

131a

Similar to (111): ۸۸

Pierced. AR 9', WT. 77-8
132

Tiflis, 1188.

Obv. similar to (88).

Rev., within ornamental border,

شـاه ولا

پـمـتـا

بنده حسین 1134

ضر تپ[لیس]

*With two rings, and pierced. R. 85, Wt. 63-6*

133

Nakhchivan, 1188.

Obv. similar to (88).

Rev.

شـاه ولا

پـمـتـا

بنده حسین 1134

ضر نخجوان

*Pierced. R. 95, Wt. 82-6*

134

Tabriz, 1184.

Similar; but rev., within ornamental border,

تبریز

Pl. V. R. 17, Wt. 83-1

135—138.

Similar; varied in ornaments.

R. 95, Wt. 83

R. 1, Wt. 83-3

*Pierced. R. 95, Wt. 81-2*

[1.O.O.] Pierced. R. 95, Wt. 63-4
Similar to (135), but Tenth Imám omitted.

Similar to (134), but rev. border not ornamental.

Tiflis, 1134.
Similar to (134), but

Similar to (134) : 1136

Tiflis, date wanting.
Similar to (112).

Mint and date wanting.
Obv. similar to (90).

Rev.

سلطان حسین
X.—TAHMÁSP II.

A.H. 1135—1144 = A.D. 1722—1731.

DISTICH.

بگیتی سکه صاحبقرانی
زد از توییق حق طبهاسب ثانی.

GOLD.

145

Kazvín, 1134.*

Obv.

لا اله الا الله
محمد رسول الله عل و
لی الله

Rev.

بگیتی سکه صاحبقران
زد از توییق حق طبهاسب ثانی

ضرب قزوین ۱۳۳۵

Pierced. A. '85, Wt. 491

146

Tabríz, 1136.

Obv. area similar to (145).

Margin, میر حسن هم رز علی محمد جعفر موسی علی محمد
علم حسن محمد

Rev. similar to (145):

ضرب تبریز ۱۳۳۵

Pl. V. A. '88, Wt. 83'4

So Introduction, § Chronology.
Iṣfāḥan, 1142.

Similar to (145), but mint and date

١٤٧

Similar:

Rev.

١٤٨

SILVER.

Tabriz, 1134.*

Similar to (147),

١٤٩

Tabriz, 1135.

Similar to (146),

١٥٠

١٥١—١٥٥

Similar, varied in points.

(Rev. same die as 150.) 

(Rev. same die as 153.) Pierced. 

* See Introduction, § Chronology.
156
Similar to (150), 1

157
Similar to (150).
Twice pierced. [L.O.C.] H· 8, Wl. 37&

158
Similar.

159
Kazvin, 1185.

160
Tabriz, 1186.
Similar, 1

161, 162
Similar; varied in points.

163, 164
Similar; varied in points.

165
Tabriz, 1137.
Similar to (160), but obv. marg. for مو; rev. rv

I
166
Mázenderán, 1138.
Obv. similar to (150).
Rev. similar to (150); but مازندران

167
Resht, 1139.
Similar to (150), رشت

168
Láhiján, 1139.
Similar to (150); but لاهیجان

168a
Mázenderán, 1139.
Similar to (166); but obv. in ornamented border, forming four cartouches in margin.
Rev.

169
Mesh-hed, 1139.
Similar to (150).
Rev. ضرب مشهد مقدس

170, 171
Similar; varied in points.
Twice pierced. 括 1, Wt. 82.4
Ringed. 括 1, Wt. 84

伊朗
172

Mesh-hed, 1140.

Obv. similar to (150) : but marg. حضر محمد
Rev. similar to (169) مهد مقدس

Twice pierced. жение 3, Wt. 697

173

Similar ; points varied.

Passed. жение 103, Wt. 791

174

Mázendarán, 1141.

Similar to (150) ; but obv. area within ornamented border, dividing fourfold the marg. inscr.

Rev. مازندران

 Passed 3, Wt. 822

175

Mesh-hed, 1141.

Similar to (169), مهد

Twice pierced. ederation 103, Wt. 786

176

Iṣfahán, 1142.

Similar to (150) ; but reverse.

Passed 3, Wt. 813-8
ŞAFAVIS.

177
Similar to (176); but

178
Similar to (176); but

Pierced. B 1'1, Wt. 81.

179
Obv.

Rev. as (176); but

180
Similar; but

181
Mázandarán, 1142.
Similar to (150); but rev.

182
Tabríz, 1143.
Similar to (150); but obv. within ornamented looped square; no margin; and rev.
With name of Imám 'Alī es-Sadūq.

DISTICHS.

از خراسان سکه بر زر شد بتوغیق خدا
نصرت و امداد شاه دین علی موسی رضا

SILVER.

184

Mázendarán, 1148.

Obv. Area,
لا اله الا الله
محمد
 رسول الله علی و
لی الله

Margin,
علی حسن حسن علی محمد جعفر موسی علی
محمد علی حسن محمد

Rev.
از خراسان سکه بر زر
شد
بتوفیق خدا نصر و امداد
شاه دین علی موسی رضا

[Prin] مازندران

Ringed. Pl. V. B 1'4, Wt. 83'4
185

Similar to (184); but obv. area enclosed in scroll dividing margin.

Margin, in two scrolls enclosing area,

إز خر[ا]سان س٣١ ب٣٢ ش ٥٢٥٨ ٥٩ ٥٩
نصرت و امدرد شاه دين على موسى رضا

187

Similar to (184); but rev.

Margin, in two scrolls enclosing area,

ضر مهيد مقدس

188

Obv.

لا الله الا الله عل محمد رسول الله و

 الله

Rev. similar to (187); but enclosed in border of many foils.
180

Similar to (188); inscr. of obv. varied.

Twice pierced. At 1-1, Wt. 79-6

190

Similar to (188); but rev. margin within ordinary border.

Twice pierced. At 8, Wt. 19-8

191*  

Mázendarán, 1144.

Similar to (184); but rev.

Pierced. At 1-06, Wt. 75-5

192*  

Mesh-hed, 1145.

Obv. similar to (184); but no margin.

Rev. similar to (187).

Pierced. At 1, Wt. 79-8

* Possibly of 'Abbás III.
AFGHÁNS.

1.—MAHMÚD.

DISTICHS.

Ske zd az Moshirk Iran Jo Qorq Aftab
Shah Mahmud Janakir Siahד atsab
Ferodo Rod Bismin Maah W Aftab Minir
Zerhuk Skeh, Mshabmd Shab Shaligir

SILVER.

198

Isfahán, 1135.

Obv.
La Allah El Allah
Muhammad
Rasul Allah

Rev.
Ske zd

Lab
Az Moshirk Iran Jo Qorq Afta

Shah Mahmud Janakir Siah atsab

Fsr Isfahan

[&#954;]

Pl. VI. B. 9, Wk. 71.
194
Similar to (193), but obv. ۪۪۪۪; rev. no date; countermark, sun.
Pierced. AB 95, Wt. 69'5

195
Similar; rev. same die; countermark, sun.
AB 95, Wt. 70

196
Similar; rev. same die; no countermark.
Pierced. AB 95, Wt. 69

197
Mint effaced, 1135.
Obv. similar.

Rev.
فرو رود
بزمین ماه و افتاب
[۪۪۪۪]
سکه محمود شاه عباسی

Pierced. Pt. VI, AB 1', Wt. 69'2
II.—ASHRAF.

DISTICHES.
باشرا فی اثر نام آنجناب رسید
شرف زسکه؛ اشرف بر آفتات رسید
دست زد بر جلاله اشرف شاه
بود تعبیر سکه داد گناه
زالطاف شاه اشرف حق شعار
بزر نقس شد سکه؛ چاربار

GOLD.
198
Isfahán, 1137.
لا اله الا الله
محمد
 رسول الله
(ق، م، م)
باشرا فی اثر نام
انجنا رسید شرف
فسکه اشرف بر آفتات رسید
ضر صبان

Pt. VI. N° 8, Wt. 53'2

* Peculiar to this coin.
ASHRAF.

199

Iṣfahān, 1140.

Similar to (198), but 117

\[ N^{'}, Wl. 53^{'6} \]

S I L V E R.

200

Iṣfahān, 1140.

Obv.

 zend-br-jalala
dosst-
bood tabar dekh
gannah dad
fect-
11
ašešt-shah

Revd. (die of 1137)

jalous
mيمنت
manos dadr dar
al-sultanne

[117] v
اصفهان

Pierced. [R (base)] 96, Wl. 58-7

201

Iṣfahān, 1141.

Similar, but obv.

فة
ašešt-shah
[117]

Revd. (die of 1137)

اصفهان

[117] v

Pl. VI. [R 105, Wl. 70-3]
202
Isfahán, 1142.
Similar, but obv.

Rev. (die of 1137) similar to (200), but

203
Isfahán, date obliterated.

Obv.

Rev.

[HttpPost]

Rev. (Arabic)

Pierced. Pl. VI. AR 1; Wt. 67-5

204
Mint and date obliterated.

Obv. similar.

Rev.

Ringed. Pl. VI. AR 1; Wt. 69-5
SAFAVIS.

XI.—'ABBÁS III.

DISTICH.

سکه بر زر زد بتوافق الی در جهان
ظل حق عباس ثانی صحیقران

GOLD.

205
Isfahán, 1145.

Obv. Area,

لا الله الا الله
محمّد
رسول الله علی و
لى الله

Margin,

عل حسن حسین عل محمد جعفر موسی عل
محمد عل حسن محمد

Rev.

سکه بر زر زد بتوافق الی
در جهان ظل حق عباس ثا
ل
ثانی صحیقران

ضر صبان

206

Similar, but صاحیقران

Pr. VI. A' 96, Wt. 52 9

A' 9, Wt. 49 5
207
Tabriz, 1146.
Similar to (205), but "١١٤٦".

208
Iṣfahān, 1145.
Similar to (205), but rev. صاحقران

209
Resht, 1145.
Similar, وشث

210
Kazvin, 1145.
Similar, وين[فر]

211
Iṣfahān, 1146.
Similar to (206), but ś for š.

212
Mint obliterated, 1147.
Similar, but v for ś.
With name of Imám 'Alee er-Rižá.

DISTICH.

از خراسان سکه بر زر شد بتوافق خدا
نصرت و امداد شاه دین علی موسی رضا

GOLD.

213

Mesh-hed, 1148.

Obv. لا الله الا الله
محمـید
رسول الله عل و
لى الله

Rev. از خراسان سکه [بر] زر
شـد
بتوافق خدا نصر و امداد
شاه دین علی موسی رضا
ضر متقدس
مـهـید

Ringed. Ps. VI. № '9, Wt. '55

SILVER.

213a

Same mint and date. Pierced. № '05, Wt. 81°5
EFSHÁRIS.

I.—NÁDIR.
A.H. 1148—1160 = A.D. 1736—1747.

DISTICHS.

سکه بر زر کرد نام سلطنت را در جبان
نادر ایران زمین و خسرو گیتی ستان
هست سلطان بر سلاطین جبان
شاه شاهان نادر صاحبقران

Motto.
(Chronogram.)
الخبر فيما وقع
G O L D.
214
Shíráz, 1150.

Obv. بر زر کرد نام که
را در جبان نادر
سلطنت
ایران زمین و خسرو گیتی ستان
ضر شیراز 1150

Rev. مانوس الخبر فيما وقع
مهمند ست
تاریخ جلوس

Pl. VII. No 7, Wt. 53-2
215

Obv.
ناصر
الملتانا

Rev.
لى
الله
خالد ملكه
دار السلطنة لا هوري

ضرب 1151

Kings: Pl. VII. N. 17, Wk. 558

216

Ispahan, 1152.

Obv.
شاهان نادر صالحقان
سلطان بر سلاطين جبان

Rev.
صفبان
дар السلطنة

ضرب

N. 7, Wk. 853

217

Ispahan, 1153.

Similar, 1153

N. 9, Wk. 153

218

Similar; varied in ornaments.

Pl. VII. N. 9, Wk. 169;
219
Iṣfahān, 1158.

Similar to (218), 1108; but obv., date of accession,  쉔 plaintext

220
Similar; but obv., date of accession, [١٤٨٠]  쉔 plaintext

S I L V E R.

221
Mint obliterated, 1148.

Obv.

Rev. بتاريخ الخير فيها وقع carrying point of خ; date off field.

222
Iṣfahān, 1149.

Obv. similar to (214); but

Rev. similar to (214); but enclosed in border of many foils, and at foot ١١٤٨
NÁDIEB.

223

Mesh-hed, 1149.

Obv. similar to (214); مشهد, no date.

Rev. as (221), but points خ between خ and ت of monogram;

beneath, 1149

Pierced. Р. 8, Wt. 80'3

224

Isfahán, 1150.

Obv.

نادر

السطا

ن

Rev.

ملكة اصفهان

لا

_indices_ ضر

еб

Р. 76, Wt. 108'7

225

Similar; but ن of اصفهان in form of

Р. 86, Wt. 79'9

226

Tiflis, 1150.

Similar; but تفليس

115

Р. 75, Wt. 106'3
227
Shíráz, 1150.
Similar to (226);
[115] شیراز

[LO.C.] E. 7, Wk. 1063

228
Khánáhár, 1150.
Similar; کندهر


229
Similar; but 119 (very fine work).

PL. VII. E. 9, Wk. 1048

230
Similar to (228) (ordinary work).

E. 8, Wk. 1057

231
Mesh-hed, 1150.

 bütی

Obv. similar to (221)

Rev. similar to (228).

[LO.C.] E. 1', Wk. 805

232
Obv. as (214), مشهد, but no date.

Rev. in eightfoil border, as (214), but

[214] جلوس

E. 9, Wk. 796

233
Similar; varied in points.

E. 1', Wk. 703
NADIR.

234

Similar to (224); مشهد

235

Similar, varied in points.

233

Ispahan, 1151.

Similar to (224); ن of السلطان and اصفهان in form of ر;

ضراء ١١٥

237, 238

Similar, both varied in points.

[I.O.C.] ٧, Wt. ١٠٥٢
[I.O.C.] ٨٥, Wt. ١٠٦٧

239, 240

Similar to (236), but ضرائيث; both varied in points.

[I.O.C.] ٨٥, Wt. ١٠٧٨

241

Tabriz, 1151.

Similar to (224); but obv. within border of many foils, and

الله

ملكه تبريز

ضر

( and ژ in Tabriz in form of).

٧, Wt. ١٠٧٧
242

Similar to (241), but obv. dotted border and

243
Shiraz, 1151.

Similar, شیراز; rev. ends شیراز

244
Ganja, 1151.

Obv. similar.

Rev.

245
Mesh-hed, 1151.

Obv. شاهن نادر صاحب [آبادان]

بر سلاطین ن جمان

سلط

246
Same mint and date.

Similar to (234); 1101
Nádirábád, 1151.

Similar to (246);  

Pl. VII. AR 1°6, Wt. 353.

248

Similar; but obv. varied in points; rev. same die.  

AR 1°7, Wt. 351-8

249

Tabríz, 1152.

Similar to (241); but obv., ن of سلطان in form of ر;  

border plain; and rev. ضر 1150 1142

AR 89, Wt. 106-2

250

Tiflis, 1152.

Obv.  

شاхран نادر صاحبقران  

بر سلاتهن جبان  

سلطان

Rev.  

1150  

تفلیس  

ضر  

AR 9, Wt. 178-6

251

Same mint and date.

Similar to (241); but obv. border plain, and تفلیس  

1151

AR 85, Wt. 19.
252

Sháhjehánábád (Dehlí), 1152.

Obv. similar to (250).

Rev.

لله ملك

شاه جهان اباد

ضر بـ

دار الخلافة

P[. VII. A8 '3, W[. 175-7

253

Iṣfahán, 1158.

Similar to (217).

A8 '1, W[. 177-9

254

Tabríz, 1153.

Obv. similar.

Rev.

دار السلطنة

ضر تبریز 1153

A8 '9, W[. 178-5

255

Same mint and date.

Obv. similar to (250).

Rev. similar to (254).

A8 '9, W[. 178
NÁDIR.

256
Same mint and date.
Obv. similar to (255).

Rev.

257
Meshhed, 1158.
Obv. similar to (216); at base, 

Rev.

258
Tabríz, 1154.
Similar to (254); but rev., date at base, 

259
Same mint and date.
Similar to (254), but date 

260
Ganja, 1154.
Obv. similar.

Rev.

Pierced. 

M
261
Mesh-hed, 1156.
Obv. similar to (254); but at base, 11ον

Rev.

262
Isfahán, 1157.
Similar to (258), 11ον

263
Sind, 1157.
Obv. similar to (217); but date at base 11ον

Rev.

264
Mesh-hed, 1157.
Similar to (261), 11ον

265
Isfahán, 1158.
Similar to (262), 11ον

266
Tabríz, 1158.
Similar to (254), 11ον
NÁDIR.

266a
Sind, 1158.

Obv. [هان نادر صاحبقران]

Rev. سند
ضرب

267
Iṣfahán, 1159.
Similar to (265), 1109

268
Tabríz, 1159.
Similar to (266), 1109

269
Same mint and date.

Similar, varied in ornaments; obv. countermarked س.

270
Tabríz, 1160.
Similar to (268), 1109

271
Similar, 1160.
272
Peshawar, date wanting.
Obv. similar to (250).

Rev.

[Ciphered text in Arabic]

Pt. VII. AE 9, Wk. 1735

COPPER.

273
Bhukkur, 1156.

Obv.

[Ciphered text in Arabic]

Rev.

[Ciphered text in Arabic]

274
Similar.

274a
1158.
Similar, 1158

AE 96

AE 8
SAFAVIS.

SÁM.
PRETENDER.

A.H. 1160 = A.D. 1747.

SILVER.

275

Tabriz, 1160.

Obv. 

لا الله إلا الله
محمده
للله ا على ولي الله

Rev. 

بنده شاه ولا
يسميت
سام سلطان حسین
بن ن ضر تبريز

Pl. VIII. & R. 365, Wt. 88'5

276

Same mint and date.

Similar; but obv. 

للله ا على ولي الله

R. 36, Wt. 78'4
Mesh-hed, 1161.

Obv. similar to (277).

Rev.

بِحَكَمَ لَمْ يَزِّكِهِ بَنَامَ
سُلْطَنَتَت
رايِجٌ لَي عِلَّامٍ
كُشَتَت
ضر مَسَهَد

[LO.C.] Pierced. B 95, Wt. 397

285

Herát, 1162.

Obv. as (277).

Rev.

[رايِجٌ بِحَكَمَ لَمْ يَزِّكِهِ
كُشَتَت
سُكَّةَهِ بَنَامَ عِلَّامٍ
سُلْطَنَتَت
ضرَّ هُرَات
بَ] ١١
(لم يَزِّكِهِ) as on (277).

Wt. 592
III.—IBRÁHÍM.
A.H. 1161—1162 = A.D. 1748—1749.

DISTICH.

سكه صاحبقرانی زد بتوفیق اله
همچه خورشید جبان افروز ابراهیم شاه

S I L V E R.

286

Tiflis, 1162.

Obv. سکه صاحبقرز زد بتوفیق [اله] از
همچه خورشید جبان افروز ابراهیم شاه

Rev. تفليس ضر ب

۱۱۴۲

287

Same mint and date.

Obv. ابروا

هـمـه
[السلطان]

Rev. as (286).

Pl. VIII. Ringed. No. 8, Wt. 17.5

288

Kazvin, 1162.

Obv. as (286), differently arranged.

Rev. within wavy border,

дар السلطنة

ضرق‌ین و

(1 in date for r)

Pl. VIII. No. 148, Wt. 215.1
With name ofImám 'Ali-er-Rižá.

DISTICH.

زلفیض حضرت باری و سرنوشت قضا
رواج پایت بزر سکه امام رضا

289

Tabríz, 1161.

Obv. Area,

لا الله الا الله
محمود
رسول الله عل و
لي الله

Margin,

عل حسن حسین عل محمد جعفر موسی عل محمد
عل حسن محمد

Rev.

زلفیض حضرت باری و سرنو قضا
ش
رواج پایت بزر سکه امام رضا
ف
ضر تبریز 1421

[İ.O.C.] Ms 9, Wl. 70

290

Similar, points varied.

[Pierced. [İ.O.C.] Ms 9, Wl. 664

291

Similar; points of obv. varied.

Rev. same die.

Pt. VIII. [İ.O.C.] Ms 85, Wl. 707
EFSHĀRIS.

IV.—SHĀH RUKH.

First Reign.

A.H. 1161—1168 = A.D. 1748—1750.

DISTICHES.

بزر تا؟ شاه رخ زد سکه صاحبقرانی را
دو [باره] دولت ایران گرفت از سر جوانی را
سکه زد در جهان بحکم خدا
شاه رخ کلب استان رضا

GOLD.

292

Mesh-hed, 116z.

Obv. از سر

[؟]

[دو [باره]] دولت ایران گرف جوانی را
[بزر تا؟] شاه رخ [زد سکه صاحبقرانی] [؟]

Rev. مقدس
مشهد
ضرب

Pl. VIII. No. 8, Wt. 1663
EFSHARIS.

SILVER.

293

Mesh-hed, 1161.

Obv.

خ
 السلطان
 هرن
 شا

Rev.

خ
 لله
 ملكه مقد
 مشهد
 ش

ضر

of the sultan in form of

Pl. VIII. B 1, Wt. 360

294

Herat, 1161.

Obv.

خ-خ-ر-پ-

جمان بهكر ن

[1] س-س-س-س

زد در ابوا

[ک-ک-ک-ک]

Rev.

هیا

دار السلطنة

ضر

Pl. VIII. B 9, Wt. 176

295

Mesh-hed, 1162.

Similar to (293); but ضر

A 1, Wt. 359
296

Similar to (295), varied.

Pierced. R 1'2, W. 344'4

297

Tabriz, 1162.

Obv. Area,

لا الله إلا الله
محمد رسول الله عليه و
لي الله

Margin, جعفر موسى عليه...

Rev.

سَكَهَ[زو] در جهان خدا
[بَه][بَه]کم
شاه رخ استان رضا
 الطلاب
ضر تبريز 1162

[I.O.C.] Pierced. R '0, W. 09'7

298

Shiraz, 1162.

Obv. Area similar; no margin.

Rev.

خدا [زا]ضا
[بَه][بَه]کم
ن شاهروخ استان
طلسبان
سَكَهَ زو در جها
ضر شهروگز

[I.O.C.] R '85, W. 05'4
299

Similar to (298); but ضر شیراز

300

Mesh- hed, 1162.

Obv. خدا رضا
جبان شاهیخ ن بحمک

Rev. مقدس

301

Similar; ژد در ۱۳۲۵

302

Tabrīz, 1163.

Similar to (297), but ۱۱۶۵

303

Ganja, 1163.

Similar; but mint and date, گنجه ۱۳۶۵
With name of Imám ʿAlí-er-Riżá.

INVOCATION.

YA ʿALÍ ʿAL-ṬÁRÍKH

SILVER.

309
Resht, 1161.

Obv. Area,

LA ALLAH  AL-LLAH
Mouhammad
Rasulallah  Al-W
Li Allah

Margin, "MOHAMMED AL-W..."

Rev.

YA AL-W
BIN MOHAMMED[AL-W]

A.M. 1161

Pierced. M 8, Wk. 72.

310
Kazvín, 1161.

Obv. Area similar; no margin.

Rev. similar; mint and date "QROON"

Pl. VIII. Pierced. M 9, Wk. 705

311
Similar; points varied.

SHÁH RUKH.

312

Mesh-hed, 1161.

Obv. similar to (311).

Rev.

ضَمَّا
يا علي بن اسي لر
ضر مشهيد
1651

Pl. VIII. R 9, Wt. 178.5
SAFAVIS (maternally).

(XII.)—SULAIMÁN II.

DISTICHS.

زد از لطف حق سکه سامرانی
شده عدل گشتته سلیمان ثانی
وارت ملک شد سلیمان بن سادات شاه
پر فروورد روی (؟) زمی چون طلوع مهر و ماه

SILVER.

313
Mázendarán, 1163.

Obv. 

لا الله الا الله
محمـد
رسول الله عـل و
لى الله

Rev. 

نام چیزکه سکه طلا
سه عدل گشتله سلیمان ثانی
ضر ماژندران

Pl. VIII. Pierced. R. 9, Wt. 65 s.
314

Kazvín? date obliterated.

Obv. Area as (313).

Margin, ....... ......... ......... محمد

عل حسن حسين عليه محمد

محمد .........


[و[ارث ملك شد سليمان بن ساد[1] شا[ه]

.......

Pl. VIII. Ringed. B 85, Wt. 69 2
IV.—SHÁH RUKH.  
Third Reign.  
A.H. 1168—1210 = A.D. 1755—1796.

DISTICHES.

سکه زد در جبان بحکم خدا
شاهرخ طلب آستان رضا
سکه زد از سعی نادر ثانی صاحبقران
طلبه سلطان خراسان شاهرخ [شاه] جبان

SILVER.

315

Tiflis, 1170.

Obv. Area
لا الله الا الله
محمّد
رسول الله عل و
لى الله

Margin, حسن حسن عل محمد جعفر موسی عل محمد (sic) حسن محمد
Rev.

Mesh-ched, 1195.

Obv. سلطان خراسان [شماره [شام] جبان

سکه [زاد] از سعی نادر ثانی صحیح[وا]ن

Rev., in border of many foils,

مقدس

ضر

Countermark on rev. راپه

Mesh-ched, date wanting.

Similar; countermark on rev. راپه

Pierced. ام 55, Wt. 17-2
SAFAVIS (maternally).

(XIII.)—ISMA'IL (III).

A.H. 1163—1169=A.D. 1750—1756.


SILVER.

A. Under tutelage of 'Alī Merdán Khán.

318

Isfahán, 1163.

Obv. لا الله إلا الله
    ﻣﺤﻤﺪ
    ﺳﻮل الله ﻋﻠﻰ و
    لى الله

Rev. شاه ولا
    ﻳﺴター
    ﺑنده إسحاق
    ﻋبر
    ضر [اصف]بان

Pl. IX. Twice pierced. [I.O.C.] & S. Wl. 177
C. Under tutelage of Muḥammad Ḥasan Khán.

319
Resht, 1166.

Obv. لا الله إلا الله

 Mahammad 

 رسول الله عل و

 لى الله

Rev. شاه ولا

 یسیت

 بنده اسحیل رشت

 ضرر 968

Ar. ’95, Wk. 1723

320
Mázendarán, 1166.

Obv. similar.

Rev. شاه ولا

 یسیت

 بنده اسحیل ن

 ضرر مازندرا

Pt. IX. Ar ’95, Wk. 1778
321
Máqendarán, 1167.
Obv. similar to (320).

322
Same mint and date.
Similar; but 1167

Salazar, W.I. 172-5
Salazar, W.I. 170-7
ZANDS.

I.—KERİM KHÂN.

With title of Imám Muḥammad el-Mahdî.

DISTICHS.

تا زر و سپر در جهان باشند
سکه صاحب الزمان باشند
شده آفتاب و مناء زر و سپر در جهان
از سکه امام بحق صاحب الزمان

INVOCATIONS.

یا حضرت
یا صاحب الزمان


For coins of Muḥammad Ḥasan Khán Kājár see below, p. 127
and Ázád Khán Afghan, p. 130.

GOLD.

328

Iṣfahán, 1167.

Obv. تا زر و سپر در جهان باشند

سکه صاحب الزمان باشند

Rev., within border of many foils,

صفهان
دار السلطنة
ضرّب

Pl. IX. 56, Wk. 188:9

P
324

Iṣfahān, 1169.

Obv

شک افتا و ماه

زر و سپر در جهان از سکه

امام بحق صا الزمان

Rev. similar to (323); four fleurons outside border, date 1169

Pl. IX. N'95, Wl. 168:3

325

Army (جلو) mint, 1172.

Obv.

شک افتا و ماه

زر و سپر در جهان جلو از سکه امام

بحق صا الزمان

Rev., within elongated quatrefoil, fleuron above and below,

جلو

ب

ضر

Pl. IX. N'95, Wl. 168:4
SILVER.

326

Kazvin, 1167.

Obv. Area

لا الله إلا لله

مَحْمَد

لله ولى ولي

Margin, on حسن حسن على محمد جعفر موسى على محمد على حسن محمد

Rev. similar to (323); but

ضر قرويين

Pl. IX. 96, Wt. 70.4

327

Same mint and date.

Obv. Area

لا الله إلا لله

مَحْمَد

لله ولى رسول

Margin as (326); but Imams' names enclosed in four borders.

Rev. similar to (326), order of words and letters varied; date 116

96, Wt. 70.3
B. Period of sole rule, A.H. 1172—1193 = A.D. 1759—1779.

GOLD.

328, 328a

Shiráz, 1176.

Obv. similar to (825); but جللم in place of تلم

Rev., within pattern formed of two squares, one superimposed diagonally on the other

329

Same mint and date.

Obv. similar, but no additional word.

Rev. within similar border, surrounded by fleurons,

380

Same mint and date.

Obv. similar.

Rev., within border of many foils,

(1 of جللم united with extremity of ب of ضرب).
331

Tabriz, 1185.

Obv. لا الله الا الله محمد رسول الله على ولى الله

Rev. يا كريم تبريز دار لي لسلطنة اضر 1185

(ヤスフ in leaf-border, date outside circle).

Pierced. N° 9, Wt. 40 4

332

Same mint and date.

Similar, varied in points; two fleurons outside obv. border, one at each side.

Twice pierced and ringed. N° 86, Wt. 44

333

Tabriz, 1187.

Similar to (331), varied in points; date 1187

Ringed. N° 86, Wt. 42 9
334

Yazd, 1187.

Obv. similar to (324).

Rev., within flower of eight petals,

با کریم
دار یزد
العبادات
ضریب

(form pattern enclosing دار and العبادات)

P7. IX. N° 9, Wt. 40° 9

335

Similar; obv. same die, rev. flower varied.


336

Khoi, 1189.

Obv. similar to (331); ۱ of الله, ل of رسول and of ولى all united in one stroke.

Rev.

با کریم
خو

ضمیر

۱۱۸۹

(Ya كریم in leaf-border.)

N° 9, Wt. 41° 8
Khem Khan.

337
El-Baqre, 1190.
Obv. similar (to 331).

Rev.

Ya akbar

(sic)

Al buceer

Al balad

Prf y Am

1190

Pl. IX. N'75, Wt. 84

(Ya kror in border springing from circle.)

338
Resht, 1190.
Obv. similar to (324).

Rev., within broad quatrefoil,

Ya akrim

Shut

Prf dar mor R

1190

Pl. IX. N'7, Wt. 79-9

(And 114, within ornamented borders springing from pattern.)

339
Obv. similar, varied; rev. same die.

340
Yazd, 1190.

Similar to (334); but rev. enclosed in arabesque pointed oval,
date 1191 at foot.

[T.O.C.] N'8, Wt. 41-4
341
Khoi, 1192.

Obv. similar to (329) م م م of سیم with ل united with of الزمان
Rev. 

يا كريم
ضر خوئي

1192

( in leaf-shaped border.)

Pt. IX. N 7, Wk. 423

342

Yazd, 1192.

Similar to (340); but rev. enclosed in eightfoil, date in lowest leaf, 1191

N 8, Wk. 435

343

Same mint and date.

Similar to (340); but rev. varied in border, يا كريم omitted, pattern of العباده varied, and date ضر خوئي.

[I.O.C.] N 9, Wk. 412

SILVER.

344

Mazendaran, 1173.

Obv. لا الله الا الله

محمدم

رسول الله عل و

لى الله
KBrím Khán.

Rev. شد افتا و ماه زر و سمر در

جہان از سکه امام بحق صا الأزمان ن ضر مازندران

Pl. X. AB '95, Wk. 175°

345

Same mint and date.

Obv. similar.

Rev. شد افتا و ماه زر [و] سمر د[ر]

جہان از سکه امام بحق صا الأزمان

ضر مازندران

AB '9, Wk. 174°

346

Mázendarán, no date.

Similar; order of words on rev. varied and without date.

AB '95, Wk. 173°
347

Shíráz, 1174.

Obv. [شاد افتا و م[اه]

زور و سیر در جهان از سکه امام

[بحق] ص[ا] [نزمان]

Rev. [شیواز

لعلم

دارا...

ضری] 1174

Twice pierced and ringed. B 35, Wt 703

348

Káshán, 1174.

Obv. similar to (324).

Rev., within ornamented lozenge,

دار المومنین

ضرر... 1174

کاشان

B 8, Wt 702

349

Mázendarán, 1175.

Obv. similar to (344); but date محمد; Rev., die of 1173 same as (345).

[LO] C B 11, Wt 1775
Kerim Khan.

350

Shiraz, 1176.

Obv. similar to (347); varied in arrangement of words.

Rev.

دار شیراز

ضر

علم

Pl. X. İR 85, Wt. 71'a

351

Same mint and date.

Similar; varied in ornaments.

Pl. X. İR 85, Wt. 86'

352

Same mint and date.

Similar; varied in ornaments.

İR 86, Wt. 17'a

353

Army-mint (Zarrab-khana-i-rikab) 1176.

Obv. similar to (331).

Rev.

با کریم

ضرابخانه

ضر

مبارکه رضا

Pl. X. İR 76, Wt. 70'1

354

Shiraz, 1177.

Similar to (350); varied in ornaments; date 1177

[I. O. C.] IRD 1; Wt. 67'5
354a
Resht, year 16, 1178(?).
Obv. similar to (331); rev. similar to (338), but in lower border, ١١

355
Isfahán, 1179.
Obv. similar to (324).
Rev., within border of many foils, elongated above and below,

يا كريم
صفبان
دار السلطنة
ضرب
١٧٩

356
Tabrîz, 1179.
Obv. similar to (329).
Rev.

دار تبريز ا
سلطنة
ضرب
١٧٩

(ن تبريز و in form of)

357
Teherán, 1179.
Obv. as (324).
Rev., within pear-shaped border,

يا كريم
طهران
ضرب
١١
KERIM KHAN.

358

Yazd, 1179.

Obv. similar to (324).

Rev., within foliate pear-shaped border,

باکرم
یزد
دار العباب
ضرب

Pierced. Ms 96, Wl. 69.8

359

Tabriz, 1181.

Obv. similar to (329).

Rev. similar to (331), but ya شکری illegible; date in field, ضریع،

and border of quatrefoils.

Ms 96, Wl. 70.7

360

Resht, 1181.

Obv.

شد افتتا و ماه

زرو سپمر در جهان ازسکه

امام بحق صا الزمان

Rev. similar to (338); date 1181

Pierced. Ms 9, Wl. 70.8
361
Shíráz, 1181.
Similar to (350); but rev. at foot, ١١٦٤ and border of quatrefoils, having ِپا گ کریم interlaced within border above.

[L.O.C.] ١٢٦٩, Wt. ٠٨٩

362
TBheérán, 1181.
Obv. similar to (324).
Rev., within border of many foils, with leaf-border above and below,


١١٨١

(پا گ کریم interlaced, طبران enclosed in two loops.)

Pl. X. ام ٢٨, Wt. ٧٠٧

363
Yazd, 1181.
Obv. similar to (324); rev. similar to (334), enclosed in border of many foils, elongated above; ِپا گ کریم interlaced; date ١١٨١

Pl. X. ام ٩٦, Wt. ٧٠٨

364
Tabríz, 1182.
Similar to (350); but rev. ِپا گ کریم legible in border above;

date, ١١٦٤

Pl. ١١, Wt. ٧٠٤
KERIM KHAN.

365
Tiflis, 1182 ?

Obv. 
شذ افتات و ماه [ژو و] سیر

در جهان از سکه امام بحق [صا] الزمان

[ضریب] تفیلیس

Rev. 
یا کرم

11 83 (?)

(پ) یا کرم

(interlaced; unit of date obscure.)

Ar. 75, Wt. 70

366
Tiflis, 1182.

Obv. 
الحمد لله

رب

لمین

العا

Rev., within ornamented border, surrounded by dots,

[یا کرم] in border above,

[ضریب] تفیلیس

11 83

ضر

Ar. 75, Wt. 46'4

367
Same mint and date.

Obv., within ornamented border,

یا کرم

Rev.

تفیلیس

ضریب

(پ) یا کرم

(interlaced.) Pierced. Ar. 7, Wt. 22'4
368
Tiflis, 1182.
Similar to (367); but rev. 

Margin, 

369
Ganja, 1182.
Obv. similar to (329).

Rev. Area

Margin, 

370
Same mint and date.
Obv. similar, varied in ornaments.

Rev., within ornamented border,

(Ya Karem interlaced in a border.)

371
Nakhchivan, 1182.
Obv. similar, varied in ornaments.

Rev., within border of quatrefoils,

(نخجوان of نخجوان in form of R. Border above obliterated.)
KERIM KHÁN.

372
Tabríz, 1183.
Similar to (364); but date 11 آه
Pierced. Ms. 105, Wt. 66.

373
Tiflis, 1183.
Similar to (366), date 11 آه
Pl. X. Ms. 8, Wt. 47.

374
Nakhchivan, 1183.
Similar to (371); but date,
11 آه
Pl. X. Ms. 105, Wt. 707

375
Tabríz, 1184.
Similar to (381), date 11 آه
Pierced. Ms. 9, Wt. 177.

376
Tiflis, 1184.
Similar to (366), date 11 آه
Ms. 8, Wt. 426.

377
Ganja, 1184.
Similar to (370), date 11 آه
Pierced and broken. Ms. 105, Wt. 518.

378
Tabríz, 1187.
Similar to (375), date 11 آه
Ms. 9, Wt. 178.
ZANDS.

379
Tabrīz, 1188.
Similar to (378), date 1188

380
Kermān, 1188.
Obv. similar to (324), (Die of previous year.)

Rev.

داز الإمام غرمان

ضر

1188
of ر, in form of م. غرمان

381
Tīsīa, 1189.
Obv. (interlaced),

ب حرم

Rev.

تلیس

ضر

1188
ب

382
Shamākhī, 1189.
Obv., within border of rays,

ب زمان

جمب

Rev., within leaf-border, with smaller border beneath,
KERİM KHÂN. 123

383
Kermán, 1189.

Similar to (380); obv. same die of 1187, rev. date 1189

Pl. X. Ar. 'q, Wt. 141/7

384
Ganja, 1189.

Obv. similar to (370).

Rev., within ornamented border,

ya kürm

ğıngıhe

bä

prühe 1189

Ringed. Ar. '1, Wt. 50/3

385

Same mint and date.

Similar; obv. same die, rev. varied in ornaments; countermark on obverse, رابح

Ar. '1, Wt. 47/1

386

Same mint and date.

Obv., within quatrefoil,

الزمان

حُب

يا صا

Countermark رابح

Rev., in quatrefoil, within ornamented border,

ya kürm

ğıngıhe

prüb 1189

Ar. '95, Wt. 47/6
Mint obliterated, 118x.

Obv. [شا]د [ا]فتا و ماه زر و سهم
[در [پاى آز [سکه] امام بحق الزمان]
[حک]

Rev. [ا]للله يم
[م]لكه
خبد يا

Similar; varied in ornaments.

El-Bagreh, 1190†

Obv. similar to (387).

Rev. (date outside circle), باكيم
 بصر
 ده
 ام البلا فى

ضر

Ya Hakim in leaf-border, date outside circle.

Tiffis, 1190.

Similar to (366); but rev. within circle, around which ornamented border; and at foot 11.
391
Same mint and date.
Similar to (366); but date at foot 111.
     R. 75, Wk. 46.1

392
Same mint and date.
Similar; but date 111
     R. 75, Wk. 48.8

393
Same mint and date.
Similar; but date 111
     R. 75, Wk. 47.5

394
Shamákhí, 1190.
Obv., in border of many foils, within wreath,

     يما صا النما
     حب

Rev., within border of many foils; above, fleuron, around,
three pellets,

     شهاخ
     ب

     Read. R. 9, Wk. 46.3

395
Ganja, 1190.
Obv. similar to (386).
Rev., within quatrefoil,

     گنجه يا خريم
     ضر

     R. 36, Wk. 44.1

396
Same mint and date.
Similar; date 1110
     R. 1, Wk. 47.1
397
Ganja, 1190.
Similar to (396); obv. same die, rev. countermark رایح.

398
Same mint and date.
Similar; obv. same die, rev. same countermark, date 1111.

399
Same mint and date.
Similar; date 1111.

400
Shamákhi, 1191.
Similar to (394); but obv. inner border plain; rev. no fleuron or pellets; date 1111.

401
Ganja, 1191?
Similar to (395); but date 1111, and countermark رایح.

402
Ganja, 1192.
Similar obv. and rev.; around, four pellets; obv. same countermark; rev. date 1111.

403
Shamákhi, 119x.
Similar to (394); but obv. in circle, within wreath.
Rev., no pellets; date 1111.

Pierced. А. 1', Wt. 447.
KÁJÁRS.

I.—MUHAMMAD ḤASAN KHÁN.

A.H. 1168—1172=A.D. 1750—1759.

With name of Imám 'Ali-er-Biéá.

DISTICH.

بزر سکه از میمنت رذ فضا
بنام على بن موسی الرضا

GOLD.

404

Isfahán, 1169.

Obv.

لا الله إلا الله
محمد رسول الله على و
لى الله

Rev.

بزر سکه از رذ فضا
میمنت
بنام على بن موسی الرضا
ضرسینان

Pl. XI. N* 95, Wt. 179-1

405

Same mint and date.

Similar; obv. varied in points; rev., same die.

N* 9, Wt. 186-6
KAJARS.

406
Tabriz, 1170.
Similar to (404); but obv., fleuron on either side, rev. ends

ضَرُّ ذِي الْبَرَّٰرِ

Pt. XI. Pierpont. N° 59, Wt. 43°8

407
Yazd, 1170.
Similar to (404); but rev. ends

ضَرُّ يَزِد

Pt. XI. N° 96, Wt. 189°7

408
Isfahan, 1171.
Similar to (404); but obv., fleuron above, rev. ends

ضَرُّ صَفْبَان

N° 2, Wt. 165°3

SILVER.

409
Tabriz, 1170.
Similar to 404; but rev. ends

ضَرُّ [تَنْبِئُزُ]

R° 6, Wt. 177°6

410
Resht, 1170.
Similar; but rev. ends

بِنَامِ عَلِيّ بْنِ مُوسَى الرَّضِى

R[شَت]*

R° 1°, Wt. 176°6
411
Mázendarán, 1170.

Similar to (404); but rev. ضرب: 'لرضا' forms one line.

Pl. XI. Μ 1'16, Wt. 179'8

412

Same mint and date.

Similar, varied. Μ 9, Wt. 178'2

413

Mázendarán, 1171.

Similar; but rev. date بنام على بن موسى الرضا

Μ 1'06, Wt. 175'2

414

Similar, varied. [I.O.C.] Μ 9, Wt. 177'7

415

Asterábád, date wanting.*

Obv. similar to rev. of (404), without mint.

Rev., within ornamented lozenge,

دبا

سترا

دار الموضوع

ضر

Pierced and ringed. Μ 8, Wt. 68'4

* This coin may be of Ağa Muḥammad Khán during his period of divided rule; see p. 144.
AFGHÁN.

ÁZÁD 'KHÁN.
A.H. 1166—1169=A.D. 1758—1756.

With name of Azád Khán and title of Imám Muḥammad el-Mahdá.

DISTICH.

تا حکم آزاد در جهان باشد
سکه صاحب الزمان باشد

SILVER.

416

Tabríz, 1168.

Obv., within border of many foils, pointed above and below,

لله

لا اله إلا ا

مُحَمَّد

رسول الله

Rev.

[تا] حکم آزاد در جهان باشد

سکه صاحب الزمان باشد

تبریز 1168

Pl. XI. B. 85, Wk. 68'2
KHÁN OF GANJA.

With name of Nádýr Sháh.

SILVER.

417

Ganja, 1176.

Obv., within border of many foils,

Nádýr

السما

Rev., as obv.,

م۵۱۱

گنجه

ضرب

Pt. XI. Æ 66, Wt. 70·2

418

Ganja, 1177.

Similar; but rev.,

۱۱۴۷

گنجه

پ

ضر

Pierced. Æ 65, Wt. 17·2

419

Ganja, 1178.

Similar; date ۱۱۴۸

Æ 75, Wt. 71·5

420

Ganja, 1187.

Similar, ۱۱۴۷

Twice pierced. Æ 75, Wt. 62·9

421

Ganja, 1188.

Similar, ۱۱۸۸

Pt. XI. Æ 8, Wt. 67·7
ZANDS.

II.—ABU-L-FAT-H KHÁN.
A.H. 1193=A.D. 1779.

With title of Imám Muḥammad el-Mahdí.

DISTICH.

شَدَّ أَفْتَابَ وَمَاهُ زُرْ وَسَبُرَ دِرْ جِبَان
اِزْ سَكَهْ، اِمَامَ بِحَقِّ صَاهِبِ الْزَمَان

A. Abu-l-Fat-h Khán with Muḥammad 'Alí Khán as colleague,
A.H. 1193=A.D. 1779.

(No coins.)


G O L D.

422

Yazd, 1193.

Obv.

شَدَّ أَفْتَابَ وَمَاهُ
زُرْ وَسَبُرَ دِرْ جِبَان
اِزْ سَكَهْ، اِمَامَ بِحَقِّ صَاهِبِ الْزَمَان

Rev. within border of many foils, pointed above and below,

ابْنِ الْفَخَْ
داْرِ يَزُد
الْعَبَادَة
ضَرْبَ

(بَيْزَدِ العَبَادَة)

Pl. XII. A' 85, Wt. 42:3
III.—ŠADIḴ KHĀN.
A.H. 1193—1196 = A.D. 1779—1782.

With title of Imám Muḥammad el-Mahdi.

DISTICH.

شَدّ أَفْتَابَ وَمَاء زُرُو وَسِيِّرَ دَرْ جَهَان
از سکه امام بحق صاحب الزمان

INVOCATION,

با طغیر

GOLD.

428

Yazd, 1194.

Obv. ʃʃd ʃft ʃ mːh

Rev., within border of many foils, pointed above and below,

با فرین

دار یزد

العباده

ضرع

(یزد دار العباته)

N'8, Wl. 41'5
Shíráz, 1195.

Obv. شهدٌ استوما ماه
              زر و سهر در جهان از سکه امام
              بحق صأالِزمان

Rev. يا حرم
        شمْراز
        دار العلم
        ضرب
        ۱۱۹۰

(SILVER.

Tabríz, 1194.

Obv. لا لله الا الله
              محمد
              رسول الله علي و
              لى الله

Rev. يا حرم
              تبريز
              دار
              لسلطنة
              ضرب
              ۱۱۹۶

(يا حريم in leaf-border; date outside circle.)
ŞÁDIK KHÁN.

426

Shíráz, 1194.

Similar to (424); obv. same die; rev. date 1194

Pl. XII. M. 35, Wt. 174.5

427

Tabríz, 1195.

Similar to (425); but rev. date 1195

Pl. XII. M. 36, Wt. 18

428

Khoi, 1195.

Obv. similar to (424).

Rev.

ضرب

1195

M. 35, Wt. 160.4

429

Shíráz, 1195.

Obv. similar.

Rev. similar to (424); ضرب

1195

M. 35, Wt. 178.6
IV.—'ALI MURĀD KHĀN.
A.H. 1198—1199 = A.D. 1779—1785.
With title of Imām Muhammad al-Mahdī.

DISTICH.

شد آفتاب و ماه زر و سمر در جهان
از سکوه امام بحق صاحب الزمان

INVOCATION.

يا علي

G O L D.

480
Shirāz, 1197.

كله
لا اله الا
محمد
رسول الله علي و ا لى لله

با علي
شيواز
دار العلم
ضرب
يا علي (in leaf-border.)

Fz. XII. N° 35, Wt. 167°
481

Yazd, 1197.

Obv. شهد افتا وعاه
زره وسره در جهان از سه
امام بحق صا الزمان

Rev., within border of many foils, pointed above and below,

يا عل
دار يزد
العباده
ضربت

Forms pattern enclosing دار واعبد

Pl. XII. N 85, Wt. 42:4

482

Shiráz, 1198.

Obv. لله
لا اله الا اعلم
محمد رسول الله
و الله

Rev. similar to (430); but date 1198 in border at foot; fleuron on each side.

N 85, Wt. 170:2
433

Káshán, 1198.

Obv.  شُدّ افتَتا و مَهلا
لَحْبَ
زر و سِهر در جهان از سِکه امام
حمدی
بِحَقّ صَا الزمان

Rev.  يا علی
منین
۶۳ دار لیمو گشان اک
لب
ضر
1198

Margin enclosed in four arches.

Pl. XII. No. 96, Wt. 42"4

434

Káshán, date obliterated.

Obv. similar to (431).

Rev., within border of many foils,

يا علي
گشان
دار الیمنین
ضر
(يا علي in leaf-border.)

Pierced. No. 8, Wt. 41"3
'ALI MURĀD KHĀN.

SILVER.

435

Iṣfahān, 1198.

Obv. similar to (433); but l for j

Rev.

يا علي

صفبان

دار السلطنة

ضرب

1198

سنة

(يا علي in border; date in field below.)

Pt. XII. AR '84, Wt. 178.4

436

Shīrāz, 1198.

Obv. similar to (433).

Rev. similar to (430); but date below, in border, 1198; on either side, fleuron.

AR '9, Wt. 177.4

437

Same; same die.

[I.O.C.] AR '9, Wt. 178.5

~~~~~~~~~~~~~~~
V.—JAA'FAR KHÁN.
A.H. 1199—1203 = A.D. 1785—1789.

INVOCATION.

يا امام جعفر الصادق

G O L D.

438
Shíráz, 1201.

Obv.

دق
لصا
جعفر
يا ماما

Rev. in circle, around which four fleurons,

شیراز
دار العلم
ضرب

439
Shíráz, 1202.

Similar; rev. date

Pt. XII. N 1', Wt. 170°

S I L V E R.

440
Išfahán, 1199.

Obv.

لصا
جعفر
يا اماما
Rev.

صدبان
دار لسلطنة
ضرب

441
Same mint and date.
Obv. similar; varied.

Rev.

صدبان
دار لسلطنة
ضرب

Pl. XII. [I.O.C.] A 85, Wl. 174'9

442
Shíráz, 1199.
Obv. similar to (440).

Rev. similar to (438); date ضرب; fleurons above and below.

443
Same mint and date.
Similar; but date on obv. at base ضرب; none on rev.; above, fleuron.

[I.O.C.] A 85, Wl. 178'7

444
Shíráz, 1202.
Similar to (438); but rev. ضرب; below, in margin، around, four pellets.

A 1', Wl. 172'4
VI.—LUṬF-ʿALĪ KHĀN.

A.H. 1203—1209 = A.D. 1789—1794.

DISTICH.

گشت زده سکه بر زر
لطفعی بن جعفر

GOLD.

445

Kermán, 1208.

Obv.

لطفع
د بن جعفر
1380
گشت
سکه بر زر

Rev.

لطفع
مان کرمان

ضر دارالا
138

(لطفعی in leaf-border.)

Pt. XII. N 485, Wk. 30°8

~~~~~~~~~~~~~~~
KĀJĀRS.

II.—AḴA MUḤAMMAD KHĀN.

A.H. 1193—1211 = A.D. 1779—1797.

DISTICHES.

With name of Imám 'Alî-er-Risá.

بزر سکه از میمند رد قضا
بنام علی ابن موسی الرضا

With title of Imám Muḥammad-el-Mahādī.

تا زر و سیر در جهان باشد
سکه صاحب الزمان باشد

تا زر و سیر ارا نشان باشد
سکه صاحب الزمان باشد

بر صر و سیر تا نشان باشد
سکه صاحب الزمان باشد

شد آفتاب و ماه زرو سیر در جهان
از سکه امام بحق صاحب الزمان

INVOCATION.

يا محمد
A. Period of divided rule, A.H. 1193—1209 = A.D. 1779—1794.
For coins of the contemporary Zand Kháns see above, p. 182 seqq.

SILVER.

446
Isfahán, 1199.

Obv.

بزر سکه از زد قضا
میهنن
بناه علی این موسی الرضا

Rev.

صفوان
دار السلطنة
ضربات

Pl. XIII. M. 96, Wt. 178:5

B. Period of sole rule, A.H. 1209—1211 = A.D. 1794—1797.

GOLD.

447
Káshán, 2 Bejeb, 1209.

Obv.

تا زر و سیرا نشان با
شخ
سکه صا الزمان
جست

باشد

Rev., within octagon, having four arched compartments springing from it, containing invocation and date,

باحمد

کشان
ضرب

سنہ

Pl. XIII. N. 85, Wt. 62:3
S I L V E R.

448

Shíráz, 1209.

Obv.

Rev. within border of many foils, having four leaf-borders springing from it, containing invocation and dates,

449, 450

Same mint and date.

Obverses same die, reverses varied in ornaments.
451
Khoi, 1210.

Obv.

لا الله الا عبد الله محمد رسول الله

Rev., within ornamented lozenge,

بَا صَدَبٍ
َخَوْر
ِبِبَع
ضر

Pt. XIII. M. 192.9

452
Resht, 1211.

Obv.

شَدَّ [1] فَندَتَا [وُمَمَاهُ]
ٍضُرَّ وَ سِمَرَ دِرْ جِهَانَ از دِيْ لَكَ امَّامَ

بَحْقَ [صَ] اَلْزَمْمَانِ

Rev., within border of dots surrounded by cusps, in the upper and lower of which, invocation and date,

بَا صَدَبٍ
[دَا ]رُ الْمَرْزَ
ضر
١٢١١

(al zamman) سَمِر* ل (united with)

Pt. XIII. M. 192.9
453

Same mint and date.

Obv. varied in ornaments; rev. same die.

454

Iṣfahān, date wanting.

Obv.

Rev., within border of foils,

Ya Muhammad
Safihân
Dar Lسلطنه
Pse (serves for دار and il)

Pl. XIII. 84 (base) 78, Wt. 182:4

455

Same: same die.

84 (base) 78, Wt. 186:6
III.—FET-Ḥ-'ALĪ (BĀBĀ KHĀN).
A.H. 1211—1250 = A.D. 1797—1834.

MOTTOES.
الملك لله
العزة لله

A. Period before Proclamation, A.H. 1211—1212 = A.D. 1797—1798, as Sultān.

BĀBĀ KHĀN.

S I L V E R.

456
Shirāz, 1212.

Obr.
لملك لله
ا خا
ن بابا ن
السلطا

Rev., within double border, around which, four fleurons alternating with pyramids of dots,

شیراز
دار العلم
ضرب
13

(Date outside borders.)
Pz. XIII. 23 105, We. 170 7
457

. Teherán, [1212.]

Obv.

لله
لا اله الا اعل
محمد رسول الله
و الله

Rev., within double border, around which, four pyramids of dots
alternating with fleurons,

للمطا بابا
ا عا
ن ن

ضر طهرا

Pl. XIII. As 17, Wk. 1747

* See Introduction, § Chronology.
FET-Ḥ-'ALÍ SHÁH.

B. Period after Proclamation, A.H. 1212—1250=A.D. 1797—1834.

G O L D.

458

Ispahán, 1213.

Obv.

قاجار

شاه فتحعل

السلطان

1213

Rev., within ornamented octagonal border,

الله

اله

صفهان

ضر دار ا

الأبطة

ب

(One l superfluous, l. 4.)

Pl. XIII. N° 93, Wb. 95:1

459

Lahfján, 1213.

Obv. as (458).

Rev., within circle, arched above,

الله

اله

لاهجان

ب

ضر

N° 8, Wb. 94.
460

Yazd, 1214.

Obv. similar to (458), with same date, r1r, 1213 (die of previous year).

Rev., within ornamented octagonal border,

لا
الله
البر
يرد
وه
العباء
ضرب
1213

(i.e. ضرب دار العباده يرد)

N '9, W1 94'9

461

Iṣfahān, date obliterated.

Obv. similar to (458).

Rev. inscription similar to (458) without superfluous ١: plain border, upper part of circle arched.

N '9, W1 94'4

462

Ṭeherān, date obliterated.

Obv. similar to (458), but date not legible.

Rev.

لا
الله
البر
دار طبران
لسلطنه
ضر

(العزة لله in leaf-border.)

N '85, W1 95'4
463
Tabrīz, 1220.

شاهر قاجار
فتحمل
السلاطنة
نُب۴ ن

(On either side, scroll.)

464
Iṣfahān, 1222.

شاهر قاجار
فتحمل
السلاطنة
نُب۴ ن

(Around, four scrolls.)
PET-Ḫ-ʾALĪ.

465

Tabriz, 1224.

Obv. similar to (464); no scrolls.

Rev. as (463); date ʿį: ē̄

N 75, Wk. 34'9

466

Tabriz, 1225.

Similar; date ʿănē

N 7, Wk. 42'1

467

Kashan, 1227.

Obv. similar to (464).

Rev.

Kashan

Dar al-baymani

Pūr

1227

N 8, Wk. 54'8

468

Isfahan, 1228.

Similar to (464), but obv.

al-sulta al-sulta

I

N Bn N

Rev., Scroll above only; date 1118

N 96, Wk. 74'2

x
469

Tabriz, 1228.

Similar to (463), but rev. اهلا

470

Shiraz, 1228.

Obv. similar to (464).

Rev.

شیراز
لم عالم
دار ا
ضرب

Above, scroll.

471

Khoi, 1282.

Obv. similar to (467).

Rev., within border, surrounded by eight fleurons,

ضر خوی

472

Khoi, 1234.

Similar, date 1335

A7. 7, WL 37-3

A7. 9, WL 73-6

A7. 95, WL 70-4

A7. 96, WL 70-5
473
Kermánsháhán, 1234.

Obv. similar.

Rev.

474
Yazd, 1234.

Obv. similar.

Rev.

Around, four scrolls.

475
Tabríz, 1236.

Similar to (465), but بعده.
Zenján, 1236.

Obv. The Sháh crowned and armed with lance and sabre, on horse at full gallop l.; behind, in arabesque border,

شاه
فتحعل
سلطان

beneath, laurel-branches.

Rev.

زنگان
دار السعاده
ضرب
1236

Pl. XIII. N° 9, Wt. 707

477

Zenján, 1239.

Obv. Similar type r., Sháh armed with lance; behind, in arabesque border,

شاه
فتحعل
السلطان

Rev. similar; date 1239

Pl. XIV. N° 12, Wt. 211-8
478

Teherán, 1242.

Obv.

شک فتحعل
خسرو صحیقران

Rev.

طبران
لخلاته
ضر دارا

1332

A' 85, Wk 709

479

Tabriz, 1244.

Obv. similar; arrangement of words varied.

Rev. similar to (468), but سنة

Pr. XIV. A' 8, Wk 709

480

Same mint and date.

سنة

A' 85, Wk 719

481

Kazvin, 1246.

Obv.

شک فتحعل
کشور ستان
خسرو
Rev., within circle, surrounded by scrolls,

(legend reads ضرب دار الإمام كرمان)

Rev., within double border, around which four pyramids of dots,

(legend reads ضرب دار الإمام كرمان)
Isfahán, 1249.

Obv. The Sháh crowned and armed with sabre, seated on throne, facing, towards l.; to l., in arabesque border,

شَاه
فَتْحَعَل
۱۲۴۸

(Die of year preceding.)

Rev., within ornamented label, above and below which, arabesque scrolls,

دار این
سلطنته صفا
ضر این

Pl. XIV. N. 56, Wt. 63:3

485

Téherán, 1249.

Obv. similar to (481).

Rev.

طهران
الخلافه
ضر دار

Pl. XIV. N. 78, Wt. 63:1

486

Resht, 1250.

Obv. similar.

Rev.

شَت
ضر دار المرز

N. 7, Wt. 63:1
KÁJÁBA.

487
Hamadán, 1250.
Obv. similar to (481).
Rev. similar to (482); date 1 ro
N' 75, Wt. 63.

S I L V E R.

488
Isfahán, 1213.
Obv. similar to (458), date 1117
Rev. similar to (461), upper part of circle arched.
Pr. XIV. AE 9, Wt. 160-

489
Ṭeherán, 1213.
Obv. similar.

Rev.

الله
العزة
طهران
ضر دار
سلطنه
ب

Ringed. AE 75, Wt. 38-

490
Shíráz, 1214.
Obv. similar to (458); date 1118
Rev., within octagonal border,

شیراز
دار العلم
ضرب

Pr. XIV. AE '86, Wt. 158'6
491

Ganja, 1214.

Obv., within double border, surrounded by pyramids of dots,

لا الله إلا الله
محمـد
رسول الله عـل و
لي الله

Rev.

۳۴۲

ضر ۱۲۱۴

Pl. XIV. Ht 1'05, Wt. 394'4

492

Yazd, 1214.

Obv. similar to (490), date ۱۲۱۴

Rev., within dotted border of many foils, arched above,

الله
دار يـرـزد
العبـا

ضر ده

١٢١٤، Wt. ۱۶۰'۳
493
Same mint and date.
Same as (460); same dies.

Pers. XIV. Be 96, W. 159-9

494
Shíráz, 1215.

Obv. similar to (458); date 1310

Rev., within border arched above,

[الله
الله]

شیر
دار از
بضا
العلم
ضر

Ed 1'06, W. 158-1

495
Teherán, 1215.

Obv. similar; date 1310

Rev., within border arched above, similar to (489).

Ed 98, W. 161-8
496
Erván, 1216.
Obv. similar to (458); no date legible.
Rev., within square,
واً
ب-
ضر ابر
Marg in segments; above, الم; beneath, ١٢١٥; on sides, scrolls.
AR 96, Wt. 158:9

497
Yazd, 1216.
Obv. similar; no date legible.
Rev., within square,
ورد
ب-
ضر وه
وا للعبا
Margin similar; date ١٢١٥
AR 1, Wt. 154:3

498
Tabriz, 1217.
Obv. similar; no date legible.
Rev., within square,
لمریز و
ب-
ضر دا
لسلطنه
Around in four arched borders, above, الله, and ١٢١٧, thrice.
AR 96, Wt. 159:9
499

Tabriz, 1221.

Similar to (485); but obv., scroll on either side; rev. ends ṣənə.  

Pt. XIV. P. 1; Wt. 156.

500

Resht, 1222.

Obv. similar to (458), with date 1281 of year preceding.

Rev.  

Sean  
Dar al-murz  
ṣənə  
ضر 1282  

Ms. 75, Wt. 78.

501

Mesh-hed, 1222.

Obv.  
[Shah Fāji]ar]  
فَتَحَجَّعَ  
33  
[السلطان]  
ن بن ن  

Rev.  
مقدس  
مشهد  
ضر 1282  

Ms. 9, Wt. 158'9
502
Isfahán, 1223.
Obv. [Shah Qajar...
Rev. [N... صفا... لسلطنه... دارا... ضرب...]

503
Kermánsáhán, 1223.
Obv. similar to (464).
Rev. [بلده كرمشاه... ضرب... 1233]

504
Kermán, 1224.
Obv. similar to (468).
Rev. [ضر... ما...

(ضر and ما in ligature.)
Kajara.

505

Ispahan, 1225.

Similar to (502); date Irre.

506

Same mint and date.

Obv. similar to (484).

Rev.

صفبان
السلطنة
دار 1330
ضریب

507

Tabriz, 1225.

Same as (466); obv. copied; rev. same die.

508

Erivan, 1226.

Obv. as (463), but perhaps ابن for ابن as (513).

Rev.

ایروان
ضر حجار سعد
134

Outside border, ornaments.
509
Iṣfahān, 1226.

Obv. as (463), but

Rev.

510
Same mint and date.

Obv. similar to (502).

Rev. similar to last.

511
Same mint and date.

Obv. same die.

Rev.

(1 superfluous).

512
Same mint and date.

Similar; rev. same die.

[I.O.C.] B 75, Wk. 19'8
KÂJÂRS.

513
Khoi, 1226.

Obv. similar to (468), but

السلطان السلطان
ن بن ن

Rev.

ثب
ضر خوي
سنة

514

Kazvin, 1226.

Obv. similar to (463), but

سلطان السلطان
ان بن ن

Rev.

قزوين
دا للسلطان[له]
وا
ضر
1226

515

Shiraz, 1227.

Obv. similar to (463), but

السلطان السلطان
ن بن ن

Rev.

شیراز
لعلم
دار
ضر
1227

518
Mesh-hed, 1230?

Obv. similar to (463), but

[سلطانسلطان
نبنن

on either side, scroll.

Rev., within ornamented border, as (501); but ضرب

Kermánscháhán, 1231.

Obv. similar to (463), but

سلطانسلطان
نبنن

Rev.

نشا
نبلده عربها ضرب

1331

(Formerly plated?)

517

Asterábád, 1232.

Obv. similar to (464).

Rev.

استرباد
منی
دارالمو
ضر

1334
518

Kermánsháhán, 1282.

Obv. similar to (517).

Rev.

صیر
داردوله عشر
ضر سنة

519

Yazd, 1282.

Similar to (474); date ۱۳۳۴

520

Same mint and date.

Similar to (474); outside rev. border, dots; date ۱۳۳۴

521

Kazvín, 1288.

Obv. similar to (464).

Rev. similar to (514): outside border, scrolls; date ۱۳۳۴

522

Mesh-hed, 1284.

Obv. similar to (516).

Rev.

القدس
ارض ۱۳۳۴
ضر
523
Teherán, 1235.
Obv. similar to (464).

Rev.

طبران
لمخلعنه
ضر دارا
بي
1330

524
Tabríz, 1238.
Similar to (465); date 1240

525
Hamadán, 1240?
Obv.

شه
سکه فتحعل
خسرو صاحبقران

Rev.

همان
بلده طیبه
ضر
1240

526
Iṣfahán, 1241.
Obv. similar.

Rev.

لسلطنه
دارا
ضر
صفیان
1241

Pl. XIV. Ms 35, Wb. 106:2
KÁJÁRÁS.

527

Zenján, 1241.

Obv. similar to (525).

Rev. similar to (476); date 1241

528

Kashán, 1241.

Obv. similar.

Rev.

طاشان
منیم
دار الیو
ضری

529

Kermánsháhán, 1241.

Obv. similar to (525).

Rev.

نشهان
دار الدولة كرما
ضری

530

Kermánsháhán, 1242.

Similar, but date 1242
531
Hamadán, 1244.
Obv. similar to (525).

Rev., within ornamented border, similar to (483); date 1244

532
Yazd, 1244.
Obv. similar to (525).

Rev.

533
Tabriz, 1245.
Obv. similar to (525).

Rev. similar to (465); date 1244

534
Hamadán, 1245.

Similar to (531); date 1244
535

Yazd, 1245.

Similar to (532); date 1r Re.

536

Shiráz, 1246.

Obv. similar to (525).

Rev.

شیراز
لعلم
ضر دارا

537

Yazd, 1247.

Obv. similar to (525).

Rev.

یزد
لعبة
ضر دارا ده

538

Yazd, 1248.

Similar; pyramid of dots in rev. border above;

date 1r Re.
539

Same mint and date.

Similar; but rev. within ornamented border.

540

Kermán, 1249 ?

Obv. similar to (481).

Rev.

ضر حرمان

(?)

(unit of date doubtful, possibly 5)

541

Yazd, date off field (early in reign).

Obv. similar to (492).

Rev., within wreath of single leaves,

لله

دار يزد

العبا

ضر 5 د

[LO.C.] A. 86, Wt. 158'8
542–544.

Pattern; no mint or date.

Obv.  

شْهاء قاجار
فَتَحَمَّل
السِّلَطَان
السِّلَطَان

Rev. Shield, arms of Persia; lion couchant gardant; behind him, sun, rayed; supporters, lion rampant and wyvern, collared; crest, plumed crown; on riband beneath, motto

امد الغالي
الله

beneath, s (Bain, die-engraver).

Pl. XIV. Millrd. Bil. '85, Wt. 78-7
Millrd. Bil. '85, Wt. 70-2
Millrd. Bil. '85, Wt. 74-2
MUHAMMAD SHÁH.
A.H. 1250—1264 = A.D. 1835—1848.

MOTTO.
شاهنشه انبیا محمد

GOLD.

Resht, 1255.
Obv., within border, surrounded by arches,

ا محمد
ن بیا
شاهنشه

Rev. as obv.,

المرز ر
شت
ضر دار
۱۲۰۰

[I.O.C.] N° 7, Wt. 83:1

546
Resht, 1262.
Obv., within border, surrounded by wreath; similar.
Rev. similar; but within arches, above, below, and on each side, شاه, date.
ضر دار
۱۳

N° 75, Wt. 83.
547

Ţeherán, 1262.

Obv. Lion I., sabre in r. fore-paw; behind, sun; above, plumed crown; all within laurel-wreath.

Rev., within square, around which, scrolls,

شاهنشه انيا محمد
ضرب دار لخلافه طبران

(between lines of inscription, ornament.)

Pt. XV. N° 8, Wt. 63-9

SILVER.

548

Ţeherán, 1250.

Obv. similar to (545); broad plain border.

Rev.

طبران
لحلا
دارافه
ضرب

Pt. XV. n° 55, Wt. 23-3

549

El-Mesh-hed, 1251.

Obv. similar; around, scrolls.

Rev.; around, scrolls,

المقدس

ضرافا في لمشهد

Ar. '85, Wt. 105-8
550

Same mint and date.

Obv. similar; above border, quatrefoil only.

Rev. similar; around, stars.

551

Yazd, 1251.

Obv.

محمد
نبی
شاهنشه

Rev.

یزد
لعبی
ضردارا
d5
1251

552

Tabrîz, 1252.

Obv. as (545); around, wreath.

Rev

سلط[ن]ه
دارا

ضر تبر

س[ن]ه

59'8

58'1
558

Shíráz, 1252.

Obv. similar to (545); border of dots.

Rev.

श्रीमान्

लुम्ब

दर दरा

1304

554

Kermánsháhán, 1252.

Obv. as (549).

Rev. within circle, in square, around which, scrolls,

नशहान

दर الدوحة گرما

ضرب

1304

555

Same mint and date.

Similar; no scrolls around obv.; date 1304

1305, Wt. 8G
556
Kermánsháhán, 1253.
Obv. similar.

Rev., within double circle,

\[\text{شـنـنـان} \]

\[\text{دار الدولة حکما} \]

\[\text{ضرب} \]

12 03

Pierced. \( R \) 75, \( W \) 10'9

557
Yazd, 1253.

Obv. similar to (545), rev. similar to (551), date 12 or 12; around obv. and rev. four pyramids of dots.

\( R \) 75, \( W \) 89'7

558
Shíráz, 1254.

Obv. within border, around which, pyramids of dots, similar.

Rev. as obv.,

\[\text{دار العلم} \]

\[\text{ضرب} \]

\[\text{شـیـاـزا} \]

\( R \) 75, \( W \) 89'6

559
Resht, 1255.

Obv. as (549).

Rev., within ornamented octagonal arabesque border,

\[\text{شـبـت} \]

\[\text{دار الہمز و} \]

\[\text{ضرب} \]

12 05

Pá. XV. \( R \) 75, \( W \) 81'9
560

Teherán, 1255.

Obv. similar.

Rev.

طبخ فه
الخلاص
دار
ضریب
۱۲۶۵

561

Taberistán, 1257.

Obv.; around, scrolls,

باabi
محمد
شاهنشه

Rev.; around, scrolls,

طبستان
دار
الملك
ضریب
۱۲۶۵

562

Teherán, 1258.

Obv. similar to (547).

Rev. similar to (547), varied; date at foot, ۱۲۶۵

Pl. XV. Mt. 75, Wt. 78;
563
Mesh-hed, 1258.
Obv. similar to (549).

Rev. as obv.,

\[
\begin{align*}
\text{مقدس} & \\
\text{مشهد} & \\
\text{ضرب} & 1308
\end{align*}
\]

P. XV.  AR 75, Wt. 83.4

564
Teherán, 1259.
Obv. similar to (547).

Rev. similar to (547), varied; date 1301

AR 75, Wt. 83

565
Mesh-hed, 1280.
Similar to (563); but both obv. and rev. border surrounded by arches; date 1306

AR 75, Wt. 83.3

566
Teherán, 1261.
Similar to (547); date 1291

AR 75, Wt. 83.1

567
Teherán, 1262.
Similar; varied; date 1298

AR 75 Wt. 8
KÂJÂRS.

568

Teherán, 1262.

Similar to (567); varied, ضرب امر

R. 75, Wt. 83.

569

Tabríz, 1263.

Obv. similar to (552); border surrounded by arches.

Rev. as obv., لسلطنه

دار ا

ہ

ضر تبیزن

سنة

R. 75, Wt. 83.

570

Teherán, 1268.

Similar to (566); date 13 خ

R. 9, Wt. 165.1

571

Similar obv.; star, in field r.; ornament dividing rev.

varied.

R. 75, Wt. 83.2

572

Mesh-hed, 1268.

Similar to (565); date 13 خ

R. 8, Wt. 82.8
MUHAMMAD SHÁH.

573
İsfahán, date obliterated.
Obv. similar; border plain.

Rev.
صفان
السلطنه
ضر دار

\[\text{Ms. 45, Wt. 10\,\text{g}}\]

574
Shiráz, date obliterated.
Similar to (558); wreath-borders.

\[\text{Ms. 55, Wt. 10\,\text{g}}\]

575
Kermánsbáhán, 12xx.
Obv. similar to (561).
Rev. similar to (554), ضرب no square.

\[\text{Ms. 7, Wt. 82\,\text{g}}\]

COPPER.

576
Irán, 126x.
Obv.: Lion recumbent l., head facing; behind, sun; above, star; beneath, ١٣١۲; around, wreath.

Rev.
فلوس راپع
مبالک
محمد شه و ایران

Obv. restruck by Náṣir-ed-dín, 1272.

\[\text{Pl. XV. Serrated edges. Ms. 35}\]

B B
REBELLION OF ḤASAN KHÁN SÁLÁR.

A.H. 1264—1266 = A.D. 1848—1850.

G O L D.

577

Mesh-bod, 1265.

Obv., within border surrounded by arches,

ا م ح د
ن ب ي
ج ا ه ن ش
1265

Rev., as obv.,

م ق د س
م ه د
ضر ب
1265

Pl. XV. S 7, Wt. 623
NÁŠIR-ED-DIN.

A.H. 1264 = A.D. 1848 (Regnant).

G O L D.

578

Resht, 1265.

Obv. ناصر الدين شاه قاجار
لسلطان
سلطان

Rev.; around, fleurons,

Dar al-Murz o
Przeb
1250
Year

579

Resht, 1266.

Obv. similar.

Rev., within ornamented eightfoil,

(fio) المعز و
شتم
Dar
Przeb
1250

N 75, Wi. 55'3

N 9, Wi. 64'3
Teherán, 1268.

Obv.

قاجار
ناصر الدين شاه
سلطا لسلطا
ن بن ن

Rev.

طبران
لخلافه
دارا
ضرب
1268

P1. XV. N° 7, Wl. 313-6

Mesh-hed, 1268.

Obv.

ناصر الدين شاه قاجار
سلطا لسلطا
ان بن ن

Rev., within square border, around which, scrolls,

مقدس
مشهد
ضرب
1268

P1. XV. N° 8, Wl. 539
582

Iṣfahān, 1273.

Obv.

Naṣr al-dīn Shāh Qājār

Lūlama l-saltān

ʻan bīn nā

Rev.

12

Lūlama

Dar nā

ṣadāqa

ṣūba

Pl. XV. N 8, Wk. 33.8

583

Ṭabaristān, 1273.

Obv. similar to (578), but wreath-border.

Rev., within pattern of eight points,

Tabrīz, 1275.

Obv. similar to (582); but bīn for bīn

Rev.

Lūlama

Dar a

Pl. XV. N 8, Wk. 27.4
Sarakhs, 1276.

Obv. similar to (576).

Rev., within pattern of eight points,

\[
\begin{array}{c}
\text{به ناصر خس سر سلام نصرة إلا اضرربا}
\end{array}
\]

(1 superfluous.)

Pl. XV. N 7, Wk. 278

Toherán, 1277.

Obv. similar to (576).

Rev.

\[
\begin{array}{c}
\text{طبران الخلافه ضر دار ب 77}
\end{array}
\]

N 78, Wk. 631

Mesh-hed, 1279.

Obv., within square, around which, scrolls; similar to (576).

Rev., within pattern of eight points, in circle surrounded by laurel-wreath; similar to (581), date ضربب 13

N 7, Wk. 201
588
Mesh-hed, 1281.

Obv., within laurel-wreath, Tughrā of
السلطان ناصر الدين شاه قاجار
above, star; to r. spray.

Rev., within laurel-wreath,

الرضاء
مشهد
السلام
عليه في
ضریب
1281

Above, star.

P. XV. N*96, Wt. 104

589
Tabaristán, 1282.

Obv., within square; similar to (578).

Rev., within square, around which, scrolls; similar to (583),

ضریب

N*55, Wt. 36

590
Reshīt, 1283.

Obv. similar to (578).

Rev., with scrolls around border,

Clipped. N*6, Wt. 10·1
591

Teherán, 1294.

Obv. as (578).

Rev. as (586); but ضر ل

592

Teherán, 12xx.

Obv. Bust of Sháh I., wearing cap with sigrette; in field r. and l., within ornamented borders,

شاه

ناسر الدين

beneath, two laurel-branches.

Rev., within laurel-wreath, above which lion recumbent l., and sun; similar to (586), but ضر دار

(1264, julús-year.)

New Coinage.

598, 594

Teherán, 1295.

Obv., within wreath of laurel and oak, lion l. holding sabre in r. fore-paw; behind, sun; above, plumed crown;

below all, 1340

Rev., within wreath, as obv.,

شاه قاجار

ناسر الدين

السلطان

طبران

beneath all, 1340

Same die. 59'45, Wt. 9"
NāṣIR-ED-DĪN.

595

Ṭeherán, 1296.

Obv. similar; beneath lion, پنچ‌بازار: beneath all, 1346

Rev. similar.

Pl. XV. N 75, Wk. 232

596

Ṭeherán, 1297.

Ten-Tūmān-Piece.

Obv. Bust of Shāh, three-quarter face 1., wearing cap with aigrette.

Rev. 

طهران
فخر ناصر الدين شاه قاجار
العظم والخاقان ان
السلطان
هو توبان

around, border of flowers and pellets, within which, mint.

Pl. XVI. N 1', Wk. 443

597

Ṭeherán, 1297.

Obv. similar; but inscriptions around,

ضررب ایران در سنة جلوس سلطنت درسة 1347

Rev. similar to (598)

(Julus-year should be 1346)

Milled. N 75, Wk. 443
KAJAR.

598

Same mint and date.

Similar to (597); but obv. inscr. 1v only.

Miied. N. 95, Wt. 22.3

599

Teherán, no date.

Similar; but obv. no inscr.

Pl. XVI. Miied. N. 76, Wt. 40.6

600

One-sided Nauroz piece.

ناصر الدين [شاه قاجار]
لسلطة سلطان
ن

N. 7, Wt. 9

SILVER.

601

Tabriz, 1265.

Obv.

ناصر الدين قاجار
شاه
السلطة السلطا
ن بن ن

Rev. similar to (584); but date 1365

Pl. XVI. MIII 86, Wt. 31.1
602

Tabaristán, 1265.

Obv.

قاجار
ناصر الدين شاه
سلطان
ن

Rev., within border of branches and flowers,

طبرستان

لملكا
ضر
دار
ب

around, ornaments.

603

Teherán, 1265.

Obv. similar; but

سلطان
سلطان
ن

Rev.

طبران
الخلفه
ضر
دار
ب

Pt. XVI.  م 75, Wt. 79:2

604

Same mint and date.

Obv. similar.

Rev.

طبران
الخلفه
دار
ضر

M 75, Wt. 82:4
605

Khoi, 1263.

Obv. ناصر الدين شاه قاجار
سلطان سلطان
ان بن ن

Rev., within wreath-border,

خوم
ضر دار لصفا
ب
186

Ringed. R. 6, Wt. 83·5

606

Asterabad, 1272.

Obv., within ornamented lozenge of four compartments,

قاجار
ناصر لدي شاه
بن
السلطان

around, laurel-wreath.

Rev., within border of many foils pointed above,

باد
استرا
منين
دار اليو
ضرب

around, laurel-wreath; above, unsubscribe
NĀṢIR-ED-DĪN. 197

607

Ṭeherán, 1272.

Similar to (592); but obv. in r. border لسلطان, rev. لخلافه 1317

date below 1r 1v  

1275, Wt. 37-5

608, 609

Ṭeherán, 1273.

Similar; but obv. r. border, 1 of date serves for 1 of السلطان;

rev. similar to (592); date 1r 1v  

1275, Wt. 37-7

Rev. same die. 1276, Wt. 37-8

610

Kazvín, 1273.

Obv. similar to (601); but

سلطان

لطانت

Rev., within square, ornaments in segments outside,

قزوین

سلطنه

ضراء دار

1317  

1276, Wt. 38-6
611
Iṣfahān, 1274.
Obv. Within wreath-border, the Shāh seated facing, towards l., crowned and holding sabre; above, and in leaf-borders, on either side,

شـاهنـدان لـلطـالب

beneath, branches.

Rev., within wreath-border,

سلطنه دار نصفها ضرب 

612
Tehrān, 1274.
Similar to (608); date 1r 6r

613
Same mint and date.
Similar; but rev. ن in نطبران of

614
Kāzvin, 1274.
Obv. similar to (608).
Rev., within laurel-wreath, similar to (610); date 1r 6r
615
Káshán, 1274.

Obv. similar to (578).

Rev.

كاشان
منين
دار الهم
ضرب

616
Teherán, 1275.

Similar to (586); date 1r 70

617
Similar; varied.

618
Kermánsháhán, 1275.

Obv. similar; date at foot, 1r 30

Rev., within laurel-wreath,

مـان
نشـةـ
ضر عـر دار الـدولـه

(i.e. ضرب دار الدولة حکرمانشاهان)
619

Asterábád, 1276.

Obv., within three oblong labels,

٢

شاهر قاجار

نا

سلطان

سلطان

ابن ن آن

Rev., within square, around which, ornament,

المو استراياد

من

دار

ضریب

۱۲۵۴

Piercenc, Jr. 86, Wk. 375

620

Ispahán, 1276.

Obv.

شاهر ناصر الدين قاجار

لسلطان لسلطان

ان

Rev., within square, around which, scrolls,

دار ا

لسلطنه

ضریب

سفیان

۱۲۵۴

Jr. 86, Wk. 375

621

Teherán, 1276.

Similar to (608); date irr
Nāṣir-Ed-Dīn

622

Ṭeherān, 1277.

Similar; but obv. date 1277

[Image -4x1 to 372x595]

623

Yazd, 1277.

Obv. similar to (501), but

[Image -4x1 to 372x595]

Rev.

624

Mesh-hed, 1278.

Similar to (587); but obv. within wreath; rev. within square, around which, scrolls; date

[Image -4x1 to 372x595]

625

Mesh-hed, 1279.

Similar; but obv. and rev. in circles, around which, stars; date

[Image -4x1 to 372x595]
626
Resht, 1280?
Similar to (590); but rev. with stars around border, and

ضَرْ دَار

627
Asterabad, 1282.
Obv. similar to (602), within laurel-wreath, but

لَسْتَ لِلْسَلَة

بَنَ نَ ن

Rev., within border of double arches,

أَسْتَرْبَاد

مَنْـنَ

dar al-mo

ضِرْبِ

New Coinage.

628
Teheran, 1281.
Obv., within wreath of laurel and oak, lion l., holding sabre with r. fore-paw; behind, sun; above, plumed crown; beneath, دو هوار دیار: beneath all, 1381

Rev., within wreath, as obv.,

شَاه قاجار

ناصر الدين

السلطان

بeneath, طهران

Pt. XVI. Milled. R. 14, Wt. 170.
NāṣIR-ED-DĪN.

629

Same mint and date.

Obv. same; but beneath lion, پاکِنگار دینار

Milled. R. 9, Wt. 85.1

630

Same mint and date.

Same; but beneath lion, ه دینار...

Milled. R. 75, Wt. 45.

631

Same mint and date.

Same; but beneath lion, ربعی

Milled. R. 8, Wt. 22.9

Old Coinage.

632

Iṣfahān, 1283.

Obv. similar to (578).

Rev.

ان
صفها
دا ر
السلطنه
ضر ب

R. 65, Wt. 12.
204  

KAJÁRS.

633

Isfahán, 1284.

Obv.  

شاه
الدين قا
صر ر
نا السلطان
السلطان جا
ن بن ن

(II throughout written I)

Rev., within arched border,

ب
دار ا
ضر صفها
لسلطنه
ن

634

Kermán, 1284.

Obv. similar to (578).

Rev.  

ندر
ضر ن

(Inscription reads ضرب دار الامان كرمان)

63, Wl. 76.
Nāṣir-Ed-Dīn.

635
(Mash-hed), Arū-i-ḵuds, 1287.

Obv. Tughra composed of Nāṣir al-dīn Shāh Qajar; beneath, and on either side,

سلطا بن لسطا ان 1387 ان

in field right, spray.

Rev.
ضر عليه السلام

ارض قدس امام

Pt. XVI. 85, Wk. 78.4

636
Teherān, 1288.

Obv. similar to (578),

Rev. similar to (586); date 13

85, Wk. 78.5

637
Same mint and date?

Similar.

(Unit of date obscure.)

87, Wk. 19.5

638
Kazvīn, 1238?

Obv., within laurel-wreath, similar to (578); inscr. imperfect.

Rev. as obv., similar to (614); but

85, Wk. 37.4
639

(Щећеран) Насир, 1292.

Obv., within laurel-wreath; lion and sun and crown as (628).

Rev. area

Margin, Sultan Њашир ад-дін Шах Њагар

New Coinage.

640

Щећеран, 1294.

Same as (631); but date 1294

Milled. 8-75, Wt. 17

Old Coinage.

641

Щећеран, 1295.

Obv. similar to (578).

Rev., within laurel-wreath, with plummed crown above,

8-75, Wt. 78.5
New Coinage.

642

Teherán, 1296.

Same as (628); but date ۱۳۸

Milled. R 105, Wt. 142.

643

Same mint and date.

Same as (629); but date ۱۳۸

Milled. R 8, Wt. 70.

644

Same mint and date.

Same as (631); but date ۱۳۹

Milled. R 3, Wt. 176.

Old Coinage.

645

Asterábád, date effaced.

Obv. similar to (580); border ornamented, within it above, ۶

Rev. استمر
با
منین
دار الهو
ضرب

(A surfrappe: on rev. is seen two-headed eagle, above which, crown.)

R 7, Wt. 76.
C O P P E R.

New Coinage.

646

Ţeherán, 1281.

Obv., within wreath of laurel and oak, sun rayed; above, plumed crown; beneath all, 1281

Rev., within wreath with crown, as obv.,

\[ \text{رايع مملكة ایران} \]

\[ ۵ \text{ دینار} \]

beneath wreath, \[ \text{۶۵۰} \]

Pt. XVI. \[ \text{Æ 1; Wt. 164} \]

647

Same mint and date.

Same; but rev. \[ ۵ \text{ دینار} \]

\[ \text{Æ 1; Wt. 77} \]

648, 649

Ţeherán, 1295.

Same; but obv. \[ ۱۲۴۰ \]; rev. \[ ۵ \text{ دینار} \]

\[ \text{Æ 1; Wt. 77} \]"
UNCERTAIN.

S I L V E R.

651

(Time of Isma'il I. or Tahmasp I.)

No mint or date.

Obv. Mill-sail pattern formed of ع على repeated, the making a rosette in centre, and each angle enclosing و الله, the of لى ولي (على ولي الله), على being included in ولي

Rev. ... ...

 اللهم محمد و على هسن حسين جعفر الصادق ... ...

Br. 46, Wt. 32.
VASSLAL KING.

I.—TĪMŪRĪ.

BĀBER.

UNDER ISMA'ĪL I.

Transoxiana, A.H. 917—920—A.D. 1511—1514.

GOLD.

652

Obv. Area, within square formed by prolonged letters of lines in margin, lozenge formed by ʿalā repeated,

لا أ

ل الله

محمد رسول

الله

و

Around,

موش بصين فالحم

Margin,

[ناد عليا مظهر العباجب]

[تجده عوناكم في النوايب]

كل هم وغير سينجل

[ولايتك يا علي يا علي يا عليا]
Rev.

[نصر من الله و[فتح قريب]

السلطان العادل الكامل

الوا لى بو البظفر اسعيل شاه

الصبح خلد الله

ملكه وسلطانه ضرب ...

[س[لمطا]ن[ن]] محمد ه

(Obv. إلا implied; rev. 1 of العادل serves also for that of اسعيل)

Pl. XVI. A 7, Wk. 54.
AUTONOMOUS COPPER.

IRÁN.

1

1260

Obv. Lion recumbent l., head facing, and sun.

Rev. [لا ایبر کس ۳۲]

Æ 6

2

Obv. Same type r.

Rev. ایبر فلوس ن

Æ .55

3

1260?

Obv. Lion rampant l.

Rev., within ornamented label, scrolls above and below,

فلو ایبر

Æ 9

See also Tabríz, no. (82).
ABÜ-SHAHR.

a. With name Abú-shahr.

Obv. Two lions rampant facing one another, behind each, sun; beneath all, leaf.

Rev.

1122

Obv., within ornamented border, similar: no symbol.

Rev.

1287 ?

Obv. Lion 1.

Rev.
216 AUTONOMOUS COPPER.

16

1211 ?

Obv. Lion r.

Rev. [آم]و شهر
بندور
فلوس
[ضریب]
Æ 3

17

Obv. Same type.

Rev. similar; no date legible. Æ 3

18

Obv. Same type.

Rev. بندور
[آم]و شهر
فلوس
[را]یسح
Æ 5

19

1221 ?

Obv. Lion r.: border of pellets.

Rev. ابو ١ شهر
ضر بندور

Pl. XVII. Æ 68
ARDEBIL.

20
1221 ?
Obv. Fish l.
Rev. Same; same die.

ARDEBIL.

21
1123
Obv. Peacock r.; around, branches.
Rev. 

URUMI.

22
1249
Obv. Lion recumbent l., and sun; beneath, 1349
Rev. area, 

Margin, 

Pl. XVII. AE 9
Pl. XVII. AE 96
Pl. XVIII. AE 1'
AUTONOMOUS COPPER.

23

Date obscure.

Obv. Dragon coiled r., looking back.

Rev., within ornamented border,

\[\text{ Harden }\]

Pl. XVIII. Å 1:2

24

122x

Obv. Bird l., wings open; around, ornaments.

Rev.

\[\text{ Harden }\]

Pl. XVIII. Å 1:15

25

Obv. Turtle r.; above, مصر; beneath، ضرب

Rev.

\[\text{ Harden }\]

Pl. XVIII. Å 3:85
IṣFAHĀN.

26

1120

Obv. Lion r., and sun; in field, foliage.

Rev.

ن
اصفه
فُلْوَس
لَب
ضر 1120

Pl. XVIII. Æ 1:15

27

Same date.

Similar.

Æ 96

28

Similar; date obliterated.

Æ 1:1

29

Similar; date obliterated.

Æ 1

30

Obv. Same type as (29), 1.

Rev. Similar to (29).

Æ 96

31

Same type r.

Rev. similar to (26); date not visible.

Æ 7
1246, 1247

Lion r., and sun; beneath, ١٣٥٧

Rev.

ן

(Restruck on Russian two copek-piece 1813?)

אס ١:٣

33

Obv. Lion seizing stag r.; in field, foliage.

Rev.

ן

פלוס

Pl. XVIII. אס ١:١

34

Obv. similar.

Rev.

ן

פלוס

[ן]

אס ١.
ERIVÁN.

35
1084

Obv. Lion l., and sun; around, foliage.

Rev.

ایروان
فلوس
لـ
ضر
Æ.9

36
1120

Similar; rev. order of letters varied; date 11r.

PL. XVIII. Æ 1.05

37
1160

Obv. Same type; no foliage.

Rev.

فلوس
ضر[ب]
[ایر]وان مسو(؟)
Æ.8

38

Same date.

Same; same die.  Æ.75
AUTONOMOUS COPPER.

39

1176?

Similar to (38); rev. no star, date v1?

Æ 3

40

1180

Obv. Same type.

Rev. ابروان فلوس ضر

Pl. XVIII. Æ 1 4 7

41

1187

Obv. Same die.

Rev. Similar; date 118v

Æ 3 4 85

42

1232

Obv. Same type r.

Rev. ان و ضر ير

Æ 6
ERIVÁN.

43
Obv. Similar.

Rev.

1
2
ضَرِّبَر

Struck on coin with types of (45); date 134
(Double-struck.)

Æ'9

44
Obv. Similar.

Rev. Similar.

Æ'75

45
124x
Obv. Lion recumbent r., and sun.

Rev. Similar; date 134

Æ'9

46
1130
Obv. Sun, rayed.

Rev.

ن
اپروا
فلوس

 ضر

Pt. XVIII. Æ 8
1136

Obv. Lion and cub r.; above, foliage.

Rev. Similar to (46), date Ù

Æ "9

Pt. XVIII.

48

Same date.

Same; same dies.

Æ "9

49

1057

Obv. Elephant r.; around, arabesque.

Rev.

وان

ابير

فلوس

ضر

Pt. XIX. Æ 1-2 x 85

50

1132

Obv. Elephant l.; above and below, foliage.

Rev. Similar to (46); date Ù

Æ "85

51

Obv. Same; same die.

Rev. similar; arrangement of letters varied. Æ "9
Similar; obv. varied, beyond elephant, tree (?); rev., date obliterated.

53

1133

Obv. Camel r.; around, foliage.

Rev. similar to (50); but date, 177

Pl. XIX. A 79

54

Obv. Ibex recumbent; around, foliage.

Rev. Similar to (35), date obscure.

Pl. XIX. A 85

56

1128

Similar; date 1118

Pl. XIX. A 85

57

Obv. Hare l.

Rev. ए-वान

[ग्लुस]

[स्न]

[ग्लुस]

Pl. XIX. A 8 6

G G
Obv. Cock l.; above, flower; in front, branch.

Rev. Similar to (36); date obliterated.

Pl. XIX. Ax. 8

59

1xx4

Obv. Goose r.; around, arabesque.

Rev.

ب ذوین
اب فلوس
ضرم

Pl. XIX. Ax. 9

BORUJIRD.

60

No date.

Obv. Bird l. looking back, seated on capital; in field r., flower.

Rev.

و د
بر جر
فلوس

Pl. XIX. Ax. 35
BAGHDÁD.

61

Obv. Horse l., bridled; beyond, tree.

Rev.

[10]45

بجناد
فلوس
ب
[م]

62

Obv. Bird l.

Rev.

ب
ضریغ
بجناد[م]

BANDAR-'ABBÁS.

63

Obv. Lion r., and sun.

Rev.

بندر
فلوس رايج

64

Obv. Same type.

Rev. Similar; arrangement of letters varied; double-struck.
BEHBEHÁN.

65
1256
Obv. Lion, looking back, seizing stag, r.

Rev.

ن
بهبه
ضررب
۱۲۵

Æ. 85

66
Same date.

Similar, but ṛ for ṟ; around, scrolls.  
Æ. 86

67
Same date.

Obv. Similar.

Rev., within ornamented eight-foil; same inscr., but ضرب
۱۲۰

Æ. 8

68
Same date.

Obv. Similar.

Rev., within eight-pointed border,

ضررب
بهبه
۱۲۰
Æ. 8
TABRÍZ.

69
12xx
Similar to (66); date 1r only legible.

70
No date.
Similar; but rev. within double dotted border.

71
1085
Obv. Lion 1., and sun.

Rev. تبريز فلوس 

72
Obv. Same type r.
Rev. Similar, date obliterated.
AUTONOMOUS COPPER.

73

1126

Similar to (72); date ١٦٨

74

1136

Similar, date ١٣٩

75

1171?

Obv. Same type l.

Rev. Similar, date فلوس (١٩١)

76

117x

Obv. Same type r.

Rev. Similar, date فلوس

77

Obv. Same type l.

Rev. Similar, date not legible.

78

1224

Obv. Similar.

Rev. ب تربیز ضر ١٣٠
Obv. Lion recumbent l., and sel.

Rev., within arabesque border,

( Restruck: on rev. traces of former obv. Lion recumbent l. )

80

1235

Similar, date

Same date.

Obv. Similar.

Rev., within quatrefoil,

Obv. Lion recumbent r., head facing.

Rev.
83
1239

Obv. Sun, rayed; wreath border.

Rev., within ornamented label; flower above, branches below,

ضر تبریز

84

Same date.

Similar; rev. branches varied.

85

Same date.

Similar; rev. branches varied.

86
1240

Similar; beneath, two leaves; date \( i \ f \)

87

Same date.

Obv. Sun.

Rev., within ornamented label, pointed above,

تبریز
ضر

Date outside label.

\( \text{AE } 1 \)

\( \text{AE } 1 \)

\( \text{AE } 1 \)

\( \text{AE } 1 \)

\( \text{AE } 83 \)
TABRÍZ.

88

1035

Obv., within wreath-border, humped bull r.; above, branch.

Rev., within wreath-border,

تبريز
فلموس

1035
ضر

Æ '9

89

Same date.

Obv. Same, same die; rev. similar. Æ '85

90

1133

Obv. Same type l.; around, branches.

Rev. Similar; date 1133

Pl. XX. Æ 1'1 x '05

91

1134

Obv. Similar, type r.

Rev. Similar; date 1134

Æ 1'05 x '55

92

1112

Obv. Humped bull standing on fish r.; around, branches.

Rev.

تبريز

1112
فلموس

Pl. XX. Æ hexagonal, 1'2

H II
AUTONOMOUS COPPER.

98

1051

Obv. Elephant r.; around, arabesques.

Rev. Similar to (92); date ١٠٨١

Pr. XX. A M ١٠٨٠

94

1081

Obv. Peacock l.; on back, flower.

Rev. Similar; date ١٠٨١

Pr. XX. A M ١٠٨٠

~~~~~~~~~~~~~~

TIFLIS.

95

1014

Obv. Lion l.; above, ornaments, degradation of sun; around, arabesque.

Rev. Area, within lozenge, having ornament on each side, lion l.

Margin, ضر فلوس | تفلیس ١٠١۴

Pr. XX. A M ١٠١۴

96

Same date.

Obv. Similar.

Rev. Same; same die.

A M ١٠٠٦
TIFLIS.

97

1075

Obv. Sun, rayed.

Rev.

1075

تفليس

فلوس

ضر

Æ 1

98

1148

Obv. Lion seizing bull r.

Rev.

فلوس

ليب

ضر

Æ 1

99

Same date.

Similar, but 11 ³ 8

ضر

Æ 95
100
No date.

Obv. Elephant l., harnessed; around, arabesques.

Rev.

101
No date.

Obv. Lion l.; around, arabesques.

Rev. Fish r., between [ ] and ضرب ـ ْمَرَي Pl. XX. ÅE 75

102
No date.

Obv. Elephant l.; around, arabesques.

Rev. Similar.
KHOI.

108
1189

Obv. Lion l. and sun; around, ornaments: countermark, star.

Rev.

Ph. XXI. A 1

104
1191

Obv. Similar: similar countermark.

Ph. XXI. A 1

105
1209

Obv. Similar type.

Rev. Similar, date Ph. XXI. A 105

106

No date.

Obv. Hare r.; around, arabesque.

Rev., within lozenge, rounded above and below,

around, arabesque border.

Ph. XXI. A 8
107
1241
Obv. Within arabesque border, bird 1.

Rev., within arabesque border,

(Restruck.)

Pt. XXI. A 125

DE MÁVEND.

108
Obv. Lion r., and sun; around, ornaments.

Rev.

Pt. XXI. A 1

RESHT.

109
1283
Obv. Lion r., looking back.

Rev

Pt. XXI. A 1'3
110
Same date.
Similar.
Æ 1'25

111
Obv. Parrot r., head lowered.

Rev.

Pt. XXI. Æ 1'06

RA'NÁSH.

112

1080
Obv. Lion r., and sun.

Rev.

Pt. XXI. Æ '85

118

1084
Similar; date Æ 86
Æ 86
SA-ÚJ BULÁGH.

114
No date.

Obv. Two geese, facing one another.

Rev., within ornamented border,

 بلاغ
سامج
ضرب

Pt. XXI. Æ 1.

SHEMÁKHI.

115
1117

Obv. Lion l., and sun.

Rev.

شاخص
فلوس
ضر

Pt. XXI. Æ '95

116
1120

Obv. Horse walking l.; around, floral ornaments.

Rev. Similar, but date ضر 1130

Æ 1.
Shiráz.

117
1110

Obv. Peacock l.; around, branches.

Rev. Similar to (115); date 1111.

Æ 95

118

Same date.

Similar.

Æ 11

Shiráz.

119
1097

Obv. Ibex running r.; around, foliage.

Rev.

ز
شمر
فلوس
ل
[ضر]م1097

Æ 95

120

Obv. Similar.

Rev. Effaced.

Æ 11
TEHERÁN.

121

Obv. Lion l., and sun.

Rev. طهران
فلوس
[ب]
[ض]

Æ 1

122

1143

Obv. Lion seizing stag r.; above stag's head, ظ; around, foliage.

Rev. طهران
فلوس
ض

Pt. XXI. Æ 1

123

1222

Obv. Peacock l.; behind, ١٣٣٣

Rev. رايج طهر

Pt. XXI. Æ 9

124

Obv. Goose r., wings open.

Rev. Similar to (121).

(Restruck.)

Æ 1
KAZVIN.

125
1180

Obv. Lion r., and sun.

Rev.

 флос

ضر قزوين

Æ 95

126
1182

Obv. Same type l.

Rev.

قزوين

ف[ل]وس

ضر

Æ 1'05 x 65

127

Same (same die).

Æ 1' x 65

128

1xx8

Obv. Horse galloping r., and sun ; beneath, floral ornament.

Rev.

قزوين

فلوس

ضر

Æ 85

Pl. XXII.
129

Obv. Lion l.

Rev. Similar to (125), date obliterated.

(Restruck.)

130

1114

Obv. Ibox walking l.

Rev. Similar to (126); date ضر 13

KANDAHÁR.

131

1058

Obv. Lion l, and sun.

Rev.

قندهار
فلوس
ضر

132

Same date.

Similar.
183
1107

Obv. Same type r.

Rev.

فلاوس
ضر
قندهار 1107

Æ 8

184
1085

Obv. Lion l.

Rev.

قندهار
فلاوس
ضر
1085

Æ '06

135
1086

Similar; date 1086

Æ 1

186

Same date.

Similar; date 1086

Æ 1'2
AUTONOMOUS COPPER.

137
1059

Obv. Lion l., seizing stag r.

Rev. Similar to (136); date 🇪afs

Æ 1·05

138
1080

Obv. Horse galloping r.; above, floral ornament.

Rev. Similar; date 🇪afs

Pl. XXII. Æ 9

139

Same date.

Obv. Same type l.; above, floral ornament.

Rev. Similar; date 🇪9

Æ 9

140
1082

Obv. Camel l.

Rev. Similar; date 🇪afs

Pl. XXII. Æ 9

141

Same date.

Similar.

Æ 1·
KANDAHAR.

142
Same date.

Obv. Same type r.

Rev. Similar.

Æ 1.

143
1063

Similar; date 1.43

Æ 9

144

Obv. Stag l.; around, floral ornaments.

Rev.

فلوس
قندها[ر]

Pl. XXII. Æ 76

145

Two-dinar-piece.

957

Obv. Antelope running l.; above, سنة

Rev., within quatrefoil,

ر
قود
هار
(sic) دو دنا
ضرب

Æ 1.15
146
Same date.
Similar to (145).

147
Same date.
Similar.

148
Similar; but obv., around, branch; date effaced; rev. دینا and ب.

149
No date.
Obv. Similar type.
Rev., within lozenge, قند
هار
دو دینار
ضر
ب

150
No date.
Obv. Peacock l.
Rev.
س
فلو
قندهار

Pl. XXII. Α 105
151
Similar.

152
No date.
Obv. Within wreath, two fishes L and r.; between them, star in circle.

Rev.

153
Similar.

154
No date.
Obv. Flower.

Rev.

Across field, sabre r.

155
1097
Obv. Two-bladed sabre (Zu’l-fikár) L.; around, floral ornaments.

Rev. Similar to (152); date, 1.17

K K
156

Obv. Same type as no. (155) r.
Rev. Similar; date effaced.

Pt. XXII. æ 1·1

157

Obv. Sabre l.; around, floral ornaments.

Rev. قندمار فلوس ضرب

æ 7

158

Similar.

æ 95

---------------

KERMÁNSHÁHÁN.

---------------

159

Obv. Lion r.

Rev. ن
ما ها کر نشا فلوس

Pt. XXII. æ 9
160

1172

Obv. Boar r.? above lion l.

Rev.

(1) ن
(2) ها
(3) نشا

Pl. XXII. A 46

161

1258

Obv. Elephant l. with rider; in field, خو ن

Rev.

(4) نشا
(5) هر کرما
(6) 1301

(die of 1251.)
KĀSHĀN.

162
1111 ?

Obv. Lion r., and sun.

Rev.

Similar; date ١١٨٢

164
1137

Obv. Similar.

Rev.
GANJA.

165

1160? Obv. Similar.

Rev.

س
ف
ع
ش
[ضر] [ع] 111

166

Obv. Sun, rayed.

Rev. Similar to (162); date effaced.

Pl. XXIII. AE '9

167

Obv. Peacock l.

Rev. Similar; date effaced.

Pl. XXIII. AE 1'08

G A N J A.

168

1106

Obv. Lion l., and sun.

Rev.

کنجه
فلوس
[ضر] 1.1

AE '95
169
1149

Similar to (168); but rev. date, ١١٤٩

170
1128

Obv. Lion r.; beyond, tree.

Rev. Similar to (168); date ١١٤٩

171
1181

Obv. Lion r.

Rev. Similar to (169); date ١١٨١

172

Date obliterated.

Obv. Sun;

Countermark leaf-shaped, ﻋﺰ
العﺰ
ءﻮد

Rev. ١١٤٩

ضژ[ژ]
173
1132
Obv. Horse walking l.; above, and in front, branch; beneath, flower.
Rev. Similar to (168); date ١٦٧

174
Same date.
Similar; mint-name off field.

175
1158?
Obv. Similar type; around, arabesque.

١٦٧
Rev. Similar; date ١٦٧

176
118x
Similar; obv., type r.; rev., date ١٦٨

177
1106
Obv. Ibex r.; above, and in front, branch; beneath, flower.
Rev. Similar to (168); date ١٦٨٠٦
AUTONOMOUS COPPER.

178
Same date.

Similar to (177); date 1108

179
1116

Obv. Similar.

Rev.

کنجه
فلوس
ب
ضرم 1210

180
1207

Obv. Duck l.

Rev. Similar to (172); date 1216

(Restruck.)

Pl. XXIII. AE 8

181
1215

Obv. Two-bladed sabre (Zu-l-ṣikār) l.

Rev. Similar; date 1210

Pl. XXIII. AE 7

~~~~~~~~~~~~~~~
MÁZANDERÁN.

182

1138

Obv. Lion r., and sun.

Rev.

فلوس ضر

ل

مازندران

Pl. XXIII. AE 98

183

Date obliterated.

Obv. Similar.

Rev.

مازندران

[فلوس ب] [ضر]

AE 1

184

1140?

Obv. Lion seizing stag r.

Rev.

فلوس ضر

ب

مازندران

Æ 108
AUTONOMOUS COPPER.

185

1140?

Obv. Similar.

Rev.

ماز[ند[ران]

فلوس ضر

w 1.

186

Date obliterated.

Similar.

w 1.

187

1159

Obv. Similar type, lion l., stag r.

Rev.

[ماز[ند[ران]

فلوس

159

ضر

Pl. XXIII. w 1 x 7
M E S H - H E D.

188

Obv. Lion l., and sun.

Rev.

مقدس
مشهد
لبا
فلوس ضر

189

Obv. Sun, rayed.

Rev.

مقدس
لبا
ضر مشهد

190

1205

Obv. Elephant l., and driver; countermark رايج

Rev.

مقدس
مشهد
لبا
فلوس ضر

ر"ب
AUTONOMOUS COPPER.

191

1246

Obv. Same type as (190) r., beneath, یریغ

Rev. Similar to (190); no date. Æ 9

192

Similar; no date visible.  Pl. XXIII. Æ 85

193

Obv. رایح in monogram.

Rev. Similar; no date visible.

(Restruck.) Æ 85

-----------------

HERÁT.

-----------------

194

1134

سنة

Obv. Horse galloping l.; above, یریغ

Rev. ہر

فلوس ضرب

Between lines, two-bladed sabre (Zu-l-şikár) l. Æ 1.
HAMADÁN.

195
1054

Obv. Eagle r. devouring partridge?

Rev.

نیمان
فلوس

[ضر]  

Pl. XXIII. M.I.

YAZD.

196

Obv. Lion l., and sun.

Rev.

یزد
فلوس
ضرب

Pl. XXIII. M.1-2
MEDALS.

GOLD.

1

REWARD OF VALOUR.

1297

Obv. Within wreath of laurel and oak, on base, lion l. holding sabre with r. fore-paw; behind, sun.

Rev. Area

شاه قاجار
ناصر الدين
المَلِك

Margin,

هر شیردل گونه دشمن شرو عبان گرفت
از آفتاب همیشه ما این نشان گرفت

Pl. XXIV. No 14, Wl. 225.

SILVER.

2

1273

Obv.

ناصر الْدِينِ شاهنشاه

Bust of Sháh r., in uniform.

Rev.

بِه فخر دوْلَت عليه ایران

Within wreath of laurel and oak, lion and sun, as (1); above, plumed crown; in ex., \( \text{ر} \).

Pl. XXIV. Ar 11, Wl. 180.
3

1298

30th year of reign, and centenary of Kájár Dynasty.

Obv. Same as (1): same die.

Rev. Within laurel-wreath,

هو الناصر
بِهَادگَار قرن ۸۰۰۰
همایون که قرن سال صمد
سلطنت کاجار آست در ضرّا
بخانه دولتی ضرب شد

(vowelled, قرن ۸۰۰۰: last, probably is intended for صمد)

In border, ₣ ₣

Pl. XXIV.  ط ۱۴, Wt. 352.
SUPPLEMENT.

ISMA'IL I.

SILVER.

12o
Nimruz, 942.

Obv. Area

لا الله الا محمد
ل الله الله
سو ور

Margin, in cartouches,

حسين [على محمد] موسى عليه ور

Rev. Area

السلطان العادل

بو
[لاه] هبى البطل
[شا] در
[س] لب بابان
الله نه
ملكة ولطفا...

In centre, within hexagon,

ضرب
نيمر
وز

Ar. 9, Wt. 59'7
MM
12a

Herát, 927.

Obv. Area similar to (12a), varied.

Margin,

على حسن | على محمد | موسى على محمد
عل حسن محمد

Rev. Area similar to (12a), but ends.

In centre, within six-foil,

هراة
ضرب

at 15.4.9

15a

Nímrúz, 928.

Obv. Similar to (12a); margin more complete.

Rev. Area similar to (12a); date 13.8

In centre, within hexagon,

وز
نمر
ضرب

at 15.4.9, 15.3.1

15b

Tabríz, 929.

Obv. Area similar to (11), varied.

Margin, in cartouches,

على محمد حسن | على محمد | جعفر | على موسى حسن
على محمد حسن
Rev. similar to (15); but order of words varied, and in centre, within quatrefoil,

تپویز
ضرب
سنة
۱۲۱

Ardebil, date off field.

Obv. similar to (17), in circle، وعلى واعلى united: margin almost entirely wanting.

Rev. similar to (15); but ends

[الص]فوع خلد الله
ملكه

In centre, within sixfoil,

بل
ارد
ضرب

Mint and date obliterated.

Obv. Area as (17a).

Margin, ... ... صادق كاظم ... تقي ... سجاد ... صادق كاظم ... تقي ......

Rev. Area, within eightfoil,

السلطان شاه[ه]
بـمـعـبـل
بـبـادر خان[ن]
بلـدـبـ[ده](!)
شاه[ه] ضرـ(!!)

M 2, Wk. 119,4
TAHMÁSP I.

S I L V E R.

27a
Mint and date obliterated.

Obv. similar to (25).

No traces of marginal inscr.

Rev.

[ latino
[ al-Karaml al-Karaml
[ Xan[?]

In centre, within ornamented quatrefoil,

بهادر
طباسب
شاه

27aa, 27aaa

Similar.

AR 85, Wt. 119
AR 85, Wt. 120
MUHAMMAD KHUDABANDA.

GOLD.

27a*

Isfahán, 987.

Obv. Area similar to (27a); but رسول الله

Margin, within cartouches,

 Naturally legible.

Rev. Area مصباح السلام [ع] و ابی آبائه
[غ] لام امام مبدي عليه و محمد ملكه
الحسین خا[هد]
ابو الاظف[ر] [شاه بن] طهماسب [شاه]

In centre, within circle,

افصيا
ضرب

27a**

Kazvin, 987.

Obv. Area, within border of many foils, similar to (27a*).

Margin, within cartouches,

 Naturally legible.

Rev. Area similar (to 27a*);


In centre, within circle,

قزوين
ضرب

N° 85, Wk. 71:4

N° 8, Wk. 71:
SUPPLEMENT.

27a**

Kazvin, fifth year, 989.

Obv. Area similar to (27a).

Margin, traces of names of Imáms.

Rev. Area,

[ش]اه[س] ل[م] [ن]

In centre, within border of many foils,

قروين

ضر

\[N \cdot 75, Wt. 71\cdot 4\]
"ABBÁS II.

SILVER.

365

Iṣfahán, 1064.

Obv. Area

لا الله إلا أعل

سو لله

محمدر

و الله

Margin as (36).

Rev. similar to (36), differently arranged, but ends

ضر اصفان

Ardebil, 1067.

Similar to (36) ; but rev., differently arranged, ends

Ardebil

火烧

Fire

---

\.R 1'55, WD 561.

38a

\.R 1'3, WD 137-8
SULAIMÁN I. (SAFÍ II.)

SILVER.
74°
Erván, 1104.
Obv. similar to (74).

Rev. Similar to (62) ; but اییرم.1

Tabríz, 1125.
Obv. similar to (88), rev. to (101) ; but ضر تبریز

SULTÁN HUSAIN.

SILVER.
101a

At 1°, Wt. 113°

At 3°, Wt. 104°
MAHMÚD.

197a
Kandahár, date wanting.

Obv. area, within square,

لا الله الا لله
للهم
محمود
رسول

Margin, in segments,

ابا بكر | عمر | عثمان | علی

Rev.

زد ایز [م] شرق [ای] [ان] [چو]
ضر [قروص آفت] محمود جبانيبره
شا [ن] نساب قندهار
سیا[د]ت

R. 9, W. 164
NÁDIR.

GOLD.

216α

Isfahán, 1152.

Similar to (286); but date 1110.

silver.

260α

Isfahán, 1156.

Similar to (253); but date 1115.

N '65, Wk. 65.

M '85, Wk. 170.
### I. INDEX OF YEARS.

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>908</td>
<td>₠</td>
<td>Åmul</td>
<td>Şafavis</td>
<td>Isma'îl I.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>911?</td>
<td>₠</td>
<td>Nîmrûz</td>
<td></td>
<td></td>
<td>17</td>
<td>9</td>
</tr>
<tr>
<td>912</td>
<td>₠</td>
<td>Merv</td>
<td></td>
<td></td>
<td>12*</td>
<td>265</td>
</tr>
<tr>
<td>915</td>
<td>₠</td>
<td>Merîz</td>
<td></td>
<td></td>
<td>10</td>
<td>5</td>
</tr>
<tr>
<td>916</td>
<td>₠</td>
<td>Herât</td>
<td></td>
<td></td>
<td>12</td>
<td>6</td>
</tr>
<tr>
<td>918</td>
<td>₠</td>
<td>Shîrûz</td>
<td></td>
<td></td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>922</td>
<td>₠</td>
<td>Herât</td>
<td></td>
<td></td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>927</td>
<td>₠</td>
<td>Aberkûh</td>
<td></td>
<td></td>
<td>12a</td>
<td>266</td>
</tr>
<tr>
<td>928</td>
<td>₠</td>
<td>Shîrûz</td>
<td></td>
<td></td>
<td>13</td>
<td>7</td>
</tr>
<tr>
<td>929</td>
<td>₠</td>
<td>Kâshân</td>
<td></td>
<td></td>
<td>14</td>
<td>7</td>
</tr>
<tr>
<td>930</td>
<td>₠</td>
<td>Nîmrûz</td>
<td></td>
<td></td>
<td>15</td>
<td>8</td>
</tr>
<tr>
<td>932</td>
<td>₠</td>
<td>Tabrîz</td>
<td></td>
<td></td>
<td>15a</td>
<td>266</td>
</tr>
<tr>
<td>933</td>
<td>₠</td>
<td>Hamadân</td>
<td></td>
<td>Tahmâsp I.</td>
<td>15b</td>
<td>266</td>
</tr>
<tr>
<td>938</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>16</td>
<td>9</td>
</tr>
<tr>
<td>949</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>20</td>
<td>13</td>
</tr>
<tr>
<td>950</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>21</td>
<td>14</td>
</tr>
<tr>
<td>955</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>22</td>
<td>14</td>
</tr>
<tr>
<td>957</td>
<td>₠</td>
<td>Kandahâr</td>
<td></td>
<td></td>
<td>145-7</td>
<td>247-8</td>
</tr>
<tr>
<td>976</td>
<td>₠</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>23-4</td>
<td>15</td>
</tr>
<tr>
<td>986</td>
<td>₠</td>
<td>Isfahân</td>
<td>Muhammed Khudabanda</td>
<td></td>
<td>27a</td>
<td>19</td>
</tr>
<tr>
<td>987</td>
<td>₠</td>
<td>Kâzvîn</td>
<td></td>
<td></td>
<td>27a*</td>
<td>269</td>
</tr>
<tr>
<td>989</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>27a**</td>
<td>269</td>
</tr>
<tr>
<td>997</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>27a***</td>
<td>270</td>
</tr>
<tr>
<td>1014</td>
<td>₠</td>
<td>Tîsîr</td>
<td></td>
<td>'Abbâs I.</td>
<td>28</td>
<td>21</td>
</tr>
<tr>
<td>1017</td>
<td>₠</td>
<td>Huwaiza</td>
<td></td>
<td></td>
<td>95-6</td>
<td>234</td>
</tr>
<tr>
<td>1030</td>
<td>₠</td>
<td>Ra'nâsh</td>
<td></td>
<td></td>
<td>32</td>
<td>23</td>
</tr>
<tr>
<td>1034</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>112</td>
<td>239</td>
</tr>
<tr>
<td>1038</td>
<td>₠</td>
<td>Erivan</td>
<td></td>
<td></td>
<td>113</td>
<td>239</td>
</tr>
<tr>
<td>1039</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td>Şâfi I.</td>
<td>94</td>
<td>24</td>
</tr>
<tr>
<td>1039</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>34a</td>
<td>25</td>
</tr>
<tr>
<td>1039</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>35</td>
<td>25</td>
</tr>
<tr>
<td>1045</td>
<td>₠</td>
<td>Baghdad</td>
<td></td>
<td></td>
<td>61</td>
<td>227</td>
</tr>
<tr>
<td>1051</td>
<td>₠</td>
<td>Tabrîz</td>
<td></td>
<td></td>
<td>93</td>
<td>234</td>
</tr>
<tr>
<td>1054</td>
<td>₠</td>
<td>Huwaiza</td>
<td></td>
<td>'Abbâs II.</td>
<td>48</td>
<td></td>
</tr>
<tr>
<td>1057</td>
<td>₠</td>
<td>Isfahân</td>
<td></td>
<td></td>
<td>195</td>
<td>261</td>
</tr>
<tr>
<td>1058</td>
<td>₠</td>
<td>Kandahâr</td>
<td></td>
<td></td>
<td>49</td>
<td>224</td>
</tr>
<tr>
<td>1059</td>
<td>₠</td>
<td>Tabrîz</td>
<td></td>
<td></td>
<td>131</td>
<td>244</td>
</tr>
<tr>
<td>1059</td>
<td>₠</td>
<td>Kandahâr</td>
<td></td>
<td></td>
<td>36</td>
<td>26</td>
</tr>
<tr>
<td></td>
<td>₠</td>
<td>Kandahâr</td>
<td></td>
<td></td>
<td>137</td>
<td>246</td>
</tr>
<tr>
<td>A.H.</td>
<td>Metal.</td>
<td>MINT.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>------</td>
<td>--------</td>
<td>-------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>1062</td>
<td>R</td>
<td>Tabriz</td>
<td>Safavids</td>
<td>'Abbás 2</td>
<td>366</td>
<td>276</td>
</tr>
<tr>
<td>1064</td>
<td></td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>365</td>
<td>271</td>
</tr>
<tr>
<td>1065</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>37</td>
<td>271</td>
</tr>
<tr>
<td>1066</td>
<td></td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>38</td>
<td>271</td>
</tr>
<tr>
<td>1067</td>
<td></td>
<td>Ardebil</td>
<td></td>
<td></td>
<td>386</td>
<td>271</td>
</tr>
<tr>
<td>1069</td>
<td></td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>39</td>
<td>271</td>
</tr>
<tr>
<td>1070</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>40</td>
<td>271</td>
</tr>
<tr>
<td>1071</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>41</td>
<td>271</td>
</tr>
<tr>
<td>1072</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>42</td>
<td>271</td>
</tr>
<tr>
<td>1072?</td>
<td></td>
<td>Huwaiza</td>
<td></td>
<td></td>
<td>49</td>
<td>291</td>
</tr>
<tr>
<td>1072</td>
<td>AE</td>
<td>Kermánsháhán</td>
<td></td>
<td></td>
<td>160</td>
<td>251</td>
</tr>
<tr>
<td>1073</td>
<td>R</td>
<td></td>
<td></td>
<td></td>
<td>48</td>
<td>282</td>
</tr>
<tr>
<td>1075</td>
<td></td>
<td>Eriván</td>
<td></td>
<td></td>
<td>44</td>
<td>282</td>
</tr>
<tr>
<td></td>
<td>AE</td>
<td>Tiflis</td>
<td></td>
<td></td>
<td>97</td>
<td>235</td>
</tr>
<tr>
<td>1076</td>
<td>R</td>
<td></td>
<td></td>
<td></td>
<td>45</td>
<td>282</td>
</tr>
<tr>
<td>1080</td>
<td>AE</td>
<td>Kandahár</td>
<td></td>
<td></td>
<td>138</td>
<td>246</td>
</tr>
<tr>
<td>1081</td>
<td></td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>94</td>
<td>234</td>
</tr>
<tr>
<td>1082</td>
<td>R</td>
<td>Isfahán</td>
<td></td>
<td>Sulaimán 1</td>
<td>50</td>
<td>30</td>
</tr>
<tr>
<td></td>
<td>AE</td>
<td>Kandahár</td>
<td></td>
<td></td>
<td>140</td>
<td>246</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>143</td>
<td>247</td>
</tr>
<tr>
<td>1083</td>
<td></td>
<td>Huwaiza</td>
<td></td>
<td></td>
<td>77-8</td>
<td>37</td>
</tr>
<tr>
<td>1084</td>
<td>AE</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>35</td>
<td>221</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Huwaiza</td>
<td></td>
<td></td>
<td>79-81</td>
<td>37</td>
</tr>
<tr>
<td></td>
<td>AE</td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>71</td>
<td>229</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kandahár</td>
<td></td>
<td></td>
<td>134</td>
<td>245</td>
</tr>
<tr>
<td>1086</td>
<td>R</td>
<td>Huwaiza</td>
<td></td>
<td>Ganja</td>
<td>82</td>
<td>38</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>51</td>
<td>31</td>
</tr>
<tr>
<td></td>
<td>AE</td>
<td>Kandahár</td>
<td></td>
<td></td>
<td>135-6</td>
<td>245</td>
</tr>
<tr>
<td>1087</td>
<td>R</td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>52</td>
<td>31</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Huwaiza</td>
<td></td>
<td></td>
<td>83</td>
<td>38</td>
</tr>
<tr>
<td>1088</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>84</td>
<td>38</td>
</tr>
<tr>
<td>1089</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>85</td>
<td>38</td>
</tr>
<tr>
<td>1090</td>
<td></td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>53</td>
<td>31</td>
</tr>
<tr>
<td>1092</td>
<td></td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>55</td>
<td>32</td>
</tr>
<tr>
<td>1093</td>
<td></td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>56</td>
<td>32</td>
</tr>
<tr>
<td>1095</td>
<td>AE</td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>88</td>
<td>233</td>
</tr>
<tr>
<td>1096</td>
<td>R</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>57</td>
<td>32</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Nakchhuván</td>
<td></td>
<td></td>
<td>58-60</td>
<td>33</td>
</tr>
<tr>
<td>1097</td>
<td></td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>61</td>
<td>33</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Nakchhuván</td>
<td></td>
<td></td>
<td>62-65</td>
<td>33-4</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Hamadán</td>
<td></td>
<td></td>
<td>66</td>
<td>34</td>
</tr>
<tr>
<td></td>
<td>AE</td>
<td>Shiráz</td>
<td></td>
<td></td>
<td>119-20</td>
<td>241</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kandahár</td>
<td></td>
<td></td>
<td>155</td>
<td>249</td>
</tr>
<tr>
<td>1098</td>
<td>R</td>
<td>Reaht</td>
<td></td>
<td></td>
<td>67</td>
<td>34</td>
</tr>
<tr>
<td>1099</td>
<td></td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>68-9</td>
<td>34-5</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>70</td>
<td>35</td>
</tr>
<tr>
<td>1099</td>
<td></td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>71</td>
<td>35</td>
</tr>
<tr>
<td>1101</td>
<td></td>
<td>Nakchhuván</td>
<td></td>
<td></td>
<td>72</td>
<td>35</td>
</tr>
<tr>
<td>A.H.</td>
<td>Metal</td>
<td>MINT</td>
<td>DYNASTY</td>
<td>PRINCE</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>----------</td>
<td>-----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>1103</td>
<td>₠</td>
<td>Ganja</td>
<td>Şafavis</td>
<td>Sulaimán I.</td>
<td>73</td>
<td>36</td>
</tr>
<tr>
<td>1104</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>74</td>
<td>36</td>
</tr>
<tr>
<td>1105</td>
<td>₠</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>74a</td>
<td>272</td>
</tr>
<tr>
<td>1106</td>
<td>₠</td>
<td>Ganja</td>
<td></td>
<td></td>
<td>168</td>
<td>36</td>
</tr>
<tr>
<td>1107</td>
<td>₠</td>
<td>Tiflis</td>
<td></td>
<td>Sultán  Hussain</td>
<td>177</td>
<td>255</td>
</tr>
<tr>
<td>1108</td>
<td>₠</td>
<td>Kandahár</td>
<td></td>
<td></td>
<td>89</td>
<td>40</td>
</tr>
<tr>
<td>1110</td>
<td>₠</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>133</td>
<td>245</td>
</tr>
<tr>
<td>1111</td>
<td>₠</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>90</td>
<td>40</td>
</tr>
<tr>
<td>1112</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>90a</td>
<td>41</td>
</tr>
<tr>
<td>1113</td>
<td>₠</td>
<td>Káshán</td>
<td></td>
<td></td>
<td>91</td>
<td>41</td>
</tr>
<tr>
<td>1114</td>
<td>₠</td>
<td>Shekákhí</td>
<td></td>
<td></td>
<td>117-8</td>
<td>241</td>
</tr>
<tr>
<td>1115</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>162</td>
<td>252</td>
</tr>
<tr>
<td>1116</td>
<td>₠</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>92</td>
<td>41</td>
</tr>
<tr>
<td>1117</td>
<td>₠</td>
<td>Shemákhí</td>
<td></td>
<td></td>
<td>233</td>
<td>42</td>
</tr>
<tr>
<td>1118</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>93</td>
<td>42</td>
</tr>
<tr>
<td>1119</td>
<td>₠</td>
<td>Kázwín</td>
<td></td>
<td></td>
<td>94-4</td>
<td>42</td>
</tr>
<tr>
<td>1120</td>
<td>₠</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>130</td>
<td>244</td>
</tr>
<tr>
<td>1121</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>179</td>
<td>256</td>
</tr>
<tr>
<td>1122</td>
<td>₠</td>
<td>Shemákhí</td>
<td></td>
<td></td>
<td>115</td>
<td>240</td>
</tr>
<tr>
<td>1123</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>96</td>
<td>42</td>
</tr>
<tr>
<td>1124</td>
<td>₠</td>
<td>Meb-béd</td>
<td></td>
<td></td>
<td>26-7</td>
<td>219</td>
</tr>
<tr>
<td>1125</td>
<td>₠</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>36</td>
<td>221</td>
</tr>
<tr>
<td>1126</td>
<td>₠</td>
<td>Ardebil</td>
<td></td>
<td></td>
<td>97</td>
<td>43</td>
</tr>
<tr>
<td>1127</td>
<td>₠</td>
<td>Ganja</td>
<td></td>
<td></td>
<td>95</td>
<td>43</td>
</tr>
<tr>
<td>1128</td>
<td>₠</td>
<td>Meb-béd</td>
<td></td>
<td></td>
<td>400</td>
<td>240</td>
</tr>
<tr>
<td>1129</td>
<td>₠</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>217</td>
<td>217</td>
</tr>
<tr>
<td>1130</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>254</td>
<td>217</td>
</tr>
<tr>
<td>1131</td>
<td>₠</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>100</td>
<td>44</td>
</tr>
<tr>
<td>1132</td>
<td>₠</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>101</td>
<td>44</td>
</tr>
<tr>
<td>1133</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>101a</td>
<td>272</td>
</tr>
<tr>
<td>1134</td>
<td>₠</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>73</td>
<td>230</td>
</tr>
<tr>
<td>1135</td>
<td>₠</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>55</td>
<td>225</td>
</tr>
<tr>
<td>1136</td>
<td>₠</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>56</td>
<td>225</td>
</tr>
<tr>
<td>1137</td>
<td>₠</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>106</td>
<td>46</td>
</tr>
<tr>
<td>1138</td>
<td>₠</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>107-8</td>
<td>46-7</td>
</tr>
<tr>
<td>1139</td>
<td>₠</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>109-10a</td>
<td>47</td>
</tr>
<tr>
<td>1140</td>
<td>₠</td>
<td>Tiflis</td>
<td></td>
<td></td>
<td>111-111a</td>
<td>47-8</td>
</tr>
<tr>
<td>1141</td>
<td>₠</td>
<td>Kázwín</td>
<td></td>
<td></td>
<td>112-112a</td>
<td>48</td>
</tr>
<tr>
<td>1142</td>
<td>₠</td>
<td>Káshán</td>
<td></td>
<td></td>
<td>113</td>
<td>48</td>
</tr>
<tr>
<td>1143</td>
<td>₠</td>
<td>Meb-béd</td>
<td></td>
<td></td>
<td>114-114a</td>
<td>48</td>
</tr>
<tr>
<td>1144</td>
<td>₠</td>
<td>Nakhehuán</td>
<td></td>
<td></td>
<td>115</td>
<td>49</td>
</tr>
<tr>
<td>1145</td>
<td>₠</td>
<td>Eriván</td>
<td></td>
<td></td>
<td>116-116a</td>
<td>49</td>
</tr>
<tr>
<td>1146</td>
<td>₠</td>
<td>Kázwín</td>
<td></td>
<td></td>
<td>125</td>
<td>243</td>
</tr>
<tr>
<td>A.H.</td>
<td>Metal.</td>
<td>MINT.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>------</td>
<td>--------</td>
<td>-------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>1131</td>
<td>Æ</td>
<td>Iṣfahān</td>
<td>Ṣafavīs</td>
<td>Sultān Ḥusayn</td>
<td>117-117a</td>
<td>40-50</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Erivān</td>
<td></td>
<td></td>
<td>117b</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrīz</td>
<td></td>
<td></td>
<td>118</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tiflis</td>
<td></td>
<td></td>
<td>119-21</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kazvīn</td>
<td></td>
<td></td>
<td>122</td>
<td>50</td>
</tr>
<tr>
<td>1132</td>
<td>Æ</td>
<td>Iṣfahān</td>
<td></td>
<td></td>
<td>123-125</td>
<td>51</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Erivān</td>
<td></td>
<td></td>
<td>126-7</td>
<td>51</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Resht</td>
<td></td>
<td></td>
<td>127a</td>
<td>51</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kazvīn</td>
<td></td>
<td></td>
<td>128</td>
<td>52</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Erivān</td>
<td></td>
<td></td>
<td>50-51</td>
<td>224</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kāshān</td>
<td></td>
<td></td>
<td>168</td>
<td>252</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ganja</td>
<td></td>
<td></td>
<td>173-4</td>
<td>255</td>
</tr>
<tr>
<td>1133</td>
<td>Æ</td>
<td>Iṣfahān</td>
<td></td>
<td></td>
<td>129-30</td>
<td>52</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrīz</td>
<td></td>
<td></td>
<td>131-131a</td>
<td>52</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tiflis</td>
<td></td>
<td></td>
<td>132</td>
<td>53</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Nakkeheuvān</td>
<td></td>
<td></td>
<td>133</td>
<td>53</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Erivān</td>
<td></td>
<td></td>
<td>53</td>
<td>225</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrīz</td>
<td></td>
<td></td>
<td>90</td>
<td>233</td>
</tr>
<tr>
<td>1134</td>
<td>Æ</td>
<td>Iṣfahān</td>
<td></td>
<td></td>
<td>88</td>
<td>39</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrīz</td>
<td></td>
<td></td>
<td>134-40</td>
<td>52-54</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tiflis</td>
<td></td>
<td></td>
<td>141</td>
<td>54</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrīz</td>
<td></td>
<td></td>
<td>91</td>
<td>233</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Herāt</td>
<td></td>
<td></td>
<td>194</td>
<td>260</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kazvīn</td>
<td></td>
<td></td>
<td>145</td>
<td>55</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Tabrīz</td>
<td></td>
<td></td>
<td>149</td>
<td>56</td>
</tr>
<tr>
<td>1135</td>
<td>Æ</td>
<td>Iṣfahān</td>
<td>Afghāns</td>
<td>Sultān Ḥusayn</td>
<td>142</td>
<td>54</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kandahār</td>
<td></td>
<td>Mahmūd</td>
<td>193-97</td>
<td>64-65</td>
</tr>
<tr>
<td>1135-7</td>
<td>Æ</td>
<td>Tabrīz</td>
<td>Ṣafavīs</td>
<td>Tahmāsp II.</td>
<td>197a</td>
<td>273</td>
</tr>
<tr>
<td>1135-8</td>
<td>Æ</td>
<td>Kazvīn</td>
<td></td>
<td>Tahmāsp II.</td>
<td>150-8</td>
<td>56-57</td>
</tr>
<tr>
<td>1136</td>
<td>Æ</td>
<td>Tabrīz</td>
<td></td>
<td></td>
<td>159</td>
<td>57</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Tabrīz</td>
<td></td>
<td>Tahmāsp II.</td>
<td>146</td>
<td>55</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Erivān</td>
<td></td>
<td></td>
<td>160-4</td>
<td>57</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrīz</td>
<td></td>
<td></td>
<td>47-8</td>
<td>224</td>
</tr>
<tr>
<td>1137</td>
<td>Æ</td>
<td>Iṣfahān</td>
<td>Afghāns</td>
<td>Ashraf</td>
<td>165</td>
<td>57</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kāshān</td>
<td></td>
<td></td>
<td>198</td>
<td>66</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Kāshān</td>
<td></td>
<td></td>
<td>164</td>
<td>252</td>
</tr>
<tr>
<td>1138</td>
<td>Æ</td>
<td>Māzenderān</td>
<td>Ṣafavīs</td>
<td>Tahmāsp II.</td>
<td>166</td>
<td>58</td>
</tr>
<tr>
<td>1139</td>
<td>Æ</td>
<td>Resht</td>
<td></td>
<td></td>
<td>182</td>
<td>257</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Lāhijān</td>
<td></td>
<td></td>
<td>167</td>
<td>58</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Māzenderān</td>
<td></td>
<td></td>
<td>168a</td>
<td>58</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>160-71</td>
<td>58</td>
</tr>
<tr>
<td>1140</td>
<td>Æ</td>
<td>Māzenderān</td>
<td>Ṣafavīs</td>
<td>Tahmāsp II.</td>
<td>172-73</td>
<td>59</td>
</tr>
<tr>
<td>1140</td>
<td>Æ</td>
<td>Mesh-hed</td>
<td></td>
<td>Tahmāsp II.</td>
<td>199</td>
<td>67</td>
</tr>
<tr>
<td>1141</td>
<td>Æ</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>200</td>
<td>67</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Māzenderān</td>
<td></td>
<td></td>
<td>184-85</td>
<td>257-8</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Māzenderān</td>
<td></td>
<td></td>
<td>174</td>
<td>59</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>175</td>
<td>59</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>-------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>1141</td>
<td>R</td>
<td>Isfahán</td>
<td>Afghán</td>
<td>Ashraf</td>
<td>201</td>
<td>67</td>
</tr>
<tr>
<td>1142</td>
<td>N</td>
<td></td>
<td>Şafavis</td>
<td>Tahmásp Ii.</td>
<td>147-8</td>
<td>56</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td></td>
<td></td>
<td></td>
<td>176-80</td>
<td>59-60</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Mázenderán</td>
<td></td>
<td></td>
<td>181</td>
<td>60</td>
</tr>
<tr>
<td>1143</td>
<td>N</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>182</td>
<td>60</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Mázenderán</td>
<td></td>
<td>('Ali Ríz)</td>
<td>184-5</td>
<td>61-2</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Mesh-hed</td>
<td></td>
<td>(' ' )</td>
<td>186-90</td>
<td>62-3</td>
</tr>
<tr>
<td>1144</td>
<td>A</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>122</td>
<td>242</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>183</td>
<td>61</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>('Ali Ríz)</td>
<td>191</td>
<td>63</td>
</tr>
<tr>
<td>1145</td>
<td>N</td>
<td>Isfahán</td>
<td></td>
<td>'Abbáís Iii.</td>
<td>205-6</td>
<td>69</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td>208</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Reaht</td>
<td>209</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Kazvín</td>
<td>210</td>
<td>70</td>
</tr>
<tr>
<td>1146</td>
<td>N</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>207</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>211</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td>212</td>
<td>70</td>
</tr>
<tr>
<td>1148</td>
<td>N</td>
<td>Mesh-hed</td>
<td></td>
<td>('Ali Ríz)</td>
<td>213</td>
<td>71</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td>(' ' )</td>
<td>213</td>
<td>71</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tiflis</td>
<td></td>
<td></td>
<td>98-9</td>
<td>235</td>
</tr>
<tr>
<td>1149</td>
<td>A</td>
<td>Isfahán</td>
<td></td>
<td>Nádhir</td>
<td>221</td>
<td>74</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td>Mesh-hed</td>
<td></td>
<td>222</td>
<td>74</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td>223</td>
<td>75</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td></td>
<td></td>
<td></td>
<td>169</td>
<td>254</td>
</tr>
<tr>
<td>1150</td>
<td>N</td>
<td>Shiráz</td>
<td></td>
<td></td>
<td>214</td>
<td>72</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>224-5</td>
<td>75</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Tiflis</td>
<td></td>
<td></td>
<td>226</td>
<td>75</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Shiráz</td>
<td></td>
<td></td>
<td>227</td>
<td>76</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Kandahár</td>
<td></td>
<td></td>
<td>228-30</td>
<td>76</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>231-5</td>
<td>76-7</td>
</tr>
<tr>
<td>1151</td>
<td>N</td>
<td>Lahór</td>
<td></td>
<td></td>
<td>215</td>
<td>73</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>235-40</td>
<td>77</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>241-2</td>
<td>77-9</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Shiráz</td>
<td></td>
<td></td>
<td>243</td>
<td>78</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td>244</td>
<td>78</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td>245-6</td>
<td>78</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>247-8</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Nádirábád</td>
<td></td>
<td></td>
<td>258-30</td>
<td>79</td>
</tr>
<tr>
<td>1152</td>
<td>N</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>216-216a</td>
<td>73,274</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>249</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Tiflis</td>
<td></td>
<td></td>
<td>250-1</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td>252</td>
<td>80</td>
</tr>
<tr>
<td>1153</td>
<td>N</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>217-18</td>
<td>73</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td>253</td>
<td>80</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>254-6</td>
<td>80-81</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>257</td>
<td>81</td>
</tr>
<tr>
<td>1154</td>
<td>A</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>258-9</td>
<td>81</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>Ganja</td>
<td></td>
<td></td>
<td>260</td>
<td>81</td>
</tr>
<tr>
<td>A.H.</td>
<td>Metal</td>
<td>Mint</td>
<td>Dynasty</td>
<td>Prince</td>
<td>No.</td>
<td>Page</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>--------------</td>
<td>---------</td>
<td>-----------------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>1156</td>
<td>R</td>
<td>Isfahán</td>
<td>Esfahāris</td>
<td>Nádir</td>
<td>260a</td>
<td>274</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td>”</td>
<td>”</td>
<td>261</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bhukkur</td>
<td>”</td>
<td>”</td>
<td>273-4</td>
<td>84</td>
</tr>
<tr>
<td>1157</td>
<td>R</td>
<td>Isfahán</td>
<td>”</td>
<td>”</td>
<td>262</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sind</td>
<td>”</td>
<td>”</td>
<td>263</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td>”</td>
<td>”</td>
<td>264</td>
<td>82</td>
</tr>
<tr>
<td>1158</td>
<td>R</td>
<td>Isfahán</td>
<td>”</td>
<td>”</td>
<td>219-20</td>
<td>74</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabriz</td>
<td>”</td>
<td>”</td>
<td>265</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sind</td>
<td>”</td>
<td>”</td>
<td>266</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td></td>
<td>”</td>
<td>”</td>
<td>”</td>
<td>266a</td>
<td>83</td>
</tr>
<tr>
<td></td>
<td></td>
<td>”</td>
<td>”</td>
<td>”</td>
<td>274a</td>
<td>84</td>
</tr>
<tr>
<td>1158</td>
<td>AE</td>
<td>Ganja</td>
<td>”</td>
<td>”</td>
<td>175</td>
<td>255</td>
</tr>
<tr>
<td>1159</td>
<td>R</td>
<td>Isfahán</td>
<td>”</td>
<td>”</td>
<td>267</td>
<td>83</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabriz</td>
<td>”</td>
<td>”</td>
<td>268-9</td>
<td>83</td>
</tr>
<tr>
<td></td>
<td></td>
<td>”</td>
<td>”</td>
<td>”</td>
<td>187</td>
<td>258</td>
</tr>
<tr>
<td>1160</td>
<td>R</td>
<td>Tabriz</td>
<td>”</td>
<td>”</td>
<td>270-71</td>
<td>83</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Erivan</td>
<td>”</td>
<td>”</td>
<td>37-8</td>
<td>221</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kâshân</td>
<td>”</td>
<td>”</td>
<td>165</td>
<td>253</td>
</tr>
<tr>
<td>1160</td>
<td>R</td>
<td>Tabriz</td>
<td>Şafavīs</td>
<td>Sâm (Ádīl Shāh)</td>
<td>275-6</td>
<td>85</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Isfahán</td>
<td>Esfahāris</td>
<td>(Ali Rîza)</td>
<td>277-80</td>
<td>86-7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabriz</td>
<td>(        )</td>
<td>”</td>
<td>281</td>
<td>87</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td>(        )</td>
<td>”</td>
<td>282-3</td>
<td>87</td>
</tr>
<tr>
<td></td>
<td></td>
<td>”</td>
<td>(        )</td>
<td>”</td>
<td>284</td>
<td>88</td>
</tr>
<tr>
<td>1161</td>
<td></td>
<td>Herât</td>
<td>(        )</td>
<td>”</td>
<td>285</td>
<td>88</td>
</tr>
<tr>
<td>1161</td>
<td></td>
<td>Tabriz</td>
<td>Ibrahim ( )</td>
<td>”</td>
<td>289-91</td>
<td>90</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td>”</td>
<td>Shâh Rukh</td>
<td>293</td>
<td>92</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Herât</td>
<td>”</td>
<td>”</td>
<td>294</td>
<td>92</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Resht</td>
<td>”</td>
<td>”</td>
<td>309</td>
<td>96</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kazvîn</td>
<td>”</td>
<td>”</td>
<td>310-1</td>
<td>96</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td>”</td>
<td>”</td>
<td>312</td>
<td>97</td>
</tr>
<tr>
<td>1162</td>
<td></td>
<td>Tiflis</td>
<td>”</td>
<td>Ibrahim</td>
<td>286-7</td>
<td>89</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kazvîn</td>
<td>”</td>
<td>”</td>
<td>288</td>
<td>89</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabriz</td>
<td>”</td>
<td>Shâh Rukh</td>
<td>297</td>
<td>93</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shiraz</td>
<td>”</td>
<td>”</td>
<td>298-9</td>
<td>93-4</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td>”</td>
<td>”</td>
<td>295-6</td>
<td>92-3</td>
</tr>
<tr>
<td></td>
<td></td>
<td>”</td>
<td>”</td>
<td>”</td>
<td>300-301</td>
<td>94</td>
</tr>
<tr>
<td>1163</td>
<td></td>
<td>Tabriz</td>
<td>”</td>
<td>”</td>
<td>302</td>
<td>94</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ganja</td>
<td>”</td>
<td>”</td>
<td>303</td>
<td>94</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td>”</td>
<td>”</td>
<td>304</td>
<td>95</td>
</tr>
<tr>
<td>1163</td>
<td></td>
<td>”</td>
<td>”</td>
<td>”</td>
<td>305</td>
<td>95</td>
</tr>
<tr>
<td>1163</td>
<td>N</td>
<td>”</td>
<td>”</td>
<td>”</td>
<td>292</td>
<td>91</td>
</tr>
<tr>
<td>1163</td>
<td>R</td>
<td>Tiflis</td>
<td>”</td>
<td>”</td>
<td>306-7</td>
<td>95</td>
</tr>
<tr>
<td>1163</td>
<td>R</td>
<td>Kazvîn</td>
<td>”</td>
<td>”</td>
<td>308</td>
<td>95</td>
</tr>
<tr>
<td>1163</td>
<td></td>
<td>Mâzenderân</td>
<td>Şafavīs</td>
<td>Sulaimân II</td>
<td>313</td>
<td>98</td>
</tr>
<tr>
<td>1163</td>
<td></td>
<td>Isfahân</td>
<td>”</td>
<td>Isma‘îl (111.)</td>
<td>318</td>
<td>102</td>
</tr>
<tr>
<td>1166</td>
<td></td>
<td>Resht</td>
<td>”</td>
<td>”</td>
<td>319</td>
<td>103</td>
</tr>
<tr>
<td>1166</td>
<td></td>
<td>Mâzenderân</td>
<td>”</td>
<td>”</td>
<td>320</td>
<td>103</td>
</tr>
<tr>
<td>A.H.</td>
<td>Metal</td>
<td>MINT.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page.</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>------------</td>
<td>----------</td>
<td>----------</td>
<td>------</td>
<td>-------</td>
</tr>
<tr>
<td>1167</td>
<td>R</td>
<td>Máxenderán</td>
<td>Şafavis</td>
<td>Isma'il (III.)</td>
<td>321-2</td>
<td>104</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>Isfahán</td>
<td>Zands</td>
<td>Kerim Khán</td>
<td>323</td>
<td>105</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Kásván</td>
<td></td>
<td></td>
<td>326-7</td>
<td>107</td>
</tr>
<tr>
<td>1168</td>
<td>N</td>
<td>Tabríz</td>
<td>Afgáns</td>
<td>Ázad Khán</td>
<td>416</td>
<td>130</td>
</tr>
<tr>
<td>1169</td>
<td>N</td>
<td>Isfahán</td>
<td>Zands</td>
<td>Kerim Khán</td>
<td>324</td>
<td>106</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Máxenderán</td>
<td>Kájárs</td>
<td>Muḥammad Ḥasan Khán</td>
<td>404-5</td>
<td>127</td>
</tr>
<tr>
<td>1170</td>
<td>R</td>
<td>Tífís</td>
<td>Esháris</td>
<td>Sháh Rukh</td>
<td>315</td>
<td>100</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>Tabríz</td>
<td>Kájárs</td>
<td>Muḥammad Ḥasan Khán</td>
<td>406</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yázd</td>
<td></td>
<td></td>
<td>407</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>409</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>410</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rešht</td>
<td></td>
<td></td>
<td>411-12</td>
<td>129</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>408</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Máxenderán</td>
<td></td>
<td></td>
<td>413-14</td>
<td>129</td>
</tr>
<tr>
<td>1171</td>
<td>N</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>75</td>
<td>230</td>
</tr>
<tr>
<td>1171</td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1172</td>
<td>N</td>
<td>Army-mint</td>
<td>Zands</td>
<td>Kerim Khán</td>
<td>325</td>
<td>106</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td></td>
<td></td>
<td>(Julá) Kermánsháh-bán</td>
<td>160</td>
<td>251</td>
</tr>
<tr>
<td>1173</td>
<td>R</td>
<td>Máxenderán</td>
<td></td>
<td></td>
<td>344-5</td>
<td>112-3</td>
</tr>
<tr>
<td>1174</td>
<td>N</td>
<td>Shiráz</td>
<td></td>
<td></td>
<td>347</td>
<td>114</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Káshán</td>
<td></td>
<td></td>
<td>348</td>
<td>114</td>
</tr>
<tr>
<td>1175</td>
<td>N</td>
<td>Máxenderán</td>
<td></td>
<td></td>
<td>349</td>
<td>114</td>
</tr>
<tr>
<td>1176</td>
<td>N</td>
<td>Shiráz</td>
<td></td>
<td></td>
<td>328-30</td>
<td>108</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td></td>
<td></td>
<td></td>
<td>350-52</td>
<td>115</td>
</tr>
</tbody>
</table>
|      |       | Army-mint | (Zarráb-khán-
  i-rikáb) |           | 353   | 116   |
<p>| | | | | | | |
|      |       |          |          |           |       |       |
| 1177 | N     | Resht      |          | Kerim Khán  | 354-4 | 116   |
| 1178 | N     | Isfahán    |          |           | 355   | 116   |
|      |       | Tabríz    |          |           | 356   | 116   |
|      |       | Teherán   |          |           | 357   | 116   |
|      |       | Yázd      |          |           | 358   | 117   |
| 1179 | A     | Tabríz     |          |           | 76    | 230   |
| 1180 | N     | Eríván     |          |           | 40    | 222   |
| 1181 | R     | Tabríz     |          |           | 359   | 117   |
|      |       | Resht      |          |           | 360   | 117   |
|      |       | Shiráz     |          |           | 361   | 118   |
|      |       | Teherán   |          |           | 362   | 118   |
|      |       | Yázd      |          |           | 363   | 118   |
| 1182 | A     | Tabríz     |          |           | 171   | 254   |
|      | N     | Tífís      |          |           | 364   | 118   |
|      | A     |            |          |           | 366-8 | 119-20 |</p>
<table>
<thead>
<tr>
<th>A.H.</th>
<th>Metal.</th>
<th>MINT.</th>
<th>DYNASTY.</th>
<th>PRINCE.</th>
<th>NO.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>1182?</td>
<td>⫟Tiflis</td>
<td></td>
<td>Zands</td>
<td>Kerim Khán</td>
<td>365</td>
<td>119</td>
</tr>
<tr>
<td>1182</td>
<td>&quot;</td>
<td>&quot;Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>365-70</td>
<td>120</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Nakhchuván&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>371</td>
<td>120</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Kazvin&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>126-7</td>
<td>243</td>
</tr>
<tr>
<td>1183</td>
<td>⫟Tabriz</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>372</td>
<td>121</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Tiflis&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>373</td>
<td>121</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Nakhchuván&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>374</td>
<td>121</td>
</tr>
<tr>
<td>1184</td>
<td>&quot;Tabriz&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>375</td>
<td>121</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Tiflis&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>376</td>
<td>121</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>377</td>
<td>121</td>
</tr>
<tr>
<td>1185</td>
<td>⫟Tabriz</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>331-2</td>
<td>109</td>
</tr>
<tr>
<td>1187</td>
<td>&quot;Yazd&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>333</td>
<td>109</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Tabriz&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>334-5</td>
<td>110</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>378</td>
<td>121</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Khán of Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>420</td>
<td>131</td>
</tr>
<tr>
<td>1188</td>
<td>⫟Tabriz</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>379</td>
<td>122</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Kermán&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>380</td>
<td>122</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>421</td>
<td>131</td>
</tr>
<tr>
<td>1189</td>
<td>⫟Khoi</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>336</td>
<td>110</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Tiflis&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>361</td>
<td>122</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Shemákhi&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>382</td>
<td>122</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Kermán&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>383</td>
<td>123</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>384-6</td>
<td>123</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Khán of Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>103</td>
<td>297</td>
</tr>
<tr>
<td>1190</td>
<td>⫟El-Başreh</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>337</td>
<td>111</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Resht&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>338-9</td>
<td>111</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Yazd&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>340</td>
<td>111</td>
</tr>
<tr>
<td>1190?</td>
<td>⫟(El-)Başreh</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>389</td>
<td>124</td>
</tr>
<tr>
<td>1190</td>
<td>&quot;Tiflis&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>390-3</td>
<td>124-5</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Shemákhi&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>394</td>
<td>125</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>395-9</td>
<td>125-6</td>
</tr>
<tr>
<td>1191</td>
<td>&quot;Shemákhi&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>400</td>
<td>126</td>
</tr>
<tr>
<td>1191?</td>
<td>⫟Ganja</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>401</td>
<td>126</td>
</tr>
<tr>
<td>1191</td>
<td>⫟Khoi</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>104</td>
<td>297</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Yazd&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>341</td>
<td>112</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Ganja&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>342-3</td>
<td>112</td>
</tr>
<tr>
<td>1193</td>
<td>⫟Yazd</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>402</td>
<td>126</td>
</tr>
<tr>
<td>1193</td>
<td>&quot;Abu-l-fat-h Khán&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>422</td>
<td>132</td>
</tr>
<tr>
<td>1194</td>
<td>&quot;Tabriz&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>342</td>
<td>132</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Shiráz&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>425</td>
<td>133</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Mesh-hed&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>326</td>
<td>135</td>
</tr>
<tr>
<td>1195</td>
<td>&quot;Tabriz&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>427</td>
<td>135</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Khoi&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>428</td>
<td>135</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;Shiráz&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>429</td>
<td>135</td>
</tr>
<tr>
<td>1197</td>
<td>⫟Esfaháris</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>&quot;&quot;</td>
<td>'Ali Murád Khán</td>
<td>430</td>
</tr>
<tr>
<td>A.H.</td>
<td>Metal</td>
<td>Mint</td>
<td>Dynasty</td>
<td>Prince</td>
<td>No.</td>
<td>Page</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>----------</td>
<td>----------</td>
<td>----------------------</td>
<td>------</td>
<td>------</td>
</tr>
<tr>
<td>1197</td>
<td>A</td>
<td>Yazd</td>
<td>Zands</td>
<td>'Ali Murād Khān</td>
<td>481</td>
<td>137</td>
</tr>
<tr>
<td>1198</td>
<td></td>
<td>Shīrāz</td>
<td></td>
<td></td>
<td>432</td>
<td>137</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kāshān</td>
<td></td>
<td></td>
<td>433</td>
<td>138</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Iṣfahān</td>
<td></td>
<td></td>
<td>435</td>
<td>139</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shīrāz</td>
<td></td>
<td></td>
<td>436-7</td>
<td>139</td>
</tr>
<tr>
<td>1199</td>
<td></td>
<td>Iṣfahān</td>
<td></td>
<td>Jā‘far Khān</td>
<td>440-41</td>
<td>140-41</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shīrāz</td>
<td></td>
<td></td>
<td>442-3</td>
<td>141</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Iṣfahān</td>
<td>Kājār</td>
<td>Aḥā Muḥammad Khān</td>
<td>446</td>
<td>144</td>
</tr>
<tr>
<td>1201</td>
<td>A</td>
<td>Shīrāz</td>
<td>Zands</td>
<td>Jā‘far Khān</td>
<td>438</td>
<td>140</td>
</tr>
<tr>
<td>1202</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>439</td>
<td>140</td>
</tr>
<tr>
<td>1205</td>
<td>E</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>444</td>
<td>141</td>
</tr>
<tr>
<td>1207</td>
<td></td>
<td>Ganja</td>
<td></td>
<td></td>
<td>190</td>
<td>259</td>
</tr>
<tr>
<td>1208</td>
<td>A</td>
<td>Kermān</td>
<td></td>
<td>Lutf-‘Alī Khān</td>
<td>445</td>
<td>142</td>
</tr>
<tr>
<td>1209</td>
<td></td>
<td>Kāshān</td>
<td>Kājār</td>
<td>Aḥā Muḥammad Khān</td>
<td>447</td>
<td>144</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shīrāz</td>
<td></td>
<td></td>
<td>448-59</td>
<td>145</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kājār</td>
<td></td>
<td></td>
<td>105</td>
<td>237</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Khoi</td>
<td></td>
<td></td>
<td>461</td>
<td>146</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Resht</td>
<td></td>
<td></td>
<td>452-3</td>
<td>146-7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bandar-Abū-Shahr</td>
<td></td>
<td></td>
<td>16</td>
<td>216</td>
</tr>
<tr>
<td>1212</td>
<td>R</td>
<td>Shīrāz</td>
<td></td>
<td>Bābā Khān (Fet-ḥ-'Alī)</td>
<td>456</td>
<td>148</td>
</tr>
<tr>
<td>[1212]</td>
<td></td>
<td>Teherān</td>
<td></td>
<td></td>
<td>457</td>
<td>149</td>
</tr>
<tr>
<td>1213</td>
<td>A</td>
<td>Iṣfahān</td>
<td></td>
<td>Fet-ḥ-'Alī</td>
<td>458</td>
<td>150</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Lahijān</td>
<td></td>
<td></td>
<td>459</td>
<td>150</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Iṣfahān</td>
<td></td>
<td></td>
<td>488</td>
<td>160</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Teherān</td>
<td></td>
<td></td>
<td>489</td>
<td>160</td>
</tr>
<tr>
<td>1214</td>
<td>A</td>
<td>Yazd</td>
<td></td>
<td></td>
<td>460</td>
<td>161</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shīrāz</td>
<td></td>
<td></td>
<td>490</td>
<td>160</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ganja</td>
<td></td>
<td></td>
<td>491</td>
<td>161</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yazd</td>
<td></td>
<td></td>
<td>492-3</td>
<td>161-2</td>
</tr>
<tr>
<td>1214</td>
<td>E</td>
<td>Abū-Shahr</td>
<td></td>
<td></td>
<td>8</td>
<td>214</td>
</tr>
<tr>
<td>1215</td>
<td>R</td>
<td>Shīrāz</td>
<td></td>
<td></td>
<td>494</td>
<td>162</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Teherān</td>
<td></td>
<td></td>
<td>495</td>
<td>162</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>Ganja</td>
<td></td>
<td></td>
<td>181</td>
<td>256</td>
</tr>
<tr>
<td>1216</td>
<td>R</td>
<td>Erivan</td>
<td></td>
<td></td>
<td>496</td>
<td>163</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yazd</td>
<td></td>
<td></td>
<td>497</td>
<td>163</td>
</tr>
<tr>
<td>1217</td>
<td></td>
<td>Tabriz</td>
<td></td>
<td></td>
<td>498</td>
<td>163</td>
</tr>
<tr>
<td>1220</td>
<td>A</td>
<td></td>
<td></td>
<td></td>
<td>463</td>
<td>152</td>
</tr>
<tr>
<td>1221</td>
<td>R</td>
<td></td>
<td></td>
<td></td>
<td>499</td>
<td>164</td>
</tr>
<tr>
<td>1221</td>
<td>E</td>
<td>Bandar-Abū-Shahr</td>
<td></td>
<td></td>
<td>10-20</td>
<td>216-7</td>
</tr>
<tr>
<td>1222</td>
<td>A</td>
<td>Iṣfahān</td>
<td></td>
<td></td>
<td>464</td>
<td>152</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Resht</td>
<td></td>
<td></td>
<td>500</td>
<td>164</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>501</td>
<td>164</td>
</tr>
<tr>
<td></td>
<td>E</td>
<td>Teherān</td>
<td></td>
<td></td>
<td>123</td>
<td>242</td>
</tr>
<tr>
<td>1223</td>
<td>R</td>
<td>Iṣfahān</td>
<td></td>
<td></td>
<td>502</td>
<td>165</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kermānshāhān</td>
<td></td>
<td></td>
<td>503</td>
<td>165</td>
</tr>
<tr>
<td>A.H.</td>
<td>Metal</td>
<td>MINT.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>-------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>1224</td>
<td>N</td>
<td>Tabrız</td>
<td>Kajars</td>
<td>Fez-h'-Ali</td>
<td>465</td>
<td>153</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Kermán</td>
<td></td>
<td></td>
<td>504</td>
<td>165</td>
</tr>
<tr>
<td></td>
<td>AÈ</td>
<td>Tabrız</td>
<td></td>
<td></td>
<td>78</td>
<td>230</td>
</tr>
<tr>
<td>1225</td>
<td>N</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>466</td>
<td>153</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>505-6</td>
<td>166</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrız</td>
<td></td>
<td></td>
<td>507</td>
<td>166</td>
</tr>
<tr>
<td>1226</td>
<td>N</td>
<td>Erivan</td>
<td></td>
<td></td>
<td>508</td>
<td>166</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>509-12</td>
<td>167</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Khoi</td>
<td></td>
<td></td>
<td>513</td>
<td>168</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kazvin</td>
<td></td>
<td></td>
<td>514</td>
<td>168</td>
</tr>
<tr>
<td>1227</td>
<td>N</td>
<td>Kâshân</td>
<td></td>
<td></td>
<td>467</td>
<td>153</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Shiráz</td>
<td></td>
<td></td>
<td>515</td>
<td>168</td>
</tr>
<tr>
<td>1228</td>
<td>N</td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>468</td>
<td>153</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrız</td>
<td></td>
<td></td>
<td>469</td>
<td>154</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Shiráz</td>
<td></td>
<td></td>
<td>470</td>
<td>154</td>
</tr>
<tr>
<td>1229</td>
<td>AÈ</td>
<td>Urúmí</td>
<td></td>
<td></td>
<td>24</td>
<td>218</td>
</tr>
<tr>
<td>1230</td>
<td></td>
<td>Tabrız</td>
<td></td>
<td></td>
<td>79</td>
<td>231</td>
</tr>
<tr>
<td>1230</td>
<td>R</td>
<td>Mesb-hed</td>
<td></td>
<td></td>
<td>516</td>
<td>169</td>
</tr>
<tr>
<td>1231</td>
<td>AÈ</td>
<td>Kermanshahán</td>
<td></td>
<td></td>
<td>516-4</td>
<td>169</td>
</tr>
<tr>
<td>1232</td>
<td>N</td>
<td>Khoi</td>
<td></td>
<td></td>
<td>471</td>
<td>154</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Asterábád</td>
<td></td>
<td></td>
<td>517</td>
<td>169</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kermanshahán</td>
<td></td>
<td></td>
<td>518</td>
<td>170</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yazd</td>
<td></td>
<td></td>
<td>519-20</td>
<td>170</td>
</tr>
<tr>
<td></td>
<td>AÈ</td>
<td>Erivan</td>
<td></td>
<td></td>
<td>42</td>
<td>222</td>
</tr>
<tr>
<td>1233</td>
<td>R</td>
<td>Kazvin</td>
<td></td>
<td></td>
<td>521</td>
<td>170</td>
</tr>
<tr>
<td></td>
<td>AÈ</td>
<td>Resht</td>
<td></td>
<td></td>
<td>109-10</td>
<td>239-9</td>
</tr>
<tr>
<td>1234</td>
<td>N</td>
<td>Khoi</td>
<td></td>
<td></td>
<td>472</td>
<td>154</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kermanshahán</td>
<td></td>
<td></td>
<td>473</td>
<td>155</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Yazd</td>
<td></td>
<td></td>
<td>474</td>
<td>155</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Mesb-hed</td>
<td></td>
<td></td>
<td>522</td>
<td>170</td>
</tr>
<tr>
<td>1235</td>
<td></td>
<td>Ûthérán</td>
<td></td>
<td></td>
<td>523</td>
<td>171</td>
</tr>
<tr>
<td></td>
<td>AÈ</td>
<td>Tabrız</td>
<td></td>
<td></td>
<td>80</td>
<td>231</td>
</tr>
<tr>
<td>1236</td>
<td>N</td>
<td></td>
<td></td>
<td></td>
<td>475</td>
<td>155</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>476</td>
<td>156</td>
</tr>
<tr>
<td>1238</td>
<td>R</td>
<td>Tabrız</td>
<td></td>
<td></td>
<td>524</td>
<td>171</td>
</tr>
<tr>
<td>1239</td>
<td>N</td>
<td>Zenján</td>
<td></td>
<td></td>
<td>477</td>
<td>156</td>
</tr>
<tr>
<td></td>
<td>AÈ</td>
<td>Abû-Shahr</td>
<td></td>
<td></td>
<td>9</td>
<td>214</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tabrız</td>
<td></td>
<td></td>
<td>83</td>
<td>232</td>
</tr>
<tr>
<td>1240</td>
<td>R</td>
<td>Hamadan</td>
<td></td>
<td></td>
<td>525</td>
<td>171</td>
</tr>
<tr>
<td>1241</td>
<td></td>
<td>Isfahán</td>
<td></td>
<td></td>
<td>526</td>
<td>171</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Zenján</td>
<td></td>
<td></td>
<td>527</td>
<td>172</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kâshân</td>
<td></td>
<td></td>
<td>528</td>
<td>172</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kermanshahán</td>
<td></td>
<td></td>
<td>529</td>
<td>172</td>
</tr>
<tr>
<td></td>
<td>AÈ</td>
<td>Khoi</td>
<td></td>
<td></td>
<td>107</td>
<td>238</td>
</tr>
<tr>
<td>1242</td>
<td>N</td>
<td>Ûthérán</td>
<td></td>
<td></td>
<td>478</td>
<td>157</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Kermanshahán</td>
<td></td>
<td></td>
<td>530</td>
<td>172</td>
</tr>
<tr>
<td>1244</td>
<td>N</td>
<td>Tabrız</td>
<td></td>
<td></td>
<td>479-80</td>
<td>157</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>Hamadan</td>
<td></td>
<td></td>
<td>531</td>
<td>173</td>
</tr>
<tr>
<td>A.H.</td>
<td>Mint</td>
<td>Dynasty</td>
<td>Prince</td>
<td>No.</td>
<td>Page</td>
<td></td>
</tr>
<tr>
<td>------</td>
<td>------</td>
<td>---------</td>
<td>-------------</td>
<td>-----</td>
<td>------</td>
<td></td>
</tr>
<tr>
<td>1244</td>
<td>R</td>
<td>Yazd</td>
<td>Kâjârs</td>
<td>532</td>
<td>173</td>
<td></td>
</tr>
<tr>
<td>1245</td>
<td>&quot;</td>
<td>Tabriz</td>
<td>&quot;</td>
<td>533</td>
<td>173</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>534</td>
<td>173</td>
<td></td>
</tr>
<tr>
<td>1246</td>
<td>&quot;</td>
<td>Hamadân</td>
<td>&quot;</td>
<td>535</td>
<td>174</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>Yazd</td>
<td>&quot;</td>
<td>481</td>
<td>157</td>
<td></td>
</tr>
<tr>
<td>1246</td>
<td>&quot;</td>
<td>Kazvín</td>
<td>&quot;</td>
<td>482</td>
<td>158</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>Hamadân</td>
<td>&quot;</td>
<td>536</td>
<td>174</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>Shirâz</td>
<td>&quot;</td>
<td>191</td>
<td>260</td>
<td></td>
</tr>
<tr>
<td>1246-7</td>
<td>&quot;</td>
<td>Mesh-hed</td>
<td>&quot;</td>
<td>32</td>
<td>220</td>
<td></td>
</tr>
<tr>
<td>1247</td>
<td>R</td>
<td>Yazd</td>
<td>&quot;</td>
<td>537</td>
<td>174</td>
<td></td>
</tr>
<tr>
<td>1248</td>
<td>&quot;</td>
<td>Kermân</td>
<td>&quot;</td>
<td>483</td>
<td>158</td>
<td></td>
</tr>
<tr>
<td>1249</td>
<td>&quot;</td>
<td>Yazd</td>
<td>&quot;</td>
<td>538</td>
<td>174-5</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>Isfahân</td>
<td>&quot;</td>
<td>484</td>
<td>159</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>485</td>
<td>159</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>Urumî</td>
<td>&quot;</td>
<td>22</td>
<td>217</td>
<td></td>
</tr>
<tr>
<td>1249</td>
<td>R</td>
<td>Kermân</td>
<td>&quot;</td>
<td>540</td>
<td>175</td>
<td></td>
</tr>
<tr>
<td>1250</td>
<td>&quot;</td>
<td>Resht</td>
<td>&quot;</td>
<td>486</td>
<td>159</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>487</td>
<td>160</td>
<td></td>
</tr>
<tr>
<td>1250</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>548</td>
<td>178</td>
<td></td>
</tr>
<tr>
<td>1251</td>
<td>&quot;</td>
<td>Mesh-hed (El.)</td>
<td>&quot;</td>
<td>549-50</td>
<td>178-9</td>
<td></td>
</tr>
<tr>
<td>1260</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>551</td>
<td>179</td>
<td></td>
</tr>
<tr>
<td>1262</td>
<td>&quot;</td>
<td>Tabriz</td>
<td>&quot;</td>
<td>552</td>
<td>179</td>
<td></td>
</tr>
<tr>
<td>1262</td>
<td>&quot;</td>
<td>Shirâz</td>
<td>&quot;</td>
<td>553</td>
<td>180</td>
<td></td>
</tr>
<tr>
<td>1253</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>554</td>
<td>180</td>
<td></td>
</tr>
<tr>
<td>1255</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>555</td>
<td>181</td>
<td></td>
</tr>
<tr>
<td>1255</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>556</td>
<td>181</td>
<td></td>
</tr>
<tr>
<td>1255</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>557</td>
<td>181</td>
<td></td>
</tr>
<tr>
<td>1255</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>558</td>
<td>181</td>
<td></td>
</tr>
<tr>
<td>1255</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>545</td>
<td>177</td>
<td></td>
</tr>
<tr>
<td>1255</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>559</td>
<td>181</td>
<td></td>
</tr>
<tr>
<td>1260</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>560</td>
<td>182</td>
<td></td>
</tr>
<tr>
<td>1260</td>
<td>&quot;</td>
<td>Behbehán</td>
<td>&quot;</td>
<td>66-68</td>
<td>228</td>
<td></td>
</tr>
<tr>
<td>1257</td>
<td>R</td>
<td>Taberistán</td>
<td>&quot;</td>
<td>82</td>
<td>231</td>
<td></td>
</tr>
<tr>
<td>1258</td>
<td>R</td>
<td>Teherán</td>
<td>&quot;</td>
<td>561</td>
<td>182</td>
<td></td>
</tr>
<tr>
<td>1258</td>
<td>&quot;</td>
<td>Mesh-hed</td>
<td>&quot;</td>
<td>562</td>
<td>182</td>
<td></td>
</tr>
<tr>
<td>1259</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>563</td>
<td>183</td>
<td></td>
</tr>
<tr>
<td>1259</td>
<td>&quot;</td>
<td>Teherán</td>
<td>&quot;</td>
<td>161</td>
<td>251</td>
<td></td>
</tr>
<tr>
<td>1259</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>564</td>
<td>183</td>
<td></td>
</tr>
<tr>
<td>1260</td>
<td>&quot;</td>
<td>Mesh-hed</td>
<td>&quot;</td>
<td>565</td>
<td>183</td>
<td></td>
</tr>
<tr>
<td>1260</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>1</td>
<td>212</td>
<td></td>
</tr>
<tr>
<td>1260</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>3</td>
<td>212</td>
<td></td>
</tr>
<tr>
<td>1261</td>
<td>R</td>
<td>Teherán</td>
<td>&quot;</td>
<td>566</td>
<td>183</td>
<td></td>
</tr>
<tr>
<td>1262</td>
<td>&quot;</td>
<td>Resht</td>
<td>&quot;</td>
<td>546</td>
<td>177</td>
<td></td>
</tr>
<tr>
<td>1262</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>547</td>
<td>178</td>
<td></td>
</tr>
<tr>
<td>1263</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>568</td>
<td>184</td>
<td></td>
</tr>
<tr>
<td>1263</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>569</td>
<td>184</td>
<td></td>
</tr>
<tr>
<td>1263</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>570</td>
<td>184</td>
<td></td>
</tr>
<tr>
<td>1263</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>572</td>
<td>184</td>
<td></td>
</tr>
<tr>
<td>------</td>
<td>--------</td>
<td>-------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>1266</td>
<td>Ἄ</td>
<td>Irán</td>
<td>Kájára</td>
<td>Muhammad</td>
<td>576</td>
<td>185</td>
</tr>
<tr>
<td>1266</td>
<td>Ἄ</td>
<td>Mesh-hed</td>
<td></td>
<td>Ḥasan Khácn Sálar (Rebel)</td>
<td>577</td>
<td>186</td>
</tr>
<tr>
<td>1266</td>
<td>Ἄ</td>
<td>Rehht</td>
<td></td>
<td>Náṣir-ed-dín</td>
<td>578</td>
<td>187</td>
</tr>
<tr>
<td>1266</td>
<td>Ἄ</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>601</td>
<td>194</td>
</tr>
<tr>
<td>1266</td>
<td>Ἄ</td>
<td>Ťabelrištán</td>
<td></td>
<td></td>
<td>602</td>
<td>195</td>
</tr>
<tr>
<td>1266</td>
<td>Ἄ</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>603-4</td>
<td>195</td>
</tr>
<tr>
<td>1266</td>
<td>Ἄ</td>
<td>Resht</td>
<td></td>
<td></td>
<td>579</td>
<td>187</td>
</tr>
<tr>
<td>1266</td>
<td>Ἄ</td>
<td>Khoi</td>
<td></td>
<td></td>
<td>605</td>
<td>196</td>
</tr>
<tr>
<td>1267</td>
<td>Ἄ</td>
<td>Abú-Shahr</td>
<td></td>
<td></td>
<td>6</td>
<td>213</td>
</tr>
<tr>
<td>1268</td>
<td>Ἄ</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>580</td>
<td>188</td>
</tr>
<tr>
<td>1268</td>
<td>Ἄ</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>581</td>
<td>188</td>
</tr>
<tr>
<td>1270</td>
<td>Ἄ</td>
<td>Abú-Shahr</td>
<td></td>
<td></td>
<td>7</td>
<td>214</td>
</tr>
<tr>
<td>1272</td>
<td>Ἄ</td>
<td>Asterábád</td>
<td></td>
<td></td>
<td>606</td>
<td>196</td>
</tr>
<tr>
<td>1272</td>
<td>Ἄ</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>607</td>
<td>197</td>
</tr>
<tr>
<td>1273</td>
<td>Ἄ</td>
<td>Ἰsfahán</td>
<td></td>
<td></td>
<td>582</td>
<td>189</td>
</tr>
<tr>
<td>1273</td>
<td>Ἄ</td>
<td>Ťabelrištán</td>
<td></td>
<td></td>
<td>583</td>
<td>189</td>
</tr>
<tr>
<td>1273</td>
<td>Ἄ</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>608-9</td>
<td>197</td>
</tr>
<tr>
<td>1273</td>
<td>Ἄ</td>
<td>Kazvin</td>
<td></td>
<td></td>
<td>610</td>
<td>197</td>
</tr>
<tr>
<td>1273</td>
<td>Ἄ</td>
<td>(Medal)</td>
<td></td>
<td></td>
<td>2</td>
<td>262</td>
</tr>
<tr>
<td>1274</td>
<td>Ἄ</td>
<td>Ἰsfahán</td>
<td></td>
<td></td>
<td>611</td>
<td>198</td>
</tr>
<tr>
<td>1274</td>
<td>Ἄ</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>612-3</td>
<td>198</td>
</tr>
<tr>
<td>1274</td>
<td>Ἄ</td>
<td>Kazvin</td>
<td></td>
<td></td>
<td>614</td>
<td>198</td>
</tr>
<tr>
<td>1274</td>
<td>Ἄ</td>
<td>Káshán</td>
<td></td>
<td></td>
<td>615</td>
<td>199</td>
</tr>
<tr>
<td>1275</td>
<td>Ἄ</td>
<td>Tabríz</td>
<td></td>
<td></td>
<td>584</td>
<td>189</td>
</tr>
<tr>
<td>1275</td>
<td>Ἄ</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>616-7</td>
<td>199</td>
</tr>
<tr>
<td>1276</td>
<td>Ἄ</td>
<td>Kermánsháhán</td>
<td></td>
<td></td>
<td>618</td>
<td>199</td>
</tr>
<tr>
<td>1276</td>
<td>Ἄ</td>
<td>Sarakhs</td>
<td></td>
<td></td>
<td>585</td>
<td>190</td>
</tr>
<tr>
<td>1276</td>
<td>Ἄ</td>
<td>Asterábád</td>
<td></td>
<td></td>
<td>619</td>
<td>200</td>
</tr>
<tr>
<td>1276</td>
<td>Ἄ</td>
<td>Ἰsfahán</td>
<td></td>
<td></td>
<td>620</td>
<td>200</td>
</tr>
<tr>
<td>1276</td>
<td>Ἄ</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>621</td>
<td>200</td>
</tr>
<tr>
<td>1277</td>
<td>Ἄ</td>
<td></td>
<td></td>
<td></td>
<td>586</td>
<td>190</td>
</tr>
<tr>
<td>1277</td>
<td>Ἄ</td>
<td>Yazd</td>
<td></td>
<td></td>
<td>622</td>
<td>201</td>
</tr>
<tr>
<td>1277</td>
<td>Ἄ</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>623</td>
<td>201</td>
</tr>
<tr>
<td>1278</td>
<td>Ἄ</td>
<td></td>
<td></td>
<td></td>
<td>624</td>
<td>201</td>
</tr>
<tr>
<td>1279</td>
<td>Ἄ</td>
<td></td>
<td></td>
<td></td>
<td>587</td>
<td>190</td>
</tr>
<tr>
<td>1280</td>
<td>Ἄ</td>
<td>Resht</td>
<td></td>
<td></td>
<td>625</td>
<td>201</td>
</tr>
<tr>
<td>1281</td>
<td>Ἄ</td>
<td>Mesh-hed</td>
<td></td>
<td></td>
<td>626</td>
<td>202</td>
</tr>
<tr>
<td>1281</td>
<td>Ἄ</td>
<td>Teherán</td>
<td></td>
<td></td>
<td>588</td>
<td>191</td>
</tr>
<tr>
<td>1282</td>
<td>Ἄ</td>
<td>Ťabelrištán</td>
<td></td>
<td></td>
<td>628-31</td>
<td>202-3</td>
</tr>
<tr>
<td>1282</td>
<td>Ἄ</td>
<td></td>
<td></td>
<td></td>
<td>646-7</td>
<td>208</td>
</tr>
<tr>
<td>1283</td>
<td>Ἄ</td>
<td></td>
<td></td>
<td></td>
<td>589</td>
<td>191</td>
</tr>
<tr>
<td>1283</td>
<td>Ἄ</td>
<td>Asterábád</td>
<td></td>
<td></td>
<td>627</td>
<td>202</td>
</tr>
<tr>
<td>1283</td>
<td>Ἄ</td>
<td>Resht</td>
<td></td>
<td></td>
<td>590</td>
<td>191</td>
</tr>
<tr>
<td>1283</td>
<td>Ἄ</td>
<td>Ἰsfahán</td>
<td></td>
<td></td>
<td>632</td>
<td>203</td>
</tr>
<tr>
<td>1284</td>
<td>Ἄ</td>
<td></td>
<td></td>
<td></td>
<td>633</td>
<td>204</td>
</tr>
<tr>
<td>1284</td>
<td>Ἄ</td>
<td></td>
<td></td>
<td></td>
<td>634</td>
<td>204</td>
</tr>
<tr>
<td>1287</td>
<td>Ἄ</td>
<td>Arz-i-ākdas</td>
<td></td>
<td></td>
<td>635</td>
<td>205</td>
</tr>
</tbody>
</table>
## INDEX OF YEARS.

<table>
<thead>
<tr>
<th>A.H.</th>
<th>Metal</th>
<th>MINT.</th>
<th>DYNASTY.</th>
<th>PRINCE.</th>
<th>NO.</th>
<th>Page.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1288</td>
<td>R</td>
<td>Teherán</td>
<td>Kájára</td>
<td>Násir-ed-din</td>
<td>636-7</td>
<td>205</td>
</tr>
<tr>
<td>1292</td>
<td>&quot;</td>
<td>Náṣirí (Teherán)</td>
<td>&quot;</td>
<td>&quot;</td>
<td>639</td>
<td>206</td>
</tr>
<tr>
<td>1293</td>
<td>&quot;</td>
<td>(Medal)</td>
<td>&quot;</td>
<td>&quot;</td>
<td>3</td>
<td>263</td>
</tr>
<tr>
<td>1294</td>
<td>N</td>
<td>Teherán</td>
<td>&quot;</td>
<td>&quot;</td>
<td>591</td>
<td>192</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>640</td>
<td>206</td>
</tr>
<tr>
<td>1295</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>593-4</td>
<td>192</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>641</td>
<td>206</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>648-50</td>
<td>208</td>
</tr>
<tr>
<td>1296</td>
<td>N</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>595</td>
<td>193</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>642-4</td>
<td>207</td>
</tr>
<tr>
<td>1297</td>
<td>N</td>
<td>(Medal)</td>
<td>&quot;</td>
<td>&quot;</td>
<td>506-8</td>
<td>193-4</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>1</td>
<td>262</td>
</tr>
</tbody>
</table>
II. INDEX OF MINTS.

<table>
<thead>
<tr>
<th>Mint</th>
<th>Metal</th>
<th>A.H.</th>
<th>Dynasty</th>
<th>Prince</th>
<th>No.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>أَبْرَکْوَهُ</td>
<td>٨٩٨٠</td>
<td>۹٢٨</td>
<td>٨٧٤٨١ Ⅷ٤٦٨</td>
<td>Isma'il I.</td>
<td>١٣</td>
<td>٧</td>
</tr>
<tr>
<td>Abū-shahr</td>
<td>۱١٢٢</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>٢١٣</td>
</tr>
<tr>
<td></td>
<td>۱٢١٤؟</td>
<td></td>
<td></td>
<td></td>
<td>٨</td>
<td>٢١٤</td>
</tr>
<tr>
<td></td>
<td>۱٢٣٩</td>
<td></td>
<td></td>
<td></td>
<td>٩</td>
<td>٢١٤</td>
</tr>
<tr>
<td></td>
<td>۱٢٦٧؟</td>
<td></td>
<td></td>
<td></td>
<td>٦</td>
<td>٢١٣</td>
</tr>
<tr>
<td></td>
<td>۱٢٧٠</td>
<td></td>
<td></td>
<td></td>
<td>٧</td>
<td>٢١٤</td>
</tr>
<tr>
<td></td>
<td>۱٢٨٠</td>
<td></td>
<td></td>
<td></td>
<td>۱٠</td>
<td>٢١٤</td>
</tr>
<tr>
<td></td>
<td>۱٢٩٠</td>
<td></td>
<td></td>
<td></td>
<td>٥</td>
<td>٢١٣</td>
</tr>
<tr>
<td></td>
<td>۱٣٠٠</td>
<td></td>
<td></td>
<td></td>
<td>١١</td>
<td>٢١٥</td>
</tr>
<tr>
<td></td>
<td>۱٣٠٠</td>
<td></td>
<td></td>
<td></td>
<td>١٢</td>
<td>٢١٥</td>
</tr>
<tr>
<td></td>
<td>۱٣٠٠</td>
<td></td>
<td></td>
<td></td>
<td>١٣</td>
<td>٢١٥</td>
</tr>
</tbody>
</table>

See بندر ابو شهر Bandar Abū-Shahr

<table>
<thead>
<tr>
<th>Mint</th>
<th>Metal</th>
<th>A.H.</th>
<th>Dynasty</th>
<th>Prince</th>
<th>No.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>ارديبیل</td>
<td>۱٠٦٧</td>
<td></td>
<td>٨٧٤٨٢ Ⅷ٤٦٩</td>
<td>Isma'il I.</td>
<td>١٧</td>
<td>٢٦٧</td>
</tr>
<tr>
<td>Ardebil</td>
<td>۱١٢٣</td>
<td></td>
<td>٨٧٤٨٢ Ⅷ٤٦٩</td>
<td>Abbás II.</td>
<td>٣٨</td>
<td>٢٧١</td>
</tr>
</tbody>
</table>

See مشهد Meshed

<table>
<thead>
<tr>
<th>Mint</th>
<th>Metal</th>
<th>A.H.</th>
<th>Dynasty</th>
<th>Prince</th>
<th>No.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>١٢٣٤</td>
<td>٨٧٤٨٢ Ⅷ٤٦٩</td>
<td>٨٧٤٨٢ Ⅷ٤٦٩</td>
<td>٨٧٤٨٢ Ⅷ٤٦٩</td>
<td>Fet-ḥ.'Alī</td>
<td>٥٢</td>
<td>١٧٠</td>
</tr>
<tr>
<td>١٢٨٧</td>
<td></td>
<td></td>
<td></td>
<td>Naṣir-ed-dīn</td>
<td>٦٣</td>
<td>٢٠٥</td>
</tr>
</tbody>
</table>

See مشهد Meshed
<table>
<thead>
<tr>
<th>MINT.</th>
<th>Metal.</th>
<th>A.H.</th>
<th>DYNASTY.</th>
<th>PRINCE.</th>
<th>NO.</th>
<th>Page.</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1225</td>
<td>&quot;</td>
<td>&quot;</td>
<td>24</td>
<td>218</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1249</td>
<td>&quot;</td>
<td>&quot;</td>
<td>22</td>
<td>217</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1225</td>
<td>&quot;</td>
<td>&quot;</td>
<td>23</td>
<td>218</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1225</td>
<td>&quot;</td>
<td>&quot;</td>
<td>25</td>
<td>218</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1232</td>
<td>&quot;</td>
<td>&quot;</td>
<td>24</td>
<td>218</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1272</td>
<td>&quot;</td>
<td>&quot;</td>
<td>22</td>
<td>217</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1276</td>
<td>&quot;</td>
<td>&quot;</td>
<td>23</td>
<td>218</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1282</td>
<td>&quot;</td>
<td>&quot;</td>
<td>25</td>
<td>218</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1282</td>
<td>&quot;</td>
<td>&quot;</td>
<td>27</td>
<td>202</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1282</td>
<td>&quot;</td>
<td>&quot;</td>
<td>645</td>
<td>207</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>949</td>
<td>&quot;</td>
<td>&quot;</td>
<td>21</td>
<td>14</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>955</td>
<td>&quot;</td>
<td>&quot;</td>
<td>22</td>
<td>14</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>985</td>
<td>&quot;</td>
<td>&quot;</td>
<td>27a</td>
<td>19</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>987</td>
<td>&quot;</td>
<td>&quot;</td>
<td>27a</td>
<td>269</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>997</td>
<td>&quot;</td>
<td>&quot;</td>
<td>21</td>
<td>28</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1039</td>
<td>&quot;</td>
<td>&quot;</td>
<td>25</td>
<td>34a</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1083</td>
<td>&quot;</td>
<td>&quot;</td>
<td>35</td>
<td>25</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1084</td>
<td>&quot;</td>
<td>&quot;</td>
<td>36</td>
<td>271</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1082</td>
<td>&quot;</td>
<td>&quot;</td>
<td>30</td>
<td>50</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1090</td>
<td>&quot;</td>
<td>&quot;</td>
<td>31</td>
<td>53</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1090</td>
<td>&quot;</td>
<td>&quot;</td>
<td>31</td>
<td>54</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1098</td>
<td>&quot;</td>
<td>&quot;</td>
<td>32</td>
<td>56</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1096</td>
<td>&quot;</td>
<td>&quot;</td>
<td>32</td>
<td>57</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1097</td>
<td>&quot;</td>
<td>&quot;</td>
<td>33</td>
<td>61</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1099</td>
<td>&quot;</td>
<td>&quot;</td>
<td>34g</td>
<td>68</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1099</td>
<td>&quot;</td>
<td>&quot;</td>
<td>35</td>
<td>71</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1104</td>
<td>&quot;</td>
<td>&quot;</td>
<td>36</td>
<td>74</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1113</td>
<td>&quot;</td>
<td>&quot;</td>
<td>42</td>
<td>93</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1118</td>
<td>&quot;</td>
<td>&quot;</td>
<td>42</td>
<td>96</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1120</td>
<td>&quot;</td>
<td>&quot;</td>
<td>219</td>
<td>26-7</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1121</td>
<td>&quot;</td>
<td>&quot;</td>
<td>219</td>
<td>28-31</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1123</td>
<td>&quot;</td>
<td>&quot;</td>
<td>43</td>
<td>97</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1127</td>
<td>&quot;</td>
<td>&quot;</td>
<td>44</td>
<td>98-9</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1127</td>
<td>&quot;</td>
<td>&quot;</td>
<td>45</td>
<td>102-4</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1127</td>
<td>&quot;</td>
<td>&quot;</td>
<td>46</td>
<td>105</td>
</tr>
<tr>
<td>MINT.</td>
<td>Metal</td>
<td>A.H.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>-------</td>
<td>------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>İsfahán (continued)</td>
<td>A</td>
<td>1129</td>
<td>Şafavis</td>
<td>Ḥusain</td>
<td>106</td>
<td>46</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1130</td>
<td>&quot;</td>
<td>&quot;</td>
<td>109-10a</td>
<td>47</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1131</td>
<td>&quot;</td>
<td>&quot;</td>
<td>117-17a</td>
<td>49-50</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1132</td>
<td>&quot;</td>
<td>&quot;</td>
<td>123-5</td>
<td>51</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1133</td>
<td>&quot;</td>
<td>&quot;</td>
<td>129-30</td>
<td>52</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1134</td>
<td>&quot;</td>
<td>&quot;</td>
<td>88</td>
<td>39</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1135</td>
<td>Afgáns</td>
<td>Mahmúd</td>
<td>193-6</td>
<td>64-5</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1137</td>
<td>&quot;</td>
<td>Ashraf</td>
<td>198</td>
<td>66</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1140</td>
<td>&quot;</td>
<td>&quot;</td>
<td>199</td>
<td>67</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1140</td>
<td>&quot;</td>
<td>&quot;</td>
<td>200</td>
<td>67</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1141</td>
<td>&quot;</td>
<td>&quot;</td>
<td>201</td>
<td>67</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>114x</td>
<td>&quot;</td>
<td>&quot;</td>
<td>202</td>
<td>68</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1142</td>
<td>Şafavis</td>
<td>Tahmásb II.</td>
<td>147-8</td>
<td>56</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1142</td>
<td>&quot;</td>
<td>&quot;</td>
<td>176-80</td>
<td>59-60</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1145</td>
<td>&quot;</td>
<td>'Abbás III.</td>
<td>205-6</td>
<td>69</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1145</td>
<td>&quot;</td>
<td>&quot;</td>
<td>206</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1146</td>
<td>&quot;</td>
<td>&quot;</td>
<td>211</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1149</td>
<td>Efsháris</td>
<td>Nádir</td>
<td>222</td>
<td>74</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1150</td>
<td>&quot;</td>
<td>&quot;</td>
<td>224-5</td>
<td>75</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1151</td>
<td>&quot;</td>
<td>&quot;</td>
<td>236-40</td>
<td>77</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1152</td>
<td>&quot;</td>
<td>&quot;</td>
<td>216-16a</td>
<td>73, 273</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1153</td>
<td>&quot;</td>
<td>&quot;</td>
<td>217-18</td>
<td>73</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1156</td>
<td>&quot;</td>
<td>&quot;</td>
<td>253</td>
<td>80</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1157</td>
<td>&quot;</td>
<td>&quot;</td>
<td>260a</td>
<td>273</td>
</tr>
<tr>
<td></td>
<td>N</td>
<td>1158</td>
<td>&quot;</td>
<td>&quot;</td>
<td>262</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1158</td>
<td>&quot;</td>
<td>&quot;</td>
<td>219-20</td>
<td>74</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1159</td>
<td>&quot;</td>
<td>&quot;</td>
<td>265</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1160</td>
<td>&quot;</td>
<td>&quot;</td>
<td>267</td>
<td>83</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1163</td>
<td>Şafavis</td>
<td>Isma'il (III.)</td>
<td>277-80</td>
<td>86-7</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1167</td>
<td>Zands</td>
<td>Kerim Khán</td>
<td>318</td>
<td>102</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1169</td>
<td>&quot;</td>
<td>&quot;</td>
<td>323</td>
<td>105</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1169</td>
<td>&quot;</td>
<td>&quot;</td>
<td>324</td>
<td>106</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1171</td>
<td>Kájárs</td>
<td>Muḥammad Ḥasan</td>
<td>404-5</td>
<td>127</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1179</td>
<td>Zands</td>
<td>Kerim Khán</td>
<td>408</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1198</td>
<td>&quot;</td>
<td>&quot;</td>
<td>355</td>
<td>116</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1199</td>
<td>&quot;</td>
<td>'Alí Murád</td>
<td>485</td>
<td>139</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1199</td>
<td>&quot;</td>
<td>Jaa'far</td>
<td>440-1</td>
<td>140-1</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1199</td>
<td>Kájárs</td>
<td>Aka Muḥammad</td>
<td>446</td>
<td>144</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1213</td>
<td>&quot;</td>
<td>Fet-h- ʿAlí</td>
<td>454-5</td>
<td>147</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1213</td>
<td>&quot;</td>
<td>&quot;</td>
<td>458</td>
<td>150</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1222</td>
<td>&quot;</td>
<td>&quot;</td>
<td>488</td>
<td>160</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1222</td>
<td>&quot;</td>
<td>&quot;</td>
<td>464</td>
<td>162</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1223</td>
<td>&quot;</td>
<td>&quot;</td>
<td>502</td>
<td>165</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1225</td>
<td>&quot;</td>
<td>&quot;</td>
<td>505-6</td>
<td>166</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1226</td>
<td>&quot;</td>
<td>&quot;</td>
<td>509-12</td>
<td>167</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1228</td>
<td>&quot;</td>
<td>&quot;</td>
<td>488</td>
<td>153</td>
</tr>
<tr>
<td>Mint</td>
<td>Metal</td>
<td>A.H.</td>
<td>Dynasty</td>
<td>Prince</td>
<td>No.</td>
<td>Page</td>
</tr>
<tr>
<td>--------</td>
<td>-------</td>
<td>------</td>
<td>------------</td>
<td>--------------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>Isfahán (continued)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Mint</th>
<th>Metal</th>
<th>A.H.</th>
<th>Dynasty</th>
<th>Prince</th>
<th>No.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amul</td>
<td>AZ</td>
<td>911</td>
<td>Safavids</td>
<td>Isma'il I.</td>
<td>17</td>
<td>9</td>
</tr>
<tr>
<td>Iran</td>
<td>AE</td>
<td>1260</td>
<td></td>
<td></td>
<td>1</td>
<td>212</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>2</td>
<td>212</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3</td>
<td>212</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>576</td>
<td>185</td>
</tr>
</tbody>
</table>

See Tabriz AE, nos. 82, 1256; Teherán AE, nos. 646-7, 1281; 648-50, 1295.
<table>
<thead>
<tr>
<th>MINT.</th>
<th>Metal</th>
<th>A.H.</th>
<th>DYNASTY.</th>
<th>PRINCE.</th>
<th>NO.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eriván</td>
<td>A</td>
<td>1132</td>
<td>Safavis</td>
<td>Ḥusain</td>
<td>126-7</td>
<td>51</td>
</tr>
<tr>
<td>(continued)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1132</td>
<td></td>
<td></td>
<td>50-1</td>
<td>224</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1133</td>
<td></td>
<td></td>
<td>53</td>
<td>225</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1136</td>
<td></td>
<td></td>
<td>47-8</td>
<td>224</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1160</td>
<td></td>
<td></td>
<td>37-8</td>
<td>221</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1176</td>
<td></td>
<td></td>
<td>39</td>
<td>222</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1180</td>
<td></td>
<td></td>
<td>40</td>
<td>222</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1187</td>
<td></td>
<td></td>
<td>41</td>
<td>222</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1216</td>
<td>Kéjárs</td>
<td>Fet-ḥ-'Alí</td>
<td>496</td>
<td>163</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1226</td>
<td></td>
<td></td>
<td>508</td>
<td>166</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1232</td>
<td></td>
<td></td>
<td>42</td>
<td>222</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>124×</td>
<td></td>
<td></td>
<td>45</td>
<td>223</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>12×4</td>
<td></td>
<td></td>
<td>59</td>
<td>226</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>43-4</td>
<td>223</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>54</td>
<td>225</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>57</td>
<td>225</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>58</td>
<td>226</td>
</tr>
<tr>
<td>Borujurd</td>
<td>A</td>
<td>1211</td>
<td></td>
<td></td>
<td>16</td>
<td>216</td>
</tr>
<tr>
<td>El-Bašreh, Bašreh</td>
<td>A</td>
<td>1190</td>
<td>Zands</td>
<td>Kerfīm Khán</td>
<td>337</td>
<td>111</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1190</td>
<td></td>
<td></td>
<td>389</td>
<td>124</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>62</td>
<td>227</td>
</tr>
<tr>
<td>Bandar-Abú-Šahr</td>
<td>A</td>
<td>1221</td>
<td></td>
<td></td>
<td>19-20</td>
<td>216-7</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>15</td>
<td>215</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>17-18</td>
<td>216</td>
</tr>
<tr>
<td>MINT.</td>
<td>Metal</td>
<td>A.H.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>--------</td>
<td>-------</td>
<td>------</td>
<td>----------</td>
<td>---------</td>
<td>------</td>
<td>------</td>
</tr>
<tr>
<td>Behbehán</td>
<td>Æ</td>
<td>1256</td>
<td></td>
<td></td>
<td>65-8</td>
<td>228</td>
</tr>
<tr>
<td></td>
<td></td>
<td>12xx</td>
<td></td>
<td></td>
<td>69</td>
<td>229</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>70</td>
<td>229</td>
</tr>
<tr>
<td>Bhukkur</td>
<td>Æ</td>
<td>1156</td>
<td>Esfáris</td>
<td>Nádir</td>
<td>273-4</td>
<td>84</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1158</td>
<td></td>
<td></td>
<td>274a</td>
<td>84</td>
</tr>
<tr>
<td>Pesháwar</td>
<td>Æ</td>
<td>929</td>
<td>Šafavis</td>
<td>Isma'íl I.</td>
<td>155</td>
<td>266</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1051</td>
<td></td>
<td></td>
<td>8</td>
<td>4</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>1059</td>
<td></td>
<td>'Abbás II.</td>
<td>36</td>
<td>26</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1058</td>
<td></td>
<td></td>
<td>36a</td>
<td>27</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1066</td>
<td></td>
<td></td>
<td>38</td>
<td>27</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1069</td>
<td></td>
<td></td>
<td>39</td>
<td>27</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1070</td>
<td></td>
<td></td>
<td>40</td>
<td>27</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>1081</td>
<td></td>
<td></td>
<td>47</td>
<td>28</td>
</tr>
<tr>
<td></td>
<td>1085</td>
<td></td>
<td></td>
<td></td>
<td>94</td>
<td>294</td>
</tr>
<tr>
<td></td>
<td>1087</td>
<td></td>
<td></td>
<td>Sulaimán I.</td>
<td>52</td>
<td>31</td>
</tr>
<tr>
<td></td>
<td>1092</td>
<td></td>
<td></td>
<td></td>
<td>55</td>
<td>32</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>1095</td>
<td></td>
<td></td>
<td>88-9</td>
<td>233</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1099</td>
<td></td>
<td></td>
<td>70</td>
<td>35</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1110</td>
<td></td>
<td>Husain</td>
<td>90</td>
<td>40</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>1112</td>
<td></td>
<td></td>
<td>92</td>
<td>233</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1125</td>
<td></td>
<td></td>
<td>101a</td>
<td>272</td>
</tr>
<tr>
<td>-------</td>
<td>-------</td>
<td>------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1126</td>
<td></td>
<td></td>
<td>73</td>
<td>220</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1129</td>
<td>Safavis</td>
<td>Husain</td>
<td>107-8</td>
<td>46-7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1130</td>
<td></td>
<td></td>
<td>111-11a</td>
<td>47-3</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1131</td>
<td></td>
<td></td>
<td>118</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1132</td>
<td></td>
<td></td>
<td>131-31a</td>
<td>52</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1133</td>
<td></td>
<td></td>
<td>90</td>
<td>233</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1134</td>
<td></td>
<td></td>
<td>134-40</td>
<td>53-4</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1135</td>
<td></td>
<td>Tahmásb II.</td>
<td>149</td>
<td>56</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1134</td>
<td></td>
<td></td>
<td>91</td>
<td>233</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1135</td>
<td></td>
<td>Husain</td>
<td>142</td>
<td>54</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1136</td>
<td></td>
<td>Tahmásb II.</td>
<td>150-8</td>
<td>56-7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1136</td>
<td></td>
<td></td>
<td>146</td>
<td>55</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1136</td>
<td></td>
<td></td>
<td>160-4</td>
<td>57</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1136</td>
<td></td>
<td></td>
<td>74</td>
<td>230</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1137</td>
<td></td>
<td></td>
<td>165</td>
<td>57</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1143</td>
<td></td>
<td></td>
<td>182</td>
<td>60</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1144</td>
<td></td>
<td></td>
<td>183</td>
<td>61</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1146</td>
<td></td>
<td>Abbās III.</td>
<td>207</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1151</td>
<td>Eshāris</td>
<td>Nādir</td>
<td>241-2</td>
<td>77-8</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1152</td>
<td></td>
<td></td>
<td>249</td>
<td>79</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1153</td>
<td></td>
<td></td>
<td>254-6</td>
<td>80-1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1154</td>
<td></td>
<td></td>
<td>258-9</td>
<td>81</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1158</td>
<td></td>
<td></td>
<td>266</td>
<td>82</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1159</td>
<td></td>
<td></td>
<td>268-9</td>
<td>83</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1160</td>
<td></td>
<td></td>
<td>270-1</td>
<td>83</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1160</td>
<td>Safavis</td>
<td>Sām (Pretender)</td>
<td>275-6</td>
<td>85</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1160</td>
<td>Eshāris</td>
<td>'Adil Shāh</td>
<td>281</td>
<td>87</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1161</td>
<td></td>
<td>Ibādīm (Ali Reza Series)</td>
<td>289-91</td>
<td>90</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1162</td>
<td></td>
<td>Shāh Rukh</td>
<td>287</td>
<td>93</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1163</td>
<td></td>
<td></td>
<td>302</td>
<td>94</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1168</td>
<td>Afghān</td>
<td>Azād Khan</td>
<td>416</td>
<td>130</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1170</td>
<td>Kājārs</td>
<td>Muḥammad Ḥasan</td>
<td>406</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1170</td>
<td></td>
<td></td>
<td>409</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1171</td>
<td>Zands</td>
<td>Kerim Khan</td>
<td>356</td>
<td>116</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1171</td>
<td></td>
<td></td>
<td>76</td>
<td>230</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1179</td>
<td></td>
<td></td>
<td>359</td>
<td>117</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1181</td>
<td></td>
<td></td>
<td>364</td>
<td>118</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1182</td>
<td></td>
<td></td>
<td>372</td>
<td>121</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1183</td>
<td></td>
<td></td>
<td>375</td>
<td>121</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1184</td>
<td></td>
<td></td>
<td>381-2</td>
<td>109</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1185</td>
<td></td>
<td></td>
<td>383</td>
<td>109</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1187</td>
<td></td>
<td></td>
<td>373</td>
<td>121</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1188</td>
<td></td>
<td></td>
<td>379</td>
<td>122</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1194</td>
<td></td>
<td>Şadiq</td>
<td>425</td>
<td>134</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1195</td>
<td></td>
<td></td>
<td>427</td>
<td>135</td>
</tr>
<tr>
<td>MINT</td>
<td>Metal</td>
<td>A. H.</td>
<td>DYNASTY</td>
<td>PRINCE</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>-------</td>
<td>---------</td>
<td>--------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>Tabriz (continued)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MINT.</td>
<td>Metal.</td>
<td>A.H.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>--------</td>
<td>------</td>
<td>----------</td>
<td>-------------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>Tiflis</td>
<td>AR</td>
<td>1182</td>
<td>Zands</td>
<td>Kerim Khan</td>
<td>365</td>
<td>119</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1183</td>
<td></td>
<td></td>
<td>373</td>
<td>121</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1184</td>
<td></td>
<td></td>
<td>376</td>
<td>121</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1189</td>
<td></td>
<td></td>
<td>381</td>
<td>122</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1190</td>
<td></td>
<td></td>
<td>390-3</td>
<td>124-5</td>
</tr>
<tr>
<td>Tui</td>
<td>AE</td>
<td></td>
<td></td>
<td></td>
<td>100</td>
<td>236</td>
</tr>
<tr>
<td>Tira?</td>
<td>AE</td>
<td></td>
<td></td>
<td></td>
<td>101-2</td>
<td>236</td>
</tr>
<tr>
<td>Jalo</td>
<td>N</td>
<td>1172</td>
<td></td>
<td></td>
<td>325</td>
<td>106</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Huwaiza</td>
<td>AR</td>
<td>1017</td>
<td>Safavis</td>
<td>'Abbás I.</td>
<td>32</td>
<td>23</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1054</td>
<td></td>
<td>'Abbás II.</td>
<td>33</td>
<td>24</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1072</td>
<td></td>
<td></td>
<td>48</td>
<td>29</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1084</td>
<td></td>
<td>Sulaimán I.</td>
<td>49</td>
<td>29</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1085</td>
<td></td>
<td></td>
<td>77-8</td>
<td>37</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1086</td>
<td></td>
<td></td>
<td>79-81</td>
<td>37</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1087</td>
<td></td>
<td></td>
<td>82</td>
<td>38</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1088</td>
<td></td>
<td></td>
<td>83</td>
<td>38</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1089</td>
<td></td>
<td></td>
<td>84</td>
<td>38</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>85</td>
<td>38</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>86-7</td>
<td>38</td>
</tr>
<tr>
<td>Khoi</td>
<td>N</td>
<td>1189</td>
<td>Zands</td>
<td>Kerim Khan</td>
<td>336</td>
<td>110</td>
</tr>
<tr>
<td></td>
<td>AE</td>
<td>1189</td>
<td></td>
<td></td>
<td>103</td>
<td>237</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1191</td>
<td></td>
<td></td>
<td>104</td>
<td>237</td>
</tr>
<tr>
<td>MINT.</td>
<td>Metal</td>
<td>A.H.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page.</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>خوی</td>
<td>N</td>
<td>1192</td>
<td>Zands</td>
<td>Kerim Khan</td>
<td>341</td>
<td>112</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>1195</td>
<td></td>
<td>Sadik</td>
<td>428</td>
<td>135</td>
</tr>
<tr>
<td></td>
<td>Ε</td>
<td>1209</td>
<td></td>
<td></td>
<td>105</td>
<td>237</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>1210</td>
<td>Kajars</td>
<td>Aka Muhammed</td>
<td>451</td>
<td>146</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1226</td>
<td></td>
<td>Fet-h-Ali</td>
<td>513</td>
<td>168</td>
</tr>
<tr>
<td></td>
<td>Ε</td>
<td>1232</td>
<td></td>
<td></td>
<td>471</td>
<td>154</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1234</td>
<td></td>
<td></td>
<td>472</td>
<td>154</td>
</tr>
<tr>
<td></td>
<td>Ε</td>
<td>1241</td>
<td></td>
<td></td>
<td>107</td>
<td>238</td>
</tr>
<tr>
<td>دار الصفا</td>
<td>R</td>
<td>1266</td>
<td>Nasir-ed-din</td>
<td></td>
<td>605</td>
<td>196</td>
</tr>
<tr>
<td></td>
<td>Ε</td>
<td></td>
<td></td>
<td></td>
<td>106</td>
<td>237</td>
</tr>
<tr>
<td>دماوند</td>
<td>R</td>
<td></td>
<td>Safavis</td>
<td>Isma'il I</td>
<td>17a</td>
<td>10</td>
</tr>
<tr>
<td></td>
<td>Ε</td>
<td></td>
<td></td>
<td></td>
<td>108</td>
<td>238</td>
</tr>
<tr>
<td>Dehlī</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>See</td>
<td>Sháhjehánábád</td>
<td></td>
<td></td>
</tr>
<tr>
<td>رشت</td>
<td>R</td>
<td>1088</td>
<td>Safavis</td>
<td>Tahmasp I</td>
<td>24a</td>
<td>16</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1132</td>
<td></td>
<td>Sulaimán I</td>
<td>67</td>
<td>34</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1139</td>
<td></td>
<td>Husain</td>
<td>127a</td>
<td>51</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1145</td>
<td></td>
<td>Tahmasp II</td>
<td>167</td>
<td>58</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1161</td>
<td></td>
<td>'Abbás III</td>
<td>209</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1166</td>
<td></td>
<td>Efsbáris</td>
<td>309</td>
<td>96</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1170</td>
<td>Safavis</td>
<td>Isma'il (III)</td>
<td>319</td>
<td>103</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1178</td>
<td>Kajars</td>
<td>Muhammed Hasan</td>
<td>410</td>
<td>128</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1181</td>
<td>Zands</td>
<td>Kerim Khan</td>
<td>354a</td>
<td>116</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1190</td>
<td></td>
<td></td>
<td>360</td>
<td>117</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>338-9</td>
<td>111</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1211</td>
<td>Kajars</td>
<td>Aka Muhammed</td>
<td>452-3</td>
<td>146-7</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1222</td>
<td></td>
<td>Fet-h-Alí</td>
<td>500</td>
<td>164</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1233</td>
<td></td>
<td></td>
<td>109-10</td>
<td>288-9</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1250</td>
<td></td>
<td></td>
<td>486</td>
<td>159</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1255</td>
<td></td>
<td></td>
<td>545</td>
<td>177</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1255</td>
<td></td>
<td></td>
<td>559</td>
<td>181</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1262</td>
<td></td>
<td></td>
<td>546</td>
<td>177</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1265</td>
<td></td>
<td></td>
<td>578</td>
<td>187</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1266</td>
<td></td>
<td></td>
<td>579</td>
<td>187</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1280</td>
<td></td>
<td></td>
<td>626</td>
<td>202</td>
</tr>
<tr>
<td></td>
<td>Α</td>
<td>1283</td>
<td></td>
<td></td>
<td>590</td>
<td>191</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>111</td>
<td>239</td>
</tr>
</tbody>
</table>

Q Q
<table>
<thead>
<tr>
<th>MINT</th>
<th>Metal</th>
<th>A.H.</th>
<th>DYNASTY</th>
<th>PRINCE</th>
<th>NO.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>رعاش</td>
<td>#E</td>
<td>1090</td>
<td></td>
<td></td>
<td>112</td>
<td>239</td>
</tr>
<tr>
<td>Ra’nah</td>
<td></td>
<td>1034</td>
<td></td>
<td></td>
<td>113</td>
<td>239</td>
</tr>
<tr>
<td>زنجان</td>
<td>#N</td>
<td>1236</td>
<td>کاجار</td>
<td>فتح‌النور</td>
<td>476</td>
<td>156</td>
</tr>
<tr>
<td>Zenjan</td>
<td></td>
<td>1239</td>
<td></td>
<td></td>
<td>477</td>
<td>156</td>
</tr>
<tr>
<td>دار السعده</td>
<td></td>
<td>1241</td>
<td></td>
<td></td>
<td>527</td>
<td>172</td>
</tr>
<tr>
<td>سرخس</td>
<td>#N</td>
<td>1276</td>
<td></td>
<td>نصیر‌الدین</td>
<td>585</td>
<td>190</td>
</tr>
<tr>
<td>Sarakhs</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ساري</td>
<td>#R</td>
<td></td>
<td>شافا وی</td>
<td>محمد خو</td>
<td>276</td>
<td>20</td>
</tr>
<tr>
<td>Sari</td>
<td></td>
<td></td>
<td></td>
<td>مدادان</td>
<td></td>
<td></td>
</tr>
<tr>
<td>سلطانیه</td>
<td></td>
<td></td>
<td></td>
<td>اسماعیل</td>
<td>7</td>
<td>4</td>
</tr>
<tr>
<td>Sultaniya</td>
<td></td>
<td></td>
<td></td>
<td>1.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>سند</td>
<td>#R</td>
<td>1157</td>
<td>غفاری</td>
<td>نادر</td>
<td>203</td>
<td>82</td>
</tr>
<tr>
<td>Sind</td>
<td></td>
<td>1158</td>
<td></td>
<td></td>
<td>266a</td>
<td>83</td>
</tr>
<tr>
<td>ساوی بلاغ</td>
<td>#E</td>
<td></td>
<td></td>
<td></td>
<td>114</td>
<td>240</td>
</tr>
<tr>
<td>Sâ-új Bulâgh</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MINT.</td>
<td>Total.</td>
<td>A. H.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page.</td>
</tr>
<tr>
<td>-------</td>
<td>--------</td>
<td>-------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>-------</td>
</tr>
<tr>
<td>Shāhjehānábād</td>
<td>Šah</td>
<td>1162</td>
<td>Efsháris</td>
<td>Nádir</td>
<td>252</td>
<td>80</td>
</tr>
<tr>
<td>Shemákhí</td>
<td></td>
<td>1110</td>
<td></td>
<td></td>
<td>117-8</td>
<td>241</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1117</td>
<td></td>
<td></td>
<td>115</td>
<td>240</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1120</td>
<td></td>
<td></td>
<td>116</td>
<td>240</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1189</td>
<td>Zands</td>
<td>Kerím Khán</td>
<td>382</td>
<td>122</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1190</td>
<td></td>
<td></td>
<td>394</td>
<td>125</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1191</td>
<td></td>
<td></td>
<td>400</td>
<td>126</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1192</td>
<td></td>
<td></td>
<td>403</td>
<td>126</td>
</tr>
<tr>
<td>Shiráz</td>
<td>Šafaví</td>
<td>922</td>
<td>Safavis</td>
<td>Isma'íl</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>Šah</td>
<td>908</td>
<td></td>
<td></td>
<td>14</td>
<td>7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1097</td>
<td></td>
<td></td>
<td>119</td>
<td>241</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>120</td>
<td>241</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1150</td>
<td>Efsháris</td>
<td>Nádir</td>
<td>214</td>
<td>72</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1150</td>
<td></td>
<td></td>
<td>227</td>
<td>76</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1161</td>
<td></td>
<td></td>
<td>243</td>
<td>78</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1162</td>
<td></td>
<td></td>
<td>298-9</td>
<td>93-4</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1174</td>
<td>Zands</td>
<td>Kerím Khán</td>
<td>347</td>
<td>114</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1176</td>
<td></td>
<td></td>
<td>328-30</td>
<td>108</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1176</td>
<td></td>
<td></td>
<td>350-2</td>
<td>115</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1177</td>
<td></td>
<td></td>
<td>354</td>
<td>115</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1181</td>
<td></td>
<td></td>
<td>361</td>
<td>118</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1194</td>
<td></td>
<td></td>
<td>426</td>
<td>135</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1195</td>
<td></td>
<td></td>
<td>424</td>
<td>134</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1195</td>
<td></td>
<td></td>
<td>429</td>
<td>135</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1197</td>
<td></td>
<td></td>
<td>430</td>
<td>136</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1198</td>
<td></td>
<td></td>
<td>432</td>
<td>137</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1198</td>
<td></td>
<td></td>
<td>436-7</td>
<td>139</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1199</td>
<td></td>
<td></td>
<td>442-3</td>
<td>141</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1201</td>
<td></td>
<td></td>
<td>438</td>
<td>140</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1202</td>
<td></td>
<td></td>
<td>439</td>
<td>140</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1202</td>
<td></td>
<td></td>
<td>444</td>
<td>141</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1209</td>
<td>Kájárs</td>
<td>Aka Muhammad</td>
<td>448-50</td>
<td>145</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1212</td>
<td></td>
<td></td>
<td>456</td>
<td>148</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1214</td>
<td></td>
<td></td>
<td>490</td>
<td>160</td>
</tr>
<tr>
<td>MINT.</td>
<td>Metal</td>
<td>A.H.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>-------</td>
<td>------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>Shiráz (continued)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>دار العالی</td>
<td>R</td>
<td>1215</td>
<td>Kháýars</td>
<td>Fét-ḥ-'Alí</td>
<td>494</td>
<td>162</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1227</td>
<td>&quot;</td>
<td>&quot;</td>
<td>515</td>
<td>168</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1228</td>
<td>&quot;</td>
<td>&quot;</td>
<td>470</td>
<td>154</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1246</td>
<td>&quot;</td>
<td>&quot;</td>
<td>586</td>
<td>174</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1252</td>
<td>Muḥammad</td>
<td></td>
<td>553</td>
<td>180</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1254</td>
<td>&quot;</td>
<td>&quot;</td>
<td>558</td>
<td>181</td>
</tr>
<tr>
<td>ضراپخانهٔ وکاب</td>
<td>R</td>
<td>1176</td>
<td>Zands</td>
<td>Kerím Khán</td>
<td>353</td>
<td>115</td>
</tr>
<tr>
<td>Ṭaberistán</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>دار الملك</td>
<td>R</td>
<td>1257</td>
<td>Kháýars</td>
<td>Muḥammad</td>
<td>561</td>
<td>182</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1265</td>
<td>&quot;</td>
<td>Náṣir-ed-dín</td>
<td>602</td>
<td>195</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1273</td>
<td>&quot;</td>
<td>&quot;</td>
<td>583</td>
<td>189</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1282</td>
<td>&quot;</td>
<td>&quot;</td>
<td>589</td>
<td>191</td>
</tr>
<tr>
<td>طهران</td>
<td>A</td>
<td>1143</td>
<td></td>
<td></td>
<td></td>
<td>122</td>
</tr>
<tr>
<td>Ṭeherán</td>
<td>R</td>
<td>1179</td>
<td>Zands</td>
<td>Kerím Khán</td>
<td>357</td>
<td>116</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1181</td>
<td>&quot;</td>
<td>&quot;</td>
<td>362</td>
<td>118</td>
</tr>
<tr>
<td>&quot;</td>
<td>[1212]</td>
<td>Kháýars</td>
<td>Bábá Khán (Fét-ḥ-'Alí)</td>
<td>457</td>
<td>149</td>
<td></td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1215</td>
<td>&quot;</td>
<td>Fét-ḥ-'Alí</td>
<td>489</td>
<td>160</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1216</td>
<td>&quot;</td>
<td>&quot;</td>
<td>495</td>
<td>162</td>
</tr>
<tr>
<td>&quot;</td>
<td>A</td>
<td>1222</td>
<td>&quot;</td>
<td>&quot;</td>
<td>462</td>
<td>151</td>
</tr>
<tr>
<td>دار السلطنة</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>دار الخلافه</td>
<td>R</td>
<td>1235</td>
<td>&quot;</td>
<td>&quot;</td>
<td>523</td>
<td>171</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1242</td>
<td>&quot;</td>
<td>&quot;</td>
<td>478</td>
<td>157</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1249</td>
<td>&quot;</td>
<td>&quot;</td>
<td>485</td>
<td>159</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1250</td>
<td>Muḥammad</td>
<td></td>
<td>548</td>
<td>178</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1255</td>
<td>&quot;</td>
<td>&quot;</td>
<td>560</td>
<td>182</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1258</td>
<td>&quot;</td>
<td>&quot;</td>
<td>562</td>
<td>182</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1259</td>
<td>&quot;</td>
<td>&quot;</td>
<td>564</td>
<td>183</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1261</td>
<td>&quot;</td>
<td>&quot;</td>
<td>566</td>
<td>183</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1262</td>
<td>&quot;</td>
<td>&quot;</td>
<td>547</td>
<td>178</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1292</td>
<td>&quot;</td>
<td>&quot;</td>
<td>563</td>
<td>184</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>1293</td>
<td>&quot;</td>
<td>&quot;</td>
<td>570-1</td>
<td>184</td>
</tr>
<tr>
<td>&quot;</td>
<td>R</td>
<td>126c</td>
<td>&quot;</td>
<td>&quot;</td>
<td>567</td>
<td>183</td>
</tr>
<tr>
<td>Mint</td>
<td>Metal</td>
<td>A.H.</td>
<td>Dynasty</td>
<td>Prince</td>
<td>No.</td>
<td>Page</td>
</tr>
<tr>
<td>------------</td>
<td>-------</td>
<td>------</td>
<td>-----------</td>
<td>--------------</td>
<td>-------</td>
<td>------</td>
</tr>
<tr>
<td>Teherán</td>
<td>A</td>
<td>1265</td>
<td>Kájárs</td>
<td>Náṣir-ed-dín</td>
<td>603-4</td>
<td>195</td>
</tr>
<tr>
<td></td>
<td>A'</td>
<td>1268</td>
<td>&quot;</td>
<td>&quot;</td>
<td>580</td>
<td>188</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1272</td>
<td>&quot;</td>
<td>&quot;</td>
<td>607</td>
<td>197</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1273</td>
<td>&quot;</td>
<td>&quot;</td>
<td>608-9</td>
<td>197</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1274</td>
<td>&quot;</td>
<td>&quot;</td>
<td>612-3</td>
<td>198</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1275</td>
<td>&quot;</td>
<td>&quot;</td>
<td>616-7</td>
<td>199</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1276</td>
<td>&quot;</td>
<td>&quot;</td>
<td>621</td>
<td>200</td>
</tr>
<tr>
<td></td>
<td>A'</td>
<td>1277</td>
<td>&quot;</td>
<td>&quot;</td>
<td>586</td>
<td>190</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1277</td>
<td>&quot;</td>
<td>&quot;</td>
<td>622</td>
<td>201</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1281</td>
<td>&quot;</td>
<td>&quot;</td>
<td>628-31</td>
<td>202-3</td>
</tr>
<tr>
<td></td>
<td>A'E</td>
<td>1281</td>
<td>&quot;</td>
<td>&quot;</td>
<td>646-7</td>
<td>208</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1288</td>
<td>&quot;</td>
<td>&quot;</td>
<td>636</td>
<td>205</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1288</td>
<td>&quot;</td>
<td>&quot;</td>
<td>637</td>
<td>205</td>
</tr>
<tr>
<td></td>
<td>A'</td>
<td>1293</td>
<td>&quot;</td>
<td>&quot;</td>
<td>591</td>
<td>192</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1294</td>
<td>&quot;</td>
<td>&quot;</td>
<td>640</td>
<td>206</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1294</td>
<td>&quot;</td>
<td>&quot;</td>
<td>593-4</td>
<td>192</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1295</td>
<td>&quot;</td>
<td>&quot;</td>
<td>641</td>
<td>206</td>
</tr>
<tr>
<td></td>
<td>A'E</td>
<td>1295</td>
<td>&quot;</td>
<td>&quot;</td>
<td>648-50</td>
<td>208</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1296</td>
<td>&quot;</td>
<td>&quot;</td>
<td>595</td>
<td>193</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1296</td>
<td>&quot;</td>
<td>&quot;</td>
<td>642-4</td>
<td>207</td>
</tr>
<tr>
<td></td>
<td>A'</td>
<td>1297</td>
<td>&quot;</td>
<td>&quot;</td>
<td>596-8</td>
<td>193-4</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>12xx</td>
<td>&quot;</td>
<td>&quot;</td>
<td>592</td>
<td>192</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>590</td>
<td>194</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>124</td>
<td>242</td>
</tr>
</tbody>
</table>

See Náṣírí

<table>
<thead>
<tr>
<th>Tronin</th>
<th>A</th>
<th>987</th>
<th>Isma'il I.</th>
<th>18</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kázvín</td>
<td>A'</td>
<td>989</td>
<td>Muḥammad Khudabanda</td>
<td>27a**</td>
<td>269</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>10xx</td>
<td>'Abbás I.</td>
<td>27a***</td>
<td>270</td>
</tr>
<tr>
<td></td>
<td>A'</td>
<td>1114</td>
<td>Sulaimán I.</td>
<td>29</td>
<td>22</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1130</td>
<td>Ḥusain</td>
<td>29</td>
<td>22</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1130</td>
<td>&quot;</td>
<td>75</td>
<td>36</td>
</tr>
<tr>
<td></td>
<td>A'</td>
<td>1131</td>
<td>&quot;</td>
<td>130</td>
<td>244</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1132</td>
<td>&quot;</td>
<td>113</td>
<td>48</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1134</td>
<td>&quot;</td>
<td>125</td>
<td>243</td>
</tr>
<tr>
<td></td>
<td>A'</td>
<td>1135</td>
<td>&quot;</td>
<td>122</td>
<td>50</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>&quot;</td>
<td>&quot;</td>
<td>128</td>
<td>52</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>145</td>
<td>55</td>
</tr>
<tr>
<td></td>
<td>A'</td>
<td>1145</td>
<td>&quot;</td>
<td>159</td>
<td>57</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>&quot;</td>
<td>&quot;</td>
<td>210</td>
<td>70</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1161</td>
<td>Elsháris</td>
<td>Sháh Ruḥš ('Alí Rūḥ Series)</td>
<td>310-1</td>
</tr>
<tr>
<td>MINT</td>
<td>Metal</td>
<td>A.H.</td>
<td>DYNASTY</td>
<td>PRINCE</td>
<td>NO.</td>
</tr>
<tr>
<td>------</td>
<td>-------</td>
<td>------</td>
<td>---------</td>
<td>------------</td>
<td>-----</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>1162</td>
<td>Efsháris</td>
<td>Ibráhím</td>
<td>308</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1167</td>
<td>Žands</td>
<td>Kerím Khán</td>
<td>126-7</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1226</td>
<td>Kajárs</td>
<td>&quot;</td>
<td>514</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1233</td>
<td>&quot;</td>
<td>&quot;</td>
<td>521</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1246</td>
<td>&quot;</td>
<td>&quot;</td>
<td>481</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1273</td>
<td>&quot;</td>
<td>&quot;</td>
<td>610</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1274</td>
<td>&quot;</td>
<td>&quot;</td>
<td>614</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1278 ?</td>
<td>&quot;</td>
<td>&quot;</td>
<td>638</td>
</tr>
</tbody>
</table>

|      | R     | 957  | Safavis | Tahmásp I | 25  | 16   |

<p>| Kandahár | E     | 1058 | &quot;       | 131-2 | 244 |
|          |      | 1059 | &quot;       | 137   | 246 |
|          | &quot;     | 1080 | &quot;       | 136-9 | 246 |
|          | &quot;     | 1082 | &quot;       | 140-2 | 246-7 |
|          | &quot;     | 1083 | &quot;       | 143   | 247 |
|          | &quot;     | 1085 | &quot;       | 134   | 245 |
|          | &quot;     | 1086 | &quot;       | 135-6 | 245 |
|          | &quot;     | 1097 | &quot;       | 155   | 249 |
|          | &quot;     | 1107 | &quot;       | 133   | 245 |
|          | R     | 1135-7 | Afghánís | Mahmúd | 197a | 273 |
|          | &quot;     | 1150 | Efsháris| Nádir   | 228-30 | 76 |
|          | E     |      | &quot;       | 144   | 247 |
|          | &quot;     | 148  | &quot;       | 248   |     |
|          | &quot;     | 149  | &quot;       | 249   |     |
|          | &quot;     | 150-1 | &quot;       | 248-9 |     |
|          | &quot;     | 152-3 | &quot;       | 249   |     |
|          | &quot;     | 154  | &quot;       | 249   |     |
|          | &quot;     | 156  | &quot;       | 250   |     |
|          | &quot;     | 157-8 | &quot;       | 250   |     |</p>
<table>
<thead>
<tr>
<th>MINT.</th>
<th>Metal</th>
<th>A.H.</th>
<th>DYNASTY.</th>
<th>PRINCE.</th>
<th>NO.</th>
<th>Page.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kâshân</td>
<td>ّ</td>
<td>928</td>
<td>Safavis</td>
<td>Isma'il I.</td>
<td>15</td>
<td>8</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1111</td>
<td>ّ</td>
<td>ّ</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1130</td>
<td>ّ</td>
<td>Husain</td>
<td>114-4a</td>
<td>48</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1132</td>
<td>ّ</td>
<td></td>
<td>163</td>
<td>252</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1187</td>
<td>ّ</td>
<td></td>
<td>164</td>
<td>252</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1160</td>
<td>ّ</td>
<td></td>
<td>165</td>
<td>253</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1174</td>
<td>Zands</td>
<td>Kerim Khan</td>
<td>348</td>
<td>114</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1198</td>
<td>ّ</td>
<td>'Ali Murad</td>
<td>433</td>
<td>138</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1209</td>
<td>ّ</td>
<td>Aka Muhammad</td>
<td>447</td>
<td>144</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1227</td>
<td>ّ</td>
<td>Fet-h-'Ali</td>
<td>467</td>
<td>153</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1241</td>
<td>ّ</td>
<td></td>
<td>528</td>
<td>172</td>
</tr>
<tr>
<td></td>
<td>ّ</td>
<td>1274</td>
<td>ّ</td>
<td>Nasir-ed-din</td>
<td>615</td>
<td>199</td>
</tr>
</tbody>
</table>

| Kermân | ّ | 1188 | Zands | Kerim Khan | 380 | 122 |
| | ّ | 1189 | ّ | | 383 | 123 |
| | ّ | 1208 | ّ | Lutf-'Ali | 445 | 142 |
| | ّ | 1224 | Kajars | Fet-h-'Ali | 504 | 165 |
| | ّ | 1248 | ّ | | 483 | 158 |
| | ّ | 1249 | ّ | | 540 | 175 |
| | ّ | 1284 | ّ | Nasir-ed-din | 634 | 204 |

<p>| Kermânsâhân | ّ | 1172 | ّ | | 160 | 251 |
| Bâlde | ّ | 1223 | Kajars | Fet-h-'Ali | 503 | 165 |
| | ّ | 1231 | ّ | | 516a | 169 |
| | ّ | 1232 | ّ | | 518 | 170 |
| | ّ | 1234 | ّ | | 473 | 155 |
| | ّ | 1241 | ّ | | 529 | 172 |
| | ّ | 1242 | ّ | | 530 | 172 |
| | ّ | 1252 | ّ | Muhammad | 554-5 | 180 |
| | ّ | 1253 | ّ | | 556 | 181 |
| | ّ | 1258 | ّ | | 161 | 251 |
| | ّ | 1275 | ّ | Nasir-ed-din | 618 | 199 |
| | ّ | 1277 | ّ | | 159 | 250 |</p>
<table>
<thead>
<tr>
<th>Mint</th>
<th>Metal</th>
<th>A.H.</th>
<th>Dynasty</th>
<th>Prince</th>
<th>No.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ganja</td>
<td>A</td>
<td>1086</td>
<td>Safaví</td>
<td>Sulaimán I.</td>
<td>51</td>
<td>31</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1103</td>
<td>&quot;</td>
<td>&quot;</td>
<td>73</td>
<td>36</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1105</td>
<td>&quot;</td>
<td>&quot;</td>
<td>74a</td>
<td>36</td>
</tr>
<tr>
<td></td>
<td>A/E</td>
<td>1106</td>
<td>&quot;</td>
<td>&quot;</td>
<td>168</td>
<td>253</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1108</td>
<td>&quot;</td>
<td>Husain</td>
<td>177-8</td>
<td>255-6</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1110</td>
<td>&quot;</td>
<td>&quot;</td>
<td>90a</td>
<td>41</td>
</tr>
<tr>
<td></td>
<td>A/E</td>
<td>1116</td>
<td>&quot;</td>
<td>&quot;</td>
<td>179</td>
<td>256</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1123</td>
<td>&quot;</td>
<td>&quot;</td>
<td>170</td>
<td>254</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1132</td>
<td>&quot;</td>
<td>&quot;</td>
<td>173-4</td>
<td>255</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1149</td>
<td>&quot;</td>
<td>&quot;</td>
<td>169</td>
<td>254</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1151</td>
<td>Esfaháris</td>
<td>Nádir</td>
<td>244</td>
<td>78</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1154</td>
<td>&quot;</td>
<td>&quot;</td>
<td>260</td>
<td>81</td>
</tr>
<tr>
<td></td>
<td>A/E</td>
<td>1158</td>
<td>&quot;</td>
<td>&quot;</td>
<td>175</td>
<td>255</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1163</td>
<td>&quot;</td>
<td>Sháh Rukh</td>
<td>303</td>
<td>94</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1176</td>
<td>&quot;</td>
<td>Khán of Ganja</td>
<td>417</td>
<td>131</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1177</td>
<td>&quot;</td>
<td>&quot;</td>
<td>418</td>
<td>131</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1178</td>
<td>&quot;</td>
<td>&quot;</td>
<td>419</td>
<td>131</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1181</td>
<td>&quot;</td>
<td>&quot;</td>
<td>171</td>
<td>254</td>
</tr>
<tr>
<td></td>
<td>A/E</td>
<td>1182</td>
<td>&quot;</td>
<td>Kerim Khán</td>
<td>369-70</td>
<td>120</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1184</td>
<td>&quot;</td>
<td>&quot;</td>
<td>377</td>
<td>121</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1187</td>
<td>&quot;</td>
<td>Khán of Ganja</td>
<td>420</td>
<td>131</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1188</td>
<td>&quot;</td>
<td>&quot;</td>
<td>421</td>
<td>131</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1189</td>
<td>&quot;</td>
<td>Kerim Khán</td>
<td>384-6</td>
<td>123</td>
</tr>
<tr>
<td></td>
<td>A/E</td>
<td>118x</td>
<td>&quot;</td>
<td>&quot;</td>
<td>176</td>
<td>255</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1190</td>
<td>&quot;</td>
<td>&quot;</td>
<td>395-9</td>
<td>125-6</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1191</td>
<td>&quot;</td>
<td>&quot;</td>
<td>401</td>
<td>126</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>1192</td>
<td>&quot;</td>
<td>&quot;</td>
<td>402</td>
<td>126</td>
</tr>
<tr>
<td></td>
<td>A/E</td>
<td>1207</td>
<td>&quot;</td>
<td>&quot;</td>
<td>180</td>
<td>256</td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>1214</td>
<td>Khájárs</td>
<td>Fet-h'-Áli</td>
<td>491</td>
<td>161</td>
</tr>
<tr>
<td></td>
<td>A/E</td>
<td>1215</td>
<td>&quot;</td>
<td>&quot;</td>
<td>181</td>
<td>256</td>
</tr>
<tr>
<td></td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>&quot;</td>
<td>172</td>
<td>254</td>
</tr>
</tbody>
</table>

<p>| Lahiján | A     | 1139 | Safaví      | Tahmásp II.    | 168 | 58   |
|         | A     | 1213 | Khájárs    | Fet-h'-Áli     | 459 | 150  |</p>
<table>
<thead>
<tr>
<th>MINT</th>
<th>Metal</th>
<th>A.H.</th>
<th>DYNASTY</th>
<th>PRINCE</th>
<th>NO.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Merv</td>
<td></td>
<td>[91]5</td>
<td>Şafavis</td>
<td>Isma'ïl I.</td>
<td>10</td>
<td>5</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>9</td>
<td>5</td>
</tr>
<tr>
<td>Mazenderán</td>
<td></td>
<td>1138</td>
<td>Şafavis</td>
<td>Tahmásp II.</td>
<td>166</td>
<td>58</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>1138</td>
<td></td>
<td></td>
<td>182</td>
<td>257</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>1139</td>
<td></td>
<td></td>
<td>168a</td>
<td>58</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>1140</td>
<td></td>
<td></td>
<td>184-5</td>
<td>257-8</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>1141</td>
<td></td>
<td></td>
<td>174</td>
<td>59</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1142</td>
<td></td>
<td></td>
<td>181</td>
<td>60</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1143</td>
<td></td>
<td>'Alí Riza ser.</td>
<td>184-5</td>
<td>61-2</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1144</td>
<td></td>
<td>or Abbás III.</td>
<td>191</td>
<td>63</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>1159</td>
<td></td>
<td></td>
<td>187</td>
<td>258</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>1163</td>
<td></td>
<td>Sulaimán II.</td>
<td>313</td>
<td>98</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1166</td>
<td></td>
<td>Isma'ïl III.</td>
<td>320</td>
<td>103</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1167</td>
<td></td>
<td></td>
<td>321-2</td>
<td>104</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1170</td>
<td>Kájárs</td>
<td>Muḥammad Hasan</td>
<td>411-2</td>
<td>129</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1171</td>
<td></td>
<td></td>
<td>413-4</td>
<td>129</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1173</td>
<td>Zands</td>
<td>Kerín Khán</td>
<td>344-5</td>
<td>112-3</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1175</td>
<td></td>
<td></td>
<td>349</td>
<td>114</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td></td>
<td></td>
<td></td>
<td>346</td>
<td>113</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>183</td>
<td>257</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>186</td>
<td>258</td>
</tr>
<tr>
<td>Meshgeben</td>
<td></td>
<td>976</td>
<td>Şafavis</td>
<td>Tahmásp I.</td>
<td>23-4</td>
<td>15</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1124</td>
<td></td>
<td>Husain</td>
<td>100</td>
<td>44</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1130</td>
<td></td>
<td></td>
<td>115</td>
<td>49</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1139</td>
<td></td>
<td>Tahmásp II.</td>
<td>169-71</td>
<td>58</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1140</td>
<td></td>
<td></td>
<td>172-3</td>
<td>59</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1141</td>
<td></td>
<td></td>
<td>175</td>
<td>59</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1143</td>
<td></td>
<td>('Alí Riza ser)</td>
<td>180-90</td>
<td>62-3</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1144</td>
<td></td>
<td>or Abbás III.</td>
<td>192</td>
<td>63</td>
</tr>
<tr>
<td></td>
<td>Æ</td>
<td>1148</td>
<td></td>
<td>'Abbás III.</td>
<td>213</td>
<td>71</td>
</tr>
<tr>
<td></td>
<td>R</td>
<td>1148</td>
<td></td>
<td></td>
<td>213a</td>
<td>71</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1149</td>
<td>Effúris</td>
<td>Nádir</td>
<td>223</td>
<td>75</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1150</td>
<td></td>
<td></td>
<td>231-5</td>
<td>76-7</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1151</td>
<td></td>
<td></td>
<td>245</td>
<td>78</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1151</td>
<td></td>
<td></td>
<td>266</td>
<td>78</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1153</td>
<td></td>
<td></td>
<td>257</td>
<td>81</td>
</tr>
<tr>
<td>MINT.</td>
<td>Metal.</td>
<td>A.H.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>--------</td>
<td>------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
<td>------</td>
</tr>
<tr>
<td>Meshed</td>
<td>Meshed [continued]</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meshed Mqds</td>
<td>Meshed Mqds</td>
<td>1156</td>
<td>Eshahris</td>
<td>Nādīr</td>
<td>261</td>
<td>82</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1157</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>264</td>
<td>82</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1160</td>
<td>&quot; &quot;</td>
<td>'Ādil Shāh</td>
<td>282-3</td>
<td>87</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1161</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>284</td>
<td>88</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1161</td>
<td>&quot; &quot;</td>
<td>Shāh Rukh</td>
<td>283</td>
<td>92</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1161</td>
<td>&quot; &quot;</td>
<td>(Alī Riza ser.)</td>
<td>312</td>
<td>97</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1162</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>295-6</td>
<td>92-3</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1162</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>300-1</td>
<td>94</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1163</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>304</td>
<td>95</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1163</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>305</td>
<td>95</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>116(1-3)</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>292</td>
<td>91</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1185</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>316</td>
<td>101</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1195</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>317</td>
<td>101</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1205</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>190</td>
<td>259</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1222</td>
<td>Kājārs</td>
<td>Fet-h-'Alī</td>
<td>501</td>
<td>164</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1230</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>518</td>
<td>169</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1246</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>191</td>
<td>260</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1251</td>
<td>&quot; &quot;</td>
<td>Muḥammad Shāh</td>
<td>549-50</td>
<td>178-9</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1258</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>563</td>
<td>183</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1260</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>565</td>
<td>183</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1263</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>572</td>
<td>184</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1265</td>
<td>&quot; &quot;</td>
<td>Hasan Khan Sālār, Rebel</td>
<td>577</td>
<td>186</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1265</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>581</td>
<td>188</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1278</td>
<td>&quot; &quot;</td>
<td>Nasir-ed-dīn</td>
<td>624</td>
<td>201</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1279</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>587</td>
<td>190</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1279</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>625</td>
<td>201</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1281</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>588</td>
<td>191</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1281</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>188</td>
<td>259</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1281</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>189</td>
<td>259</td>
</tr>
<tr>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>1281</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>192-3</td>
<td>260</td>
</tr>
</tbody>
</table>

See Arz-i-akhir.

Nakhchivān

<table>
<thead>
<tr>
<th>A.H.</th>
<th>Metal.</th>
<th>DYNASTY.</th>
<th>PRINCE.</th>
<th>NO.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>1007</td>
<td>Şafavis</td>
<td>Sulaimān 1.</td>
<td>62-5</td>
<td>33-4</td>
<td></td>
</tr>
<tr>
<td>1101</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>72</td>
<td>35</td>
<td></td>
</tr>
<tr>
<td>1130</td>
<td>&quot; &quot;</td>
<td>Ḥusain</td>
<td>116</td>
<td>49</td>
<td></td>
</tr>
<tr>
<td>1133</td>
<td>&quot; &quot;</td>
<td>&quot; &quot;</td>
<td>133</td>
<td>53</td>
<td></td>
</tr>
<tr>
<td>1182</td>
<td>&quot; &quot;</td>
<td>Zands</td>
<td>371</td>
<td>120</td>
<td></td>
</tr>
<tr>
<td>1183</td>
<td>&quot; &quot;</td>
<td>Kerim Khan</td>
<td>374</td>
<td>121</td>
<td></td>
</tr>
</tbody>
</table>

Nādirābād

<table>
<thead>
<tr>
<th>A.H.</th>
<th>Metal.</th>
<th>DYNASTY.</th>
<th>PRINCE.</th>
<th>NO.</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>1151</td>
<td>Eshahris</td>
<td>Nādīr</td>
<td>247-8</td>
<td>79</td>
<td></td>
</tr>
<tr>
<td>MINT.</td>
<td>Metal.</td>
<td>A.H.</td>
<td>DYNASTY.</td>
<td>PRINCE.</td>
<td>NO.</td>
</tr>
<tr>
<td>-------</td>
<td>--------</td>
<td>------</td>
<td>----------</td>
<td>---------</td>
<td>-----</td>
</tr>
<tr>
<td>ناصری</td>
<td>AR</td>
<td>1292</td>
<td>Kájárs</td>
<td>Násir-ed-din</td>
<td>639</td>
</tr>
<tr>
<td>Dār al-xálále</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>نیمروز</td>
<td>AR</td>
<td>9½</td>
<td>Şafavis</td>
<td>Isma'il 1.</td>
<td>12a</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>928</td>
<td>&quot;</td>
<td>&quot;</td>
<td>15a</td>
</tr>
<tr>
<td>هرات</td>
<td>AR</td>
<td>916</td>
<td>Şafavis</td>
<td>Isma'il 1.</td>
<td>1</td>
</tr>
<tr>
<td>Herát</td>
<td>&quot;</td>
<td>927</td>
<td>&quot;</td>
<td>&quot;</td>
<td>12b</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1134</td>
<td>&quot;</td>
<td>Ţahmásp 1.</td>
<td>26</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>116i</td>
<td>Efsáris</td>
<td>'Ádil Sháh</td>
<td>194</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1246</td>
<td>&quot;</td>
<td>Sháh Rukh</td>
<td>285</td>
</tr>
<tr>
<td>دار السلطنه</td>
<td>&quot;</td>
<td>1250</td>
<td>&quot;</td>
<td></td>
<td>294</td>
</tr>
<tr>
<td>همدان</td>
<td>AR</td>
<td>938</td>
<td>Şafavis</td>
<td>Ţahmásp 1.</td>
<td>20</td>
</tr>
<tr>
<td>Hamadán</td>
<td>&quot;</td>
<td>1054</td>
<td>&quot;</td>
<td>Sulaimán 1.</td>
<td>195</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1097</td>
<td>&quot;</td>
<td>Fet-āl-'Alí</td>
<td>66</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1240</td>
<td>Kájárs</td>
<td>&quot;</td>
<td>525</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1244</td>
<td>&quot;</td>
<td>&quot;</td>
<td>531</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1245</td>
<td>&quot;</td>
<td>&quot;</td>
<td>534</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1246</td>
<td>&quot;</td>
<td>&quot;</td>
<td>482</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1250</td>
<td>&quot;</td>
<td>&quot;</td>
<td>487</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1170</td>
<td>Kájárs</td>
<td>Muḥammad Ḥasan</td>
<td>407</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1179</td>
<td>Zands</td>
<td>Kerím Khán</td>
<td>358</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1181</td>
<td>&quot;</td>
<td>&quot;</td>
<td>363</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1187</td>
<td>&quot;</td>
<td>&quot;</td>
<td>384-5</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1190</td>
<td>&quot;</td>
<td>&quot;</td>
<td>340</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1192</td>
<td>&quot;</td>
<td>&quot;</td>
<td>342-3</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1193</td>
<td>&quot;</td>
<td>Abu-l-Fet-āl</td>
<td>422</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1194</td>
<td>&quot;</td>
<td>Sádik</td>
<td>425</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1197</td>
<td>&quot;</td>
<td>'Ālī Murád</td>
<td>431</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1214</td>
<td>Kájárs</td>
<td>Fet-āl-'Alí</td>
<td>460</td>
</tr>
<tr>
<td>MINT</td>
<td>Metal</td>
<td>A.H.</td>
<td>DYNASTY</td>
<td>PRINCE</td>
<td>NO</td>
</tr>
<tr>
<td>-------</td>
<td>-------</td>
<td>------</td>
<td>---------</td>
<td>--------------</td>
<td>-----</td>
</tr>
<tr>
<td>Yazd</td>
<td>A</td>
<td>1214</td>
<td>Khájárs</td>
<td>Fet-ḥ'-Alí</td>
<td>492-3</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1216</td>
<td>&quot;</td>
<td>&quot;</td>
<td>497</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1232</td>
<td>&quot;</td>
<td>&quot;</td>
<td>519-20</td>
</tr>
<tr>
<td>&quot;</td>
<td>N</td>
<td>1234</td>
<td>&quot;</td>
<td>&quot;</td>
<td>474</td>
</tr>
<tr>
<td>&quot;</td>
<td>A</td>
<td>1244</td>
<td>&quot;</td>
<td>&quot;</td>
<td>532</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1247</td>
<td>&quot;</td>
<td>&quot;</td>
<td>537</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1248</td>
<td>&quot;</td>
<td>&quot;</td>
<td>538-9</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1251</td>
<td>&quot;</td>
<td>Muḥammad</td>
<td>541</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1253</td>
<td>&quot;</td>
<td>&quot;</td>
<td>551</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot;</td>
<td>1277</td>
<td>&quot;</td>
<td>Nāṣir-ed-dín</td>
<td>557</td>
</tr>
<tr>
<td>Æ</td>
<td></td>
<td></td>
<td>&quot;</td>
<td></td>
<td>623</td>
</tr>
</tbody>
</table>

(continued)
### II. A. TITLES OF MINTS.

<table>
<thead>
<tr>
<th>TITLE</th>
<th>MINT</th>
</tr>
</thead>
<tbody>
<tr>
<td>ارض اقدس امام</td>
<td>[مشید]</td>
</tr>
<tr>
<td>ارض اقدس امام</td>
<td>[ ]</td>
</tr>
<tr>
<td>ام البلاد</td>
<td>البصره، بصره</td>
</tr>
<tr>
<td>بلده طیبه</td>
<td>همذان</td>
</tr>
<tr>
<td>حجور سعد دار الارشند</td>
<td>ایروان</td>
</tr>
<tr>
<td>دار الامان دار الامان</td>
<td>اردبیل</td>
</tr>
<tr>
<td>دار امانت دار الامان</td>
<td>کرمان</td>
</tr>
<tr>
<td>دار الخلافه دار الخلافه</td>
<td>قم</td>
</tr>
<tr>
<td>دار الدولة دار السرور</td>
<td>طبران</td>
</tr>
<tr>
<td>دار السعده دار السلطنی</td>
<td>شاه جبان اباد (دهلی)</td>
</tr>
<tr>
<td>دار السعده دار السعده</td>
<td>کرمانشاه دار السعده</td>
</tr>
<tr>
<td>تبریز</td>
<td>طبران</td>
</tr>
<tr>
<td>قزوین</td>
<td></td>
</tr>
<tr>
<td>MINT.</td>
<td>TITLE.</td>
</tr>
<tr>
<td>---------------</td>
<td>----------------</td>
</tr>
<tr>
<td>دار السلطنه</td>
<td>لاهور</td>
</tr>
<tr>
<td>&quot;</td>
<td>هرات</td>
</tr>
<tr>
<td>دار الصفا</td>
<td>خويي</td>
</tr>
<tr>
<td>دار العباده</td>
<td>يزد</td>
</tr>
<tr>
<td>دار العلم</td>
<td>شيراز</td>
</tr>
<tr>
<td>دار البرز</td>
<td>رشت</td>
</tr>
<tr>
<td>دار الملك</td>
<td>طبرستان</td>
</tr>
<tr>
<td>دار اليومنين</td>
<td>استراباد</td>
</tr>
<tr>
<td>&quot;</td>
<td>حکاشان</td>
</tr>
<tr>
<td>مشهد الرضا</td>
<td>مشهد</td>
</tr>
<tr>
<td>مشهد امام رضا</td>
<td>&quot;</td>
</tr>
<tr>
<td>مشهد مقدس</td>
<td>&quot;</td>
</tr>
<tr>
<td>المشید المقدس</td>
<td>&quot;</td>
</tr>
</tbody>
</table>

The entries enclosed in parentheses are from Fræhn, Opusc. Post. i., p. 353.
III. INDEX OF NAMES.

— ابراهيم

ابراهيم، 288

ابراهيم شاه

السلطان ابراهيم

ابو القطب

ابو البȝن (I. (II.), محيث خادمانه

416 آزاد

198، 199 اشرف

204-200 اشرف شاه

— (I.) اسماعيل

السلطان العادل الكامل الوالي ابو البȝن شاه اسماعيل

18، 17a بادر خان الصفوى الحسيني

السلطان العادل الكامل الوالي ابو البȝن شاه اسماعيل

4، 5، 6، 7، 8، 9، 11 بادر خان الصفوى

السلطان العادل الكامل الوالي ابو البȝن شاه اسماعيل

2، 1 بادر خان

السلطان العادل الكامل الوالي سلطان اسماعيل شاه

[بادر] خان الصوي (sic 18a

سلطان العادل الكامل الوالي ابو البȝن شاه اسماعيل بادر

15a خان الصفوى

سلطان العادل الكامل الوالي ابو البȝن شاه اسماعيل بادر

12، 12a خان الصفوى

سلطان العادل ابوب🏼ظفر اسماعيل شاه بادر خان

10 سلطان العادل اسماعيل شاه بادر خان الصفوى
السلطان النخازى في سبيل الله أبو الظفر اسمعى بادر
13 خان

14 سلطان شاه اسمعى
16 شاه اسمعى الصفوى

ابو الظفر اسمعى شاه بن طباسب شاه الصفوى. Introd., pp. lxvii., lxxviii.

اسمعى

322-318 بنده، شاه ولايت اسمعى
محمد المهدي، على الضا، جعفر

باب

7-500 السلطان بابا خان
محمد جعفر بابر
محمد خدامبنده، بابشاه
(1.) طباسب، حسين، اسمعى بادر خان
(1.) سليمان، سام، حسين، اسمعى بنده، شاه ولايت
(II.) عباس (1.) عباس
(1.) اسمعى بنده، (2.) شاه كربلا

ج

جعفر

امام جعفو الصادق see Invocations

ج

حسن

محمد حسن خان بالار see Mottoes
INDEX OF NAMES.

HSIN

السلطان العادل البادي الكامل الوالي أبو البظفر السلطان
ابن السلطان شاه سلطان حسين باذر خان الصفوي
96

السلطان بن السلطان و الخاقان بن الخاقان
88 بنده شاه ولايت حسين
115 كليب آستان على حسين
89 كليب امير اليومنين سلطان حسين
95, 144. See Distichs

سلم بن سلطان حسين

حسينلى

(السلطان بن السلطان حسينلى شاه قاجار)

محمد خداانده, طهاسب (i), اسعيل الحسينى

See

خ

باذر خان, بابا خان

See

س

سلم

بنده شاه ولايت سلم بن سلطان حسين

السلطان

شاه رخ, حسين, بابا, اسعيل, ابراهيم

ناصر الدين, نادر, محمد خداانده, طهاسب

ناصر الدين, فتحلى, حسين السلطان ابن (بن) السلطان

فتحلى, بابى, اسعيل (i), السلطان

محمد خداانده, حسين السلطان

على الرضا, سلطان خراسان

See
INDEX OF NAMES.

— 314

II. (صفی) سلیمان

بنده، شاه ولايت سلیمان 50, &c.

سلیمان 57, 71. See Distichs

— سلیمان ثانی

سلیمان ثانی 313

سلیمان شاه 314

See Distichs.

ش

شاه رخ

سلطان شاهرخ 293, 295, 296, 304, 305


See Distichs.

شاهرخ 292. See Distichs

حکب سلطان عباسان شاهرخ [شام] 316, 317. See Distichs

شاه رخ passim

پردازش علی الرضا see شاه الدين

ص

محمد المهدی صاحب لزمان see Invocations

صداق خان see Invocations

طبیاسب، حسین، اسحاق (II.), اسحاق (I.) صفوی

صفی (I.)

بنده، شاه ولايت صفی 35

صفی 34

شاه است از جان غلام صفی or شاه از جان غلام صفی است 34a

صفی see صفی (I.)

سلیمان (II.) see صفی

صفی Introd., p. lxxix. See Distichs
السلطان العادل الكامل البادي الوالي أبو البظفر طهماسب 24a شاه باادر [خان]
[السلطان العادل الكامل البادي الوالي شاه طهماسب [بادر]

السلطان العادل الكامل البادي أبو البظفر شاه طهماسب 22, 19 خان الحسيني غلام .......

السلطان العادل البادي أبو البظفر شاه طهماسب 25, 26 باذر خان

السلطان العادل البادي أبو البظفر شاه طهماسب باذر جان 20

السلطان الكامل البادي أبو البظفر طهماسب شاه باذر خان 27 الصوفي الحسيني

السلطان العادل غلام علي بن ابي طالب عليه السلام ابو 24 البظفر الحسيني الصوفي

19 طهماسب شاه (Countermark)

شاه طهماسب 21

طهماسب (II.) — طهماسب 145, &c. See Distichs

طهماسب ثاني اسمايل بين طهماسب see (II.)

ع

عادل

على الرضا، على شاه عادل شاه see عادل شاه Distichs

طهماسب حسين (I.) اسمايل العادل

طهماسب (I.) عباس

أبو البظفر عباس شاه 28

33—29 بنده، شاه ولايت عباس
INDEX OF NAMES.

عباس (II.)—
عباس ثاني 36, &c. See Distichs
كلب على عباس ثاني 47. See Distichs
بدهه شاه ولابت عباس 48, 49

عباس (III.)—
طل حق عباس ثالث ثاني صاحقاني 205-212. See Distichs
على الرضا عادل شاه see Introd. and Distichs
علم راضي
علمي شاه
(السلطان بن السلطان بن السلطان على شاه فاجار, Introd. p. lxxiv.

على الرضا—
على بن ابي طالب عليه السلام 23
على ابي طالب عليه السلام 27b, 27a
على بن (ابن) موسى الرضا see Distichs, Invocations
على موسى رضا see Distichs
على امام رضا see Distichs and Mints, مشهد
رضا see Distichs
سلطان خراسان see Distichs.
شاهر دين على موسى رضا see Distichs
مقتداي انس و جان see Distichs
على مراد خان see Invocations.

غ
غلام امام محمد محيد آل الخ
محمد خدابنه
صفى 34a. See صفى (I)
غلام صفى 23, 24. See طبيب (I.)
غلام على بن ابي طالب 27b, 27c. See محمد خدابنه
فلحعل
بادا فتحعل
(السلطان ابن (بن) السلطان فتحعل شاه قاجار 475, 501-524, 542-544
ف
INDEX OF NAMES.

317

السلطان قاجار
541

477

476

525—530

540

484

ك

طمباسب، حسين، (I.) اسمته الكامل

كربر خان see Mottoes, Invocations

شاهرخ رخ طلب آستان رضا

حسين طلب آستان علي

حسین طلب امیر الیومین

شاهرخ طلب سلطان خراسان

عباس طلب علي

ل

لطعلی خان

445

لطعلی بن جعفر

م

محمد خدابنده

سلطان محمد خدابنده [شاه] غلام علي ابی طالب عليه السلام

27b, 27c

سلطان محمد غلام امام محمد مهدی السلام عليه و آبائه

ابو البصیر بارشان بن طمباسب شاه الحسين

27a, 27a**, cf. 27a

غلام امام محمد مهدی و ....... باد [شاه السلطان

27b***

الحذیفی

[اق] محمد

see Distichs
INDEX OF NAMES.

محمد شاه see Mottoes
محمد حسن خان see Distichs

محمد
شاه محمد جهانگیر 193—196, 197a. See Distichs
محمد شاه عالمیگیر 197. See Distichs

محمد الهی
امام محمد مهدا 27a, 27a*, 27a**, 27a***
امام بجی صاحب الزمان see Distichs
صاحب الزمان see Distichs, Invocations

ن

نادر
السلطان نادر 215, 216a, 224—230, 236—244, 246—249, 251, 417—421.
شاه شاه نادر صاحبقران 216, 217—220, 245, 250, 252—272. See Distichs
نادر ایران 215—223, 231—235. See Distichs

ناصر الدين
السلطان ابن (بن) السلطان ناصر الدين شاه قاجار 578, &c.
السلطان ناصر الدين شاه 592, 607—609, 611—614, 621, 622
السلطان الاعظم والشخاقان الافخور ناصر الدين شاه قاجار
ناصر الدين شاهنشاه Med. 2.

و

طهماسب حسين (ی.) اسماعیل الوالي see (ی.)

طهماسب حسين (ی.) اسماعیل البادی see (ی.)
III. A. INDEX OF DISTICHES.

Tahmásp II., 'Alí Ríza, 184-92
'Abbás III., 'Alí Ríza, 213, 213a
Ashraf, 198-9
Aka Muḥammad, 454-5
Sháh Rukh, 292
Sultán Muḥammad, Introd., p. lxxi.
Muḥammad Ḥasan, 404—15
Aka Muḥammad, 446
'Abbás II., 47
'Abbás II., 36—46
Tahmásp II., 145—183
Sulaimán I., 57, 71
INDEX OF DISTICHS.

Kerim Khan, 323, 326
Aka Muhammad, 448-50
Aka Muhammad, 447
Azad, 416
Ashraf, 200—202
Ashraf, 203, 204

Saifi ii., (Sulaiman i.,) Introd., p. lxxxix.

Sulaiman ii., 313
Husain, Introd., p. lxx.

Ibrahim (Alf Riha), 289—91

Isma'il ii., Introd., p. lxxvii.

'Sabbas iii., 205—212
Nadir, 214, 221-23, 231-33
Shah Rukh, 316, 317
سکه زد از مشرق ایران چو قرص آتاتاب شاه محمود جانگیز سیادت انتساب
سکه زد بر هفت چتر زد چون مهر و ماه وارث ملك سلیمان گشت احید پادشاه
سکه زد در جان بحکمر خدا شاهرخ خلب آستان رضا
سکه زد طیباسب ثانی بر زر کامل عیار لا فتی الا علی لا سیف الا دوالفقار
سکه صاحبقرانی زد تتویق الله همو خورشید جان افرز ابراهیم شاه
سکه مهر علی را تا زدم بر نقد چان گشت از فضل خدا محکوم فرمانر جمان
شد آتاتاب و ماه زر و سپر در جمان
از سکه آمام به حق صاحب الزمان

گشت راوج بحکمر لم یزلی سکه سلطنت بنام علی
گشت زده سکه بر زر لطفعلی بن جعفر

'آدلشاه ('مریف'), 277-85

ضیاء، 445

حسین، 89-95, 144

محمد، 197

ناصر، مدرسه 1.
V. INDEX OF DENOMINATIONS, MARKS AND FORMULAS OF GENUINENESS, ETC.

دو دینار ۹۹۶ ۹۸ تومان
ربیعی ۶۳۱، ۶۴۰، ۶۴۴
پکشاز دینار ۶۲۹—۶۴۳
۶۳۰ دینار
۶۴۶، ۶۴۸، ۶۴۹ دینار
۶۴۷، ۶۵۰ دینار

۱۹ عدل ضرب طبیعی شاه رائف Mesh-hed, ۲۶۰. See also Distichs, Ádil Sháh.
فلوس رائف میالک محمد شه و ایران ۵۷۶.
VI. INDEX OF TYPES.

A.

Antelope, running.—Κandahár, 145—149.
Ape.—Eriván, 55, 56.

B.

Bird.—Urúmi, 24; Borujird, 60; Baghdád, 62; Khoí, 107
Boar (?) and lion.—Kermánsháhán, 160.
Bull, humped.—Tabríz, 88—91.
Bull, humped, on fish.—Tabríz, 92.

C.

Camel.—Eriván, 53; Κandahár, 140-3.
Cock.—Eriván, 58.

D.

Dragon.—Urúmi, 23.
Duck.—Ganja, 180.

E.

Eagle, devouring partridge?—Hamadán, 195.
Elephant.—Eriván, 49—52; Tabríz, 93; Túí, 100; Tíra ? 102.
Elephant with Driver.—Kermánsháhán, 161; Mesh-hed, 190—192.

F.

Fet-ḥ'-Álí, see Sháh.
Fish.—Bandar-Abú-shahr, 20; Tíra ? 101, 102.
Fish, Bull on, see Bull.
Fishes, Two.—Κandahár, 152, 153.
Flower.—Κandahár, 154.
INDEX OF TYPES.

G.

Goose.—Erván 59; Teherán, 124.
Geese, Two.—Sá-új Bulágh, 114.

H.

Hare.—Erván, 57; Khoï, 106.
Horse.—Baghdád, 61; Shemákhi, 116; Ganja, 173—176.
Horse, galloping.—Kandahár, 138, 139; Herát, 194.
Horse, galloping, and sun.—Kazvín, 128.

I.

Ibex.—Shíráz, 119, 120; Kazvín, 130; Ganja, 177-9.
Ibex, recumbent, Erván, 54.

L.

Lion.—Abu-shahr, 6, 7; Bandar-Abu-shahr, 15-19; Tiflís, 95, 96; Tíra? 101; Resht, 109, 110; Kazvín, 129; Kandahár, 134—136; Kermáisháhán, 159; Ganja, 170, 171.
Lion and Boar? see Boar?
Lion and cub.—Erván, 47—48.
Lion and Sun.—Teherán, N 593—505, R 628—631, 639, 640, 642—644. Med. N 1, R 2, 3.—Ishfáhán, 26—32; Erván, 35—44; Bandar-Abbás? 63, 64; Tabríz, 71—78; Khoï, 103—105; Demávend, 108; Rá'nahsh, 112, 113; Shemákhi, 115; Teherán, 121; Kazvín, 125—127; Kandahár, 131—133; Káshán, 162—165; Ganja, 168, 169; Mazenderán, 182, 183; Mesh-hed, 188; Yazd, 196.

Lion, recumbent.—Tabríz, 82.
INDEX OF TYPES.

Lion, recumbent, and Sun.—No mint Bil, 542—544. Irán Æ (royal), 576. Irán, 1, 2; Urúmí, 22; Eriván, 45; Tabrídž, 79—81.
Lion, rampant.—Irán, 3.
Lions, rampant, Two.—Abu-shahr, 4, 5.
Lion, seizing bull.—Tiflis, 98, 99.
Lion, seizing stag.—Iṣfahán, 33, 34; Behbehán, 65—70; Teherán, 122; Kandahár, 137; Mazenderán, 184—187.

N.
Naṣir-ed-dín, see Sháh.

O.
Ornamented Label.—Abu-shahr, 12, 13, 14.

P.
Parrot.—Resht 111.
Peacock.—Abu-shahr, 9; Ardebíl, 21; Tabrídž, 94; Shemákhí, 117, 118; Teherán, 123; Kandahár, 150, 151; Káshán, 167.
Peacocks, Two.—Abu-shahr, 10.

S.
Sabre.—Kandahár, 157, 158.
Sabre, Two-bladed.—(Zu-l-fičá) Kandahár, 155, 156; Gauja, 181.
Sháh (Fet-ḥ-'Alí) on horseback.—Zeníjan, N 476, 477.
Sháh (Fet-ḥ-'Alí) seated on throne.—Iṣfahán, N 484.
Sháh (Naṣir-ed-dín) seated.—AR 611.
Sháh (Naṣir-ed-dín), Bust of.—Teherán, N 502, 581—583; AR 607—609, 612, 613; Kázión, 614.
Shield, Arms of Persia, see Lion and Sun.
Ship.—Abu-shahr, 11.
Stag.—Kandahár, 144.
INDEX OF TYPES.

Sun, rayed.—Teherán, Æ 646—650; Abu-shahr, 8; Eriván, 46; Tabríz, 83—87; Tiflis, 97; Káshán, 166; Meshhed, 189.

T.

Turtle.—Urám, 25.

Z.

Zu-l-fíkár, see Sabre, Two-bladed.
COMPARATIVE TABLE OF THE YEARS OF THE HIJRAH AND OF THE CHRISTIAN ERA.

(This Table, after Wüstefeld, gives the current Christian day, the Muḥammadan day beginning at sunset on the Christian day proceeding. New style begins A.D. 1582. See Introductory p. xviii. for a caution.)

<table>
<thead>
<tr>
<th>A.H.</th>
<th>A.D.</th>
<th>A.H.</th>
<th>A.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>900</td>
<td>1494</td>
<td>901</td>
<td>1495</td>
</tr>
<tr>
<td>902</td>
<td>1496</td>
<td>903</td>
<td>1497</td>
</tr>
<tr>
<td>904</td>
<td>1498</td>
<td>905</td>
<td>1499</td>
</tr>
<tr>
<td>906</td>
<td>1500</td>
<td>907</td>
<td>1501</td>
</tr>
<tr>
<td>908</td>
<td>1502</td>
<td>909</td>
<td>1503</td>
</tr>
<tr>
<td>910</td>
<td>1504</td>
<td>911</td>
<td>1505</td>
</tr>
<tr>
<td>912</td>
<td>1506</td>
<td>913</td>
<td>1507</td>
</tr>
<tr>
<td>914</td>
<td>1508</td>
<td>915</td>
<td>1509</td>
</tr>
<tr>
<td>916</td>
<td>1510</td>
<td>917</td>
<td>1511</td>
</tr>
<tr>
<td>918</td>
<td>1512</td>
<td>919</td>
<td>1513</td>
</tr>
<tr>
<td>920</td>
<td>1514</td>
<td>921</td>
<td>1515</td>
</tr>
<tr>
<td>922</td>
<td>1516</td>
<td>923</td>
<td>1517</td>
</tr>
<tr>
<td>924</td>
<td>1518</td>
<td>925</td>
<td>1519</td>
</tr>
<tr>
<td>926</td>
<td>1520</td>
<td>927</td>
<td>1521</td>
</tr>
<tr>
<td>928</td>
<td>1522</td>
<td>929</td>
<td>1523</td>
</tr>
<tr>
<td>930</td>
<td>1524</td>
<td>931</td>
<td>1525</td>
</tr>
<tr>
<td>932</td>
<td>1526</td>
<td>933</td>
<td>1527</td>
</tr>
<tr>
<td>934</td>
<td>1528</td>
<td>935</td>
<td>1529</td>
</tr>
<tr>
<td>936</td>
<td>1530</td>
<td>937</td>
<td>1531</td>
</tr>
<tr>
<td>938</td>
<td>1532</td>
<td>939</td>
<td>1533</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oct. 2</td>
<td>Sept. 21</td>
<td>July 13</td>
<td>July 24</td>
</tr>
<tr>
<td>9</td>
<td>10</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>19</td>
<td>5</td>
<td>15</td>
<td>3</td>
</tr>
<tr>
<td>7</td>
<td>5</td>
<td>7</td>
<td>3</td>
</tr>
<tr>
<td>12</td>
<td>10</td>
<td>14</td>
<td>13</td>
</tr>
<tr>
<td>May 24</td>
<td>Jan. 24</td>
<td>Nov. 26</td>
<td>Aug. 25</td>
</tr>
<tr>
<td>13</td>
<td>15</td>
<td>16</td>
<td>10</td>
</tr>
<tr>
<td>9</td>
<td>5</td>
<td>5</td>
<td>9</td>
</tr>
<tr>
<td>10</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>1</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>3</td>
<td>12</td>
<td>14</td>
<td>9</td>
</tr>
<tr>
<td>8</td>
<td>3</td>
<td>19</td>
<td>7</td>
</tr>
<tr>
<td>1</td>
<td>10</td>
<td>21</td>
<td>9</td>
</tr>
<tr>
<td>1</td>
<td>10</td>
<td>9</td>
<td>1</td>
</tr>
<tr>
<td>15</td>
<td>25</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>7</td>
<td>8</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>15</td>
<td>9</td>
<td>14</td>
</tr>
<tr>
<td>3</td>
<td>23</td>
<td>3</td>
<td>23</td>
</tr>
</tbody>
</table>

U U
<table>
<thead>
<tr>
<th>A.H.</th>
<th>A.D.</th>
<th>A.H.</th>
<th>A.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>962</td>
<td>1574</td>
<td>1032</td>
<td>1622</td>
</tr>
<tr>
<td>963</td>
<td>1575</td>
<td>1033</td>
<td>1623</td>
</tr>
<tr>
<td>964</td>
<td>1576</td>
<td>1034</td>
<td>1624</td>
</tr>
<tr>
<td>965</td>
<td>1577</td>
<td>1035</td>
<td>1625</td>
</tr>
<tr>
<td>966</td>
<td>1578</td>
<td>1036</td>
<td>1626</td>
</tr>
<tr>
<td>967</td>
<td>1579</td>
<td>1037</td>
<td>1627</td>
</tr>
<tr>
<td>968</td>
<td>1580</td>
<td>1038</td>
<td>1628</td>
</tr>
<tr>
<td>969</td>
<td>1581</td>
<td>1039</td>
<td>1629</td>
</tr>
<tr>
<td>970</td>
<td>1582</td>
<td>1040</td>
<td>1630</td>
</tr>
<tr>
<td>971</td>
<td>1583</td>
<td>1041</td>
<td>1631</td>
</tr>
<tr>
<td>972</td>
<td>1584</td>
<td>1042</td>
<td>1632</td>
</tr>
<tr>
<td>973</td>
<td>1585</td>
<td>1043</td>
<td>1633</td>
</tr>
<tr>
<td>974</td>
<td>1586</td>
<td>1044</td>
<td>1634</td>
</tr>
<tr>
<td>975</td>
<td>1587</td>
<td>1045</td>
<td>1635</td>
</tr>
<tr>
<td>976</td>
<td>1588</td>
<td>1046</td>
<td>1636</td>
</tr>
<tr>
<td>977</td>
<td>1589</td>
<td>1047</td>
<td>1637</td>
</tr>
<tr>
<td>978</td>
<td>1590</td>
<td>1048</td>
<td>1638</td>
</tr>
<tr>
<td>1000</td>
<td>1591</td>
<td>1049</td>
<td>1639</td>
</tr>
<tr>
<td>1001</td>
<td>1592</td>
<td>1050</td>
<td>1640</td>
</tr>
<tr>
<td>1002</td>
<td>1593</td>
<td>1051</td>
<td>1641</td>
</tr>
<tr>
<td>1003</td>
<td>1594</td>
<td>1052</td>
<td>1642</td>
</tr>
<tr>
<td>1004</td>
<td>1595</td>
<td>1053</td>
<td>1643</td>
</tr>
<tr>
<td>1005</td>
<td>1596</td>
<td>1054</td>
<td>1644</td>
</tr>
<tr>
<td>1006</td>
<td>1597</td>
<td>1055</td>
<td>1645</td>
</tr>
<tr>
<td>1007</td>
<td>1598</td>
<td>1056</td>
<td>1646</td>
</tr>
<tr>
<td>1008</td>
<td>1599</td>
<td>1057</td>
<td>1647</td>
</tr>
<tr>
<td>1009</td>
<td>1600</td>
<td>1058</td>
<td>1648</td>
</tr>
<tr>
<td>1010</td>
<td>1601</td>
<td>1059</td>
<td>1649</td>
</tr>
<tr>
<td>1011</td>
<td>1602</td>
<td>1060</td>
<td>1650</td>
</tr>
<tr>
<td>1012</td>
<td>1603</td>
<td>1061</td>
<td>1650</td>
</tr>
<tr>
<td>1013</td>
<td>1604</td>
<td>1062</td>
<td>1651</td>
</tr>
<tr>
<td>1014</td>
<td>1605</td>
<td>1063</td>
<td>1652</td>
</tr>
<tr>
<td>1015</td>
<td>1606</td>
<td>1064</td>
<td>1653</td>
</tr>
<tr>
<td>1016</td>
<td>1607</td>
<td>1065</td>
<td>1654</td>
</tr>
<tr>
<td>1017</td>
<td>1608</td>
<td>1066</td>
<td>1655</td>
</tr>
<tr>
<td>1018</td>
<td>1609</td>
<td>1067</td>
<td>1656</td>
</tr>
<tr>
<td>1019</td>
<td>1610</td>
<td>1068</td>
<td>1657</td>
</tr>
<tr>
<td>1020</td>
<td>1611</td>
<td>1069</td>
<td>1658</td>
</tr>
<tr>
<td>1021</td>
<td>1612</td>
<td>1070</td>
<td>1659</td>
</tr>
<tr>
<td>1022</td>
<td>1613</td>
<td>1071</td>
<td>1660</td>
</tr>
<tr>
<td>1023</td>
<td>1614</td>
<td>1072</td>
<td>1661</td>
</tr>
<tr>
<td>1024</td>
<td>1615</td>
<td>1073</td>
<td>1662</td>
</tr>
<tr>
<td>1025</td>
<td>1616</td>
<td>1074</td>
<td>1663</td>
</tr>
<tr>
<td>1026</td>
<td>1617</td>
<td>1075</td>
<td>1664</td>
</tr>
<tr>
<td>1027</td>
<td>1617</td>
<td>1076</td>
<td>1665</td>
</tr>
<tr>
<td>1028</td>
<td>1618</td>
<td>1077</td>
<td>1666</td>
</tr>
<tr>
<td>1029</td>
<td>1619</td>
<td>1078</td>
<td>1667</td>
</tr>
<tr>
<td>1030</td>
<td>1620</td>
<td>1079</td>
<td>1668</td>
</tr>
<tr>
<td>1031</td>
<td>1621</td>
<td>1080</td>
<td>1669</td>
</tr>
</tbody>
</table>

* Here the change to the Gregorian New Style takes effect.*
<table>
<thead>
<tr>
<th>A.H.</th>
<th>A.D.</th>
<th>A.H.</th>
<th>A.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1082</td>
<td>1671</td>
<td>1132</td>
<td>1719</td>
</tr>
<tr>
<td>1083</td>
<td>1672</td>
<td>1133</td>
<td>1720</td>
</tr>
<tr>
<td>1084</td>
<td>1673</td>
<td>1134</td>
<td>1721</td>
</tr>
<tr>
<td>1085</td>
<td>1674</td>
<td>1135</td>
<td>1722</td>
</tr>
<tr>
<td>1086</td>
<td>1675</td>
<td>1136</td>
<td>1723</td>
</tr>
<tr>
<td>1087</td>
<td>1676</td>
<td>1137</td>
<td>1724</td>
</tr>
<tr>
<td>1088</td>
<td>1677</td>
<td>1138</td>
<td>1725</td>
</tr>
<tr>
<td>1089</td>
<td>1678</td>
<td>1139</td>
<td>1726</td>
</tr>
<tr>
<td>1090</td>
<td>1679</td>
<td>1140</td>
<td>1727</td>
</tr>
<tr>
<td>1091</td>
<td>1680</td>
<td>1141</td>
<td>1728</td>
</tr>
<tr>
<td>1092</td>
<td>1681</td>
<td>1142</td>
<td>1729</td>
</tr>
<tr>
<td>1093</td>
<td>1682</td>
<td>1143</td>
<td>1730</td>
</tr>
<tr>
<td>1094</td>
<td>1683</td>
<td>1144</td>
<td>1731</td>
</tr>
<tr>
<td>1095</td>
<td>1684</td>
<td>1145</td>
<td>1732</td>
</tr>
<tr>
<td>1096</td>
<td>1685</td>
<td>1146</td>
<td>1733</td>
</tr>
<tr>
<td>1097</td>
<td>1686</td>
<td>1147</td>
<td>1734</td>
</tr>
<tr>
<td>1098</td>
<td>1687</td>
<td>1148</td>
<td>1735</td>
</tr>
<tr>
<td>1099</td>
<td>1688</td>
<td>1149</td>
<td>1736</td>
</tr>
<tr>
<td>1100</td>
<td>1689</td>
<td>1150</td>
<td>1737</td>
</tr>
<tr>
<td>1101</td>
<td>1690</td>
<td>1151</td>
<td>1738</td>
</tr>
<tr>
<td>1102</td>
<td>1691</td>
<td>1152</td>
<td>1739</td>
</tr>
<tr>
<td>1103</td>
<td>1692</td>
<td>1153</td>
<td>1740</td>
</tr>
<tr>
<td>1104</td>
<td>1693</td>
<td>1154</td>
<td>1741</td>
</tr>
<tr>
<td>1105</td>
<td>1694</td>
<td>1155</td>
<td>1742</td>
</tr>
<tr>
<td>1106</td>
<td>1695</td>
<td>1156</td>
<td>1743</td>
</tr>
<tr>
<td>1107</td>
<td>1696</td>
<td>1157</td>
<td>1744</td>
</tr>
<tr>
<td>1108</td>
<td>1697</td>
<td>1158</td>
<td>1745</td>
</tr>
<tr>
<td>1109</td>
<td>1698</td>
<td>1159</td>
<td>1746</td>
</tr>
<tr>
<td>1110</td>
<td>1699</td>
<td>1160</td>
<td>1747</td>
</tr>
<tr>
<td>1111</td>
<td>1700</td>
<td>1161</td>
<td>1748</td>
</tr>
<tr>
<td>1112</td>
<td>1701</td>
<td>1162</td>
<td>1749</td>
</tr>
<tr>
<td>1113</td>
<td>1702</td>
<td>1163</td>
<td>1750</td>
</tr>
<tr>
<td>1114</td>
<td>1703</td>
<td>1164</td>
<td>1751</td>
</tr>
<tr>
<td>1115</td>
<td>1704</td>
<td>1165</td>
<td>1752</td>
</tr>
<tr>
<td>1116</td>
<td>1705</td>
<td>1166</td>
<td>1753</td>
</tr>
<tr>
<td>1117</td>
<td>1706</td>
<td>1167</td>
<td>1754</td>
</tr>
<tr>
<td>1118</td>
<td>1707</td>
<td>1168</td>
<td>1755</td>
</tr>
<tr>
<td>1119</td>
<td>1708</td>
<td>1169</td>
<td>1756</td>
</tr>
<tr>
<td>1120</td>
<td>1709</td>
<td>1170</td>
<td>1757</td>
</tr>
<tr>
<td>1121</td>
<td>1710</td>
<td>1171</td>
<td>1758</td>
</tr>
<tr>
<td>1122</td>
<td>1711</td>
<td>1172</td>
<td>1759</td>
</tr>
<tr>
<td>1123</td>
<td>1712</td>
<td>1173</td>
<td>1760</td>
</tr>
<tr>
<td>1124</td>
<td>1713</td>
<td>1174</td>
<td>1761</td>
</tr>
<tr>
<td>1125</td>
<td>1714</td>
<td>1175</td>
<td>1762</td>
</tr>
<tr>
<td>1126</td>
<td>1715</td>
<td>1176</td>
<td>1763</td>
</tr>
<tr>
<td>1127</td>
<td>1716</td>
<td>1177</td>
<td>1764</td>
</tr>
<tr>
<td>1128</td>
<td>1717</td>
<td>1178</td>
<td>1765</td>
</tr>
<tr>
<td>1129</td>
<td>1718</td>
<td>1179</td>
<td>1766</td>
</tr>
<tr>
<td>1130</td>
<td>1719</td>
<td>1180</td>
<td>1767</td>
</tr>
</tbody>
</table>

*Note: The table provides a conversion between the Hijrah and the Christian Era.*
<table>
<thead>
<tr>
<th>A.H.</th>
<th>A.D.</th>
<th>A.H.</th>
<th>A.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1182</td>
<td>1768</td>
<td>May 18</td>
<td>1232</td>
</tr>
<tr>
<td>1183</td>
<td>1769</td>
<td>7</td>
<td>1233</td>
</tr>
<tr>
<td>1184</td>
<td>1770</td>
<td>April 27</td>
<td>1234</td>
</tr>
<tr>
<td>1185</td>
<td>1771</td>
<td>16</td>
<td>1235</td>
</tr>
<tr>
<td>1186</td>
<td>1772</td>
<td>4</td>
<td>1236</td>
</tr>
<tr>
<td>1187</td>
<td>1773</td>
<td>Mar. 25</td>
<td>1237</td>
</tr>
<tr>
<td>1188</td>
<td>1774</td>
<td>14</td>
<td>1238</td>
</tr>
<tr>
<td>1189</td>
<td>1775</td>
<td>4</td>
<td>1239</td>
</tr>
<tr>
<td>1190</td>
<td>1776</td>
<td>Feb. 21</td>
<td>1240</td>
</tr>
<tr>
<td>1191</td>
<td>1777</td>
<td>9</td>
<td>1241</td>
</tr>
<tr>
<td>1192</td>
<td>1778</td>
<td>Jan. 30</td>
<td>1242</td>
</tr>
<tr>
<td>1193</td>
<td>1779</td>
<td>19</td>
<td>1243</td>
</tr>
<tr>
<td>1194</td>
<td>1780</td>
<td>8</td>
<td>1244</td>
</tr>
<tr>
<td>1195</td>
<td>1780</td>
<td>Dec. 28</td>
<td>1245</td>
</tr>
<tr>
<td>1196</td>
<td>1781</td>
<td>17</td>
<td>1246</td>
</tr>
<tr>
<td>1197</td>
<td>1782</td>
<td>7</td>
<td>1247</td>
</tr>
<tr>
<td>1198</td>
<td>1783</td>
<td>Nov. 26</td>
<td>1248</td>
</tr>
<tr>
<td>1199</td>
<td>1784</td>
<td>14</td>
<td>1249</td>
</tr>
<tr>
<td>1200</td>
<td>1785</td>
<td>4</td>
<td>1250</td>
</tr>
<tr>
<td>1201</td>
<td>1786</td>
<td>Oct. 24</td>
<td>1251</td>
</tr>
<tr>
<td>1202</td>
<td>1787</td>
<td>13</td>
<td>1252</td>
</tr>
<tr>
<td>1203</td>
<td>1788</td>
<td>2</td>
<td>1253</td>
</tr>
<tr>
<td>1204</td>
<td>1789</td>
<td>Sept. 21</td>
<td>1254</td>
</tr>
<tr>
<td>1205</td>
<td>1790</td>
<td>10</td>
<td>1255</td>
</tr>
<tr>
<td>1206</td>
<td>1791</td>
<td>Aug. 31</td>
<td>1256</td>
</tr>
<tr>
<td>1207</td>
<td>1792</td>
<td>19</td>
<td>1257</td>
</tr>
<tr>
<td>1208</td>
<td>1793</td>
<td>9</td>
<td>1258</td>
</tr>
<tr>
<td>1209</td>
<td>1794</td>
<td>July 29</td>
<td>1259</td>
</tr>
<tr>
<td>1210</td>
<td>1795</td>
<td>18</td>
<td>1260</td>
</tr>
<tr>
<td>1211</td>
<td>1796</td>
<td>7</td>
<td>1261</td>
</tr>
<tr>
<td>1212</td>
<td>1797</td>
<td>June 26</td>
<td>1262</td>
</tr>
<tr>
<td>1213</td>
<td>1798</td>
<td>15</td>
<td>1263</td>
</tr>
<tr>
<td>1214</td>
<td>1799</td>
<td>5</td>
<td>1264</td>
</tr>
<tr>
<td>1215</td>
<td>1800</td>
<td>May 25</td>
<td>1265</td>
</tr>
<tr>
<td>1216</td>
<td>1801</td>
<td>14</td>
<td>1266</td>
</tr>
<tr>
<td>1217</td>
<td>1802</td>
<td>4</td>
<td>1267</td>
</tr>
<tr>
<td>1218</td>
<td>1803</td>
<td>April 23</td>
<td>1268</td>
</tr>
<tr>
<td>1219</td>
<td>1804</td>
<td>12</td>
<td>1269</td>
</tr>
<tr>
<td>1220</td>
<td>1805</td>
<td>1</td>
<td>1270</td>
</tr>
<tr>
<td>1221</td>
<td>1806</td>
<td>Mar. 21</td>
<td>1271</td>
</tr>
<tr>
<td>1222</td>
<td>1807</td>
<td>11</td>
<td>1272</td>
</tr>
<tr>
<td>1223</td>
<td>1808</td>
<td>Feb. 28</td>
<td>1273</td>
</tr>
<tr>
<td>1224</td>
<td>1809</td>
<td>16</td>
<td>1274</td>
</tr>
<tr>
<td>1225</td>
<td>1810</td>
<td>6</td>
<td>1275</td>
</tr>
<tr>
<td>1226</td>
<td>1811</td>
<td>Jan. 26</td>
<td>1276</td>
</tr>
<tr>
<td>1227</td>
<td>1812</td>
<td>16</td>
<td>1277</td>
</tr>
<tr>
<td>1228</td>
<td>1813</td>
<td>4</td>
<td>1278</td>
</tr>
<tr>
<td>1229</td>
<td>1813</td>
<td>Dec. 24</td>
<td>1279</td>
</tr>
<tr>
<td>1230</td>
<td>1814</td>
<td>14</td>
<td>1280</td>
</tr>
<tr>
<td>A.H.</td>
<td>A.D.</td>
<td>A.H.</td>
<td>A.D.</td>
</tr>
<tr>
<td>------</td>
<td>------------</td>
<td>------</td>
<td>------------</td>
</tr>
<tr>
<td>1282</td>
<td>1865</td>
<td>1301</td>
<td>1883</td>
</tr>
<tr>
<td>1283</td>
<td>1866</td>
<td>1302</td>
<td>1884</td>
</tr>
<tr>
<td>1284</td>
<td>1867</td>
<td>1303</td>
<td>1885</td>
</tr>
<tr>
<td>1285</td>
<td>1868</td>
<td>1304</td>
<td>1886</td>
</tr>
<tr>
<td>1286</td>
<td>1869</td>
<td>1305</td>
<td>1887</td>
</tr>
<tr>
<td>1287</td>
<td>1870</td>
<td>1306</td>
<td>1888</td>
</tr>
<tr>
<td>1288</td>
<td>1871</td>
<td>1307</td>
<td>1889</td>
</tr>
<tr>
<td>1289</td>
<td>1872</td>
<td>1308</td>
<td>1890</td>
</tr>
<tr>
<td>1290</td>
<td>1873</td>
<td>1309</td>
<td>1891</td>
</tr>
<tr>
<td>1291</td>
<td>1874</td>
<td>1310</td>
<td>1892</td>
</tr>
<tr>
<td>1292</td>
<td>1875</td>
<td>1311</td>
<td>1893</td>
</tr>
<tr>
<td>1293</td>
<td>1876</td>
<td>1312</td>
<td>1894</td>
</tr>
<tr>
<td>1294</td>
<td>1877</td>
<td>1313</td>
<td>1895</td>
</tr>
<tr>
<td>1295</td>
<td>1878</td>
<td>1314</td>
<td>1896</td>
</tr>
<tr>
<td>1296</td>
<td>1879</td>
<td>1315</td>
<td>1897</td>
</tr>
<tr>
<td>1297</td>
<td>1880</td>
<td>1316</td>
<td>1898</td>
</tr>
<tr>
<td>1298</td>
<td>1881</td>
<td>1317</td>
<td>1899</td>
</tr>
<tr>
<td>1299</td>
<td>1882</td>
<td>1318</td>
<td>1900</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1282</td>
<td>May 27</td>
<td>1301</td>
<td>Nov. 2</td>
</tr>
<tr>
<td>1283</td>
<td>16</td>
<td>1302</td>
<td>Oct. 21</td>
</tr>
<tr>
<td>1284</td>
<td>5</td>
<td>1303</td>
<td>10</td>
</tr>
<tr>
<td>1285</td>
<td>April 24</td>
<td>1304</td>
<td>Sept. 30</td>
</tr>
<tr>
<td>1286</td>
<td>13</td>
<td>1305</td>
<td>19</td>
</tr>
<tr>
<td>1287</td>
<td>3</td>
<td>1306</td>
<td>7</td>
</tr>
<tr>
<td>1288</td>
<td>Mar. 23</td>
<td>1307</td>
<td>Aug. 28</td>
</tr>
<tr>
<td>1289</td>
<td>11</td>
<td>1308</td>
<td>17</td>
</tr>
<tr>
<td>1290</td>
<td>1</td>
<td>1309</td>
<td>7</td>
</tr>
<tr>
<td>1291</td>
<td>Feb. 18</td>
<td>1310</td>
<td>July 26</td>
</tr>
<tr>
<td>1292</td>
<td>7</td>
<td>1311</td>
<td>15</td>
</tr>
<tr>
<td>1293</td>
<td>Jan. 28</td>
<td>1312</td>
<td>5</td>
</tr>
<tr>
<td>1294</td>
<td>16</td>
<td>1313</td>
<td>June 24</td>
</tr>
<tr>
<td>1295</td>
<td>5</td>
<td>1314</td>
<td>12</td>
</tr>
<tr>
<td>1296</td>
<td>Dec. 26</td>
<td>1315</td>
<td>2</td>
</tr>
<tr>
<td>1297</td>
<td>16</td>
<td>1316</td>
<td>May 22</td>
</tr>
<tr>
<td>1298</td>
<td>4</td>
<td>1317</td>
<td>12</td>
</tr>
<tr>
<td>1299</td>
<td>Nov. 23</td>
<td>1318</td>
<td>1</td>
</tr>
</tbody>
</table>
### Table of the Relative Weights of English Grains and French Grammes.

<table>
<thead>
<tr>
<th>Grains</th>
<th>Grammes</th>
<th>Grains</th>
<th>Grammes</th>
<th>Grains</th>
<th>Grammes</th>
<th>Grains</th>
<th>Grammes</th>
<th>Grains</th>
<th>Grammes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>0.04</td>
<td>41</td>
<td>2.356</td>
<td>81</td>
<td>5.248</td>
<td>121</td>
<td>7.840</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>0.12</td>
<td>42</td>
<td>2.720</td>
<td>82</td>
<td>5.312</td>
<td>122</td>
<td>7.905</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>0.19</td>
<td>43</td>
<td>2.785</td>
<td>83</td>
<td>5.378</td>
<td>123</td>
<td>7.970</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>0.26</td>
<td>44</td>
<td>2.850</td>
<td>84</td>
<td>5.442</td>
<td>124</td>
<td>8.035</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>0.33</td>
<td>45</td>
<td>2.915</td>
<td>85</td>
<td>5.508</td>
<td>125</td>
<td>8.100</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>0.39</td>
<td>46</td>
<td>2.980</td>
<td>86</td>
<td>5.572</td>
<td>126</td>
<td>8.164</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>0.46</td>
<td>47</td>
<td>3.045</td>
<td>87</td>
<td>5.637</td>
<td>127</td>
<td>8.229</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>0.53</td>
<td>48</td>
<td>3.110</td>
<td>88</td>
<td>5.702</td>
<td>128</td>
<td>8.294</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>0.60</td>
<td>49</td>
<td>3.175</td>
<td>89</td>
<td>5.767</td>
<td>129</td>
<td>8.359</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>0.66</td>
<td>50</td>
<td>3.240</td>
<td>90</td>
<td>5.832</td>
<td>130</td>
<td>8.424</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>0.73</td>
<td>51</td>
<td>3.304</td>
<td>91</td>
<td>5.896</td>
<td>131</td>
<td>8.488</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>0.80</td>
<td>52</td>
<td>3.368</td>
<td>92</td>
<td>5.961</td>
<td>132</td>
<td>8.553</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>0.87</td>
<td>53</td>
<td>3.434</td>
<td>93</td>
<td>6.026</td>
<td>133</td>
<td>8.618</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>0.94</td>
<td>54</td>
<td>3.498</td>
<td>94</td>
<td>6.091</td>
<td>134</td>
<td>8.682</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>1.01</td>
<td>55</td>
<td>3.564</td>
<td>95</td>
<td>6.156</td>
<td>135</td>
<td>8.747</td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>1.08</td>
<td>56</td>
<td>3.628</td>
<td>96</td>
<td>6.220</td>
<td>136</td>
<td>8.812</td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>1.14</td>
<td>57</td>
<td>3.693</td>
<td>97</td>
<td>6.285</td>
<td>137</td>
<td>8.877</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>1.21</td>
<td>58</td>
<td>3.758</td>
<td>98</td>
<td>6.350</td>
<td>138</td>
<td>8.942</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>1.28</td>
<td>59</td>
<td>3.823</td>
<td>99</td>
<td>6.415</td>
<td>139</td>
<td>9.007</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>1.35</td>
<td>60</td>
<td>3.888</td>
<td>100</td>
<td>6.480</td>
<td>140</td>
<td>9.072</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>1.42</td>
<td>61</td>
<td>3.952</td>
<td>101</td>
<td>6.544</td>
<td>141</td>
<td>9.136</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>1.49</td>
<td>62</td>
<td>4.017</td>
<td>102</td>
<td>6.609</td>
<td>142</td>
<td>9.200</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>1.55</td>
<td>63</td>
<td>4.082</td>
<td>103</td>
<td>6.674</td>
<td>143</td>
<td>9.265</td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>1.62</td>
<td>64</td>
<td>4.146</td>
<td>104</td>
<td>6.739</td>
<td>144</td>
<td>9.330</td>
<td></td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>1.69</td>
<td>65</td>
<td>4.211</td>
<td>105</td>
<td>6.804</td>
<td>145</td>
<td>9.395</td>
<td></td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>1.76</td>
<td>66</td>
<td>4.276</td>
<td>106</td>
<td>6.868</td>
<td>146</td>
<td>9.460</td>
<td></td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>1.83</td>
<td>67</td>
<td>4.341</td>
<td>107</td>
<td>6.933</td>
<td>147</td>
<td>9.525</td>
<td></td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>1.97</td>
<td>69</td>
<td>4.471</td>
<td>109</td>
<td>7.063</td>
<td>149</td>
<td>9.655</td>
<td></td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>2.04</td>
<td>70</td>
<td>4.536</td>
<td>110</td>
<td>7.128</td>
<td>150</td>
<td>9.720</td>
<td></td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>2.11</td>
<td>71</td>
<td>4.600</td>
<td>111</td>
<td>7.192</td>
<td>151</td>
<td>9.784</td>
<td></td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>2.18</td>
<td>72</td>
<td>4.665</td>
<td>112</td>
<td>7.257</td>
<td>152</td>
<td>9.848</td>
<td></td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>2.25</td>
<td>73</td>
<td>4.729</td>
<td>113</td>
<td>7.322</td>
<td>153</td>
<td>9.914</td>
<td></td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>2.32</td>
<td>74</td>
<td>4.794</td>
<td>114</td>
<td>7.387</td>
<td>154</td>
<td>9.978</td>
<td></td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>2.39</td>
<td>75</td>
<td>4.859</td>
<td>115</td>
<td>7.452</td>
<td>155</td>
<td>10.044</td>
<td></td>
<td></td>
</tr>
<tr>
<td>36</td>
<td>2.46</td>
<td>76</td>
<td>4.924</td>
<td>116</td>
<td>7.516</td>
<td>156</td>
<td>10.108</td>
<td></td>
<td></td>
</tr>
<tr>
<td>37</td>
<td>2.53</td>
<td>77</td>
<td>4.989</td>
<td>117</td>
<td>7.581</td>
<td>157</td>
<td>10.173</td>
<td></td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>2.60</td>
<td>78</td>
<td>5.054</td>
<td>118</td>
<td>7.646</td>
<td>158</td>
<td>10.238</td>
<td></td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>2.67</td>
<td>79</td>
<td>5.119</td>
<td>119</td>
<td>7.711</td>
<td>159</td>
<td>10.303</td>
<td></td>
<td></td>
</tr>
<tr>
<td>40</td>
<td>2.74</td>
<td>80</td>
<td>5.184</td>
<td>120</td>
<td>7.776</td>
<td>160</td>
<td>10.368</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### TABLE

of the

RELATIVE WEIGHTS OF

ENGLISH GRAINS and FRENCH GRAMMES.

<table>
<thead>
<tr>
<th>Grains</th>
<th>Grammes</th>
<th>Grains</th>
<th>Grammes</th>
<th>Grains</th>
<th>Grammes</th>
<th>Grains</th>
<th>Grammes</th>
</tr>
</thead>
<tbody>
<tr>
<td>161</td>
<td>10.492</td>
<td>201</td>
<td>13.024</td>
<td>241</td>
<td>15.616</td>
<td>290</td>
<td>18.779</td>
</tr>
<tr>
<td>162</td>
<td>10.497</td>
<td>202</td>
<td>13.089</td>
<td>242</td>
<td>15.680</td>
<td>300</td>
<td>19.44</td>
</tr>
<tr>
<td>163</td>
<td>10.592</td>
<td>203</td>
<td>13.154</td>
<td>243</td>
<td>15.745</td>
<td>310</td>
<td>20.08</td>
</tr>
<tr>
<td>164</td>
<td>10.626</td>
<td>204</td>
<td>13.219</td>
<td>244</td>
<td>15.810</td>
<td>320</td>
<td>20.73</td>
</tr>
<tr>
<td>165</td>
<td>10.691</td>
<td>205</td>
<td>13.284</td>
<td>245</td>
<td>15.875</td>
<td>330</td>
<td>21.38</td>
</tr>
<tr>
<td>166</td>
<td>10.756</td>
<td>206</td>
<td>13.348</td>
<td>246</td>
<td>15.940</td>
<td>340</td>
<td>22.02</td>
</tr>
<tr>
<td>167</td>
<td>10.821</td>
<td>207</td>
<td>13.413</td>
<td>247</td>
<td>16.005</td>
<td>350</td>
<td>22.67</td>
</tr>
<tr>
<td>168</td>
<td>10.886</td>
<td>208</td>
<td>13.478</td>
<td>248</td>
<td>16.070</td>
<td>360</td>
<td>23.32</td>
</tr>
<tr>
<td>171</td>
<td>11.080</td>
<td>211</td>
<td>13.672</td>
<td>251</td>
<td>16.264</td>
<td>390</td>
<td>25.27</td>
</tr>
<tr>
<td>172</td>
<td>11.145</td>
<td>212</td>
<td>13.737</td>
<td>252</td>
<td>16.328</td>
<td>400</td>
<td>25.92</td>
</tr>
<tr>
<td>174</td>
<td>11.274</td>
<td>214</td>
<td>13.867</td>
<td>254</td>
<td>16.468</td>
<td>420</td>
<td>27.20</td>
</tr>
<tr>
<td>176</td>
<td>11.404</td>
<td>216</td>
<td>13.996</td>
<td>256</td>
<td>16.616</td>
<td>440</td>
<td>28.50</td>
</tr>
<tr>
<td>177</td>
<td>11.469</td>
<td>217</td>
<td>14.061</td>
<td>257</td>
<td>16.680</td>
<td>450</td>
<td>29.15</td>
</tr>
<tr>
<td>178</td>
<td>11.534</td>
<td>218</td>
<td>14.126</td>
<td>258</td>
<td>16.745</td>
<td>460</td>
<td>29.80</td>
</tr>
<tr>
<td>180</td>
<td>11.664</td>
<td>220</td>
<td>14.256</td>
<td>260</td>
<td>16.875</td>
<td>480</td>
<td>31.10</td>
</tr>
<tr>
<td>181</td>
<td>11.728</td>
<td>221</td>
<td>14.320</td>
<td>261</td>
<td>16.940</td>
<td>490</td>
<td>31.75</td>
</tr>
<tr>
<td>182</td>
<td>11.792</td>
<td>222</td>
<td>14.385</td>
<td>262</td>
<td>16.977</td>
<td>500</td>
<td>32.40</td>
</tr>
<tr>
<td>183</td>
<td>11.858</td>
<td>223</td>
<td>14.450</td>
<td>263</td>
<td>17.042</td>
<td>510</td>
<td>33.05</td>
</tr>
<tr>
<td>184</td>
<td>11.922</td>
<td>224</td>
<td>14.515</td>
<td>264</td>
<td>17.106</td>
<td>520</td>
<td>33.70</td>
</tr>
<tr>
<td>185</td>
<td>11.988</td>
<td>225</td>
<td>14.580</td>
<td>265</td>
<td>17.171</td>
<td>530</td>
<td>34.34</td>
</tr>
<tr>
<td>186</td>
<td>12.052</td>
<td>226</td>
<td>14.644</td>
<td>266</td>
<td>17.236</td>
<td>540</td>
<td>34.98</td>
</tr>
<tr>
<td>187</td>
<td>12.117</td>
<td>227</td>
<td>14.709</td>
<td>267</td>
<td>17.301</td>
<td>550</td>
<td>35.64</td>
</tr>
<tr>
<td>188</td>
<td>12.182</td>
<td>228</td>
<td>14.774</td>
<td>268</td>
<td>17.366</td>
<td>560</td>
<td>36.28</td>
</tr>
<tr>
<td>189</td>
<td>12.247</td>
<td>229</td>
<td>14.839</td>
<td>269</td>
<td>17.431</td>
<td>570</td>
<td>36.93</td>
</tr>
<tr>
<td>190</td>
<td>12.312</td>
<td>230</td>
<td>14.904</td>
<td>270</td>
<td>17.496</td>
<td>580</td>
<td>37.58</td>
</tr>
<tr>
<td>191</td>
<td>12.376</td>
<td>231</td>
<td>14.968</td>
<td>271</td>
<td>17.561</td>
<td>590</td>
<td>38.23</td>
</tr>
<tr>
<td>192</td>
<td>12.441</td>
<td>232</td>
<td>15.033</td>
<td>272</td>
<td>17.626</td>
<td>600</td>
<td>38.88</td>
</tr>
<tr>
<td>193</td>
<td>12.506</td>
<td>233</td>
<td>15.098</td>
<td>273</td>
<td>17.691</td>
<td>700</td>
<td>45.36</td>
</tr>
<tr>
<td>194</td>
<td>12.571</td>
<td>234</td>
<td>15.162</td>
<td>274</td>
<td>17.756</td>
<td>800</td>
<td>51.84</td>
</tr>
<tr>
<td>195</td>
<td>12.636</td>
<td>235</td>
<td>15.227</td>
<td>275</td>
<td>17.821</td>
<td>900</td>
<td>58.32</td>
</tr>
<tr>
<td>196</td>
<td>12.700</td>
<td>236</td>
<td>15.292</td>
<td>276</td>
<td>17.886</td>
<td>1000</td>
<td>64.80</td>
</tr>
<tr>
<td>197</td>
<td>12.765</td>
<td>237</td>
<td>15.357</td>
<td>277</td>
<td>17.951</td>
<td>2000</td>
<td>129.60</td>
</tr>
<tr>
<td>198</td>
<td>12.830</td>
<td>238</td>
<td>15.422</td>
<td>278</td>
<td>18.016</td>
<td>3000</td>
<td>194.40</td>
</tr>
<tr>
<td>199</td>
<td>12.895</td>
<td>239</td>
<td>15.487</td>
<td>279</td>
<td>18.079</td>
<td>4000</td>
<td>259.20</td>
</tr>
<tr>
<td>200</td>
<td>12.960</td>
<td>240</td>
<td>15.552</td>
<td>280</td>
<td>18.144</td>
<td>5000</td>
<td>324.00</td>
</tr>
</tbody>
</table>
TABLE FOR
CONVERTING ENGLISH INCHES INTO MILLIMETRES AND THE MEASURES OF MIONNET'S SCALE.

<table>
<thead>
<tr>
<th>ENGLISH INCHES</th>
<th>FRENCH MILLIMETRES</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>3.5</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>2.5</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>1.5</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td></td>
</tr>
<tr>
<td>0.5</td>
<td></td>
</tr>
</tbody>
</table>

MIONNET'S SCALE

<table>
<thead>
<tr>
<th></th>
<th>80</th>
<th>75</th>
<th>70</th>
<th>65</th>
<th>60</th>
<th>55</th>
<th>50</th>
<th>45</th>
<th>40</th>
<th>35</th>
<th>30</th>
<th>25</th>
<th>20</th>
<th>15</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Gilbert & Rivington (Limited), 52, St. John's Square, Clerkenwell, E.C.
ŞAFAVIS—İSMÂ'İ I., ṬAHMÂSP I.,
MUHAMMAD KHUDARANDA.
ŞAFAVIS—ABBÁS I, ŞAFÍ,
'ABBÁS II, SULAIMÁN I
ŞAFAVIS-ḤUSAIN.
AFGHÁNS—MAHMÚD, ASHRAF.
ŞAFAVIS—ABBÁS III.
ŞAFAVIS-SÁM:
EFSHÁRIS—ÁDIL SHÁH, IBRÁHÍM, SHÁH RUH
ZANDS—KERÍM KHÁN.
KÁJÁRS – MUḤAMMAD ḤASAN KHÁN.
AFGHÁN – ÁZÁD KHÁN.
KHÁN OF GÁNÍA.
ZANDS—ABU-L-FAT-H-KHAN, SADIQ, ALI MURAD,
JAA'FAR, LUTF-ALI.
KÁJÁR-FET-Ḥ-ÁLÍ.
KÁJÁRS - MUHAMMAD, ḤASAN KHAN SALÁR (REBEL)
NÁŠIR-ED-DÍN.
KÁJÁR - NÁŠIR-ED-DÍN,
TÍMÚRÍ - BÁBAR, (Vassal of ISMA'IL I)
COPPER.
ABÚ-SHAHR, ARDEBÍL.
COPPER.
URUMÍ, ISFAHÁN, ERIVÁN.
COPPER.

ERIVÁN, BORUJIRD, BAGHDÁD, BANDAR-ABBÁS? BEHBEHÁN.
COPPER
TABRÍZ, TIFIÍS, TÚÍ, TÍRA.
COPPER.
KHOI, DEMAVEND, RESHT, RANASH, SÁ-ÚJ-BULÁGH, SHEMÁKHÍ, TEHERÁN.
COPPER.
KAZVÍN, KANDAHÁR, KERMÁNŠÁHÁN.
COPPER.
KÁSHÁN, GANJA, MÁZANDERÁN, MESH-HED, HAMADÁN, YAZD.
MEDALS.